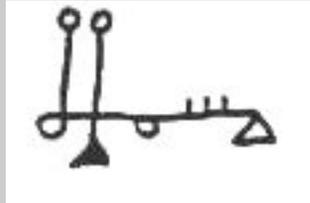




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Excerpta Esoterica

Being A Concise Compendium
of
The Sinister Esoteric Philosophy and Praxis
of
The Order of Nine Angles



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Order of Nine Angles / Order of The Nine Angles



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A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles

The ONA has its own, unique, esoteric Philosophy and its own, unique and sinister, Way of Life - which Way of Life may be considered the praxis of the ONA, or how ONA individuals live and implement our sinister way of living and how they become, are of or belong to, the ONA.

The Esoteric Philosophy of the ONA

The esoteric Philosophy of the ONA is known by several names, among which are The Dark Tradition, The Sinister Tradition, and The Sinister Way, and the fundamental principles of this esoteric Philosophy are:

- (1) that the Cosmos consists of a causal continuum [a causal Universe] and an acausal continuum [an acausal Universe], with living beings, of various species, existing in both our own causal continuum and in the acausal continuum;
- (2) that there exists two types of causal being [living and non-living], differentiated by whether or not these types of causal being possess, or manifest, what is termed acausal energy;
- (3) that acausal energy - from the acausal continuum - is what animates all life in the causal continuum;
- (4) that all living beings in the causal continuum are a nexion - a connexion - between the causal and the acausal;
- (5) the more complex, the more organized, the causal life, the more acausal energy is presented in that life;
- (6) our consciousness, as human beings, is a means whereby we can access the nexion we are to the acausal, and a means whereby we can form, or pattern, our own acausal energy;
- (7) we possess the ability - the way, the means - of gaining for ourselves more acausal energy, of evolving and thus increasing our own acausal energy, and thus of transcending to live in the acausal continuum.

Hence, The Dark Tradition of the ONA has its own ontology, its own theory of ethics, its own

epistemology, and its own praxis, which derive from the ontology of causal and acausal, and from our nature as human beings, which is of us being a nexion to the acausal continuum.

The Nature of Causal and Acausal

1) The causal, or phenomenal or physical, universe can be described - or represented - by the three-dimensional causal geometry of causal Space and by one dimension of linear causal Time.

(2) The acausal universe can be described - or represented - by an acausal Space of n acausal dimensions, and an acausal, un-linear, Time of n dimensions, where n is currently unknown but is greater than three and less than or equal to infinity.

The causal universe is the realm of causal matter/energy, and the acausal universe is the realm of acausal matter/energy.

The causal universe is currently described by causal sciences such as Physics, Chemistry and Astronomy. The acausal universe can be described by a new science based on the new Physics of acausal energy and thus on a new acausal geometry, based on a new acausal metrical Space-Time of n acausal dimensions and an acausal Time also of n dimensions.

In addition, nexions to the acausal, from our own causal Universe, are of two types: (1) physical nexions, where a specific region of or a specific place in causal Space-Time intersects, or is joined to or with, acausal Space-Time; and (2) living (organic) nexions, where acausal energy from the acausal manifests in and thus animates a living, causal, being.

The Esoteric Philosophy of the ONA is thus, when conventionally viewed, a new and a rational philosophy.

The Esoteric Praxis of the ONA

Essentially, our praxis consists of:

- 1) Sinister (warrior) Tribes - those directly living and directly presencing our Sinister Way of Life;
- 2) Traditional Nexions - composed of those undertaking our Seven Fold Sinister Way in the traditional manner of Left Hand Path seeker, via Grade Rituals, Insight Roles, and practical LHP magick;
- 3) Sinister Empaths (of which the Rounwytha is an example) and esoteric scientists studying and seeking knowledge of the acausal.

Our most fundamental and long-term practical goals are to create an entirely new, more evolved human species, and for this new human species to explore and to colonize the star-systems of our own, and of other, Galaxies - to thus create a Dark Galactic Imperium. This will also require the development of a new acausal technology, based on the Physics of acausal energy.

Furthermore, we see the breakdown, destruction, and the replacement of all existing (and mundane) societies - by our new progressive societies based on our new warrior tribes - as a necessary prelude to this Galactic aim of ours.

Thus, the immediate and intermediate aims of our sinister Way of Life are:

(1) to use our Dark Tradition to create sinister Adepts and, over a long period of causal Time, aid and enhance and create that new, more evolved, human species of which genuine Sinister Adepts may be considered to be the phenotype;

(2) to use the sinister dialectic (and thus Aeonic Magick and genuine Sinister Arts) to aid and enhance and make possible entirely new types of societies for human beings, with these new societies being based on new tribes and a tribal way of living where the only law is that of our Dark Warriors, which is the Law of The Sinister-Numen (see Appendix 1);

(3) to aid, encourage, and bring about - by both practical and esoteric means (such as subversion, revolution, and Dark Sorcery) - the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States, and their impersonal governments, by our new tribal societies and our Law of the Sinister-Numen.

The Esoteric Ethics of the ONA

The ethics of the ONA are based upon our axiom that personal honour - what we know of as, or what we term, personal honour - expresses our true nature as human beings capable of consciously evolving ourselves and the Cosmos. Thus, personal honour - manifest in our Law of The Sinister-Numen - is a means to access acausal energy and a means to change and evolve ourselves in a natural way consistent with our true nature and our true purpose, which nature and purpose is to know our natural wyrd, to presence our wyrd: to participate in, to partake of, our own evolution and that of the Cosmos itself.

All evolution - conscious and otherwise - is darkly-numinous; that is, it possesses or it manifests acausal energy in particular ways, and personal honour, as defined by and as manifest in our Law of The Sinister-Numen, is a practical, a willed, an evolutionary, presencing of acausal energy.

Our Law of The Sinister-Numen is our guide for our own individual personal behaviour, and our guide to how we relate to, and should treat others. It specifies our type of law, and the nature of our justice, as it manifests the nature, the character, of those of our kind: the Dark Warrior, someone who lives, and if necessary dies, by the Law of The Sinister-Numen. (See Footnote 1)

Furthermore, our Law of The Sinister-Numen is manifest - made real and practical - by means of our sinister warrior tribes, for it is by means of these tribes that we can come to know, and to live, our wyrd: that is, (1) come to discover our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos, and (2) actively participate in our own evolution and that of the Cosmos. (See Appendix 2)

The Esoteric Epistemology of the ONA

The epistemology of the Esoteric Philosophy of the ONA asserts that there are two distinct types of *knowing* - causal and acausal - and that:

A) knowledge of the causal continuum can be obtained by causal Science which is based on the following foundations:

(i) the causal, phenomenal, universe exists independently of us and our consciousness, and thus independent of our senses; (ii) our limited understanding of this causal 'external world' depends for the most part upon our senses – that is, on what we can see, hear or touch; that is, on what we can observe or come to know via our senses and by practical scientific experiments; (iii) logical argument, or reason, is the basic means to knowledge and understanding of and about this 'external world'; (iv) the cosmos is, of itself, a reasoned order subject to rational laws; (v) that, in competing explanations of events or observations, the simplest and most logical explanation is to be preferred.

B) knowledge of the acausal continuum can be obtained by (i) developing a new Science of acausal Physics, based on an understanding of acausal energy; (ii) by developing and evolving our latent faculties, such as that of dark-empathy; (iii) by coming-to-know, and to interact with, such acausal, living, beings as can manifest - or which esoteric tradition asserts have been manifest - in our causal continuum; and (iv) by means of such things as developing a new and an acausal technology, and thus by exploring the realms of the acausal itself.

According to our esoteric epistemology:

1) *Causal knowing* is that deriving from causal-based rational Philosophies and from causal Sciences such as Physics, and this type of knowing is essentially based on a physical cause-and-effect (in the case of causal Sciences) or an abstract cause-and-effect (in the case of causal Philosophies).

Hence, the type of causal knowing which is the concern of traditional epistemology is limited, and derives from positing causal abstractions, and then projecting these abstractions onto things (onto causal beings, living and non-living). That is, this type of causal knowing *denotes* things and causal beings by such causal abstractions. There is then the assumptions of knowing, and/or of having understood or having an understanding of, such things and such causal beings. (See Footnote 2)

According to the Esoteric Philosophy of the ONA, the error of all conventional Philosophies is that they apply, or try to apply, a purely causal perception - based on a linear cause-and-effect - and lifeless causal abstractions, to living beings, such as ourselves. This causal type of knowing is thus un-numinous (that is, devoid or without acausal energy).

2) *Acausal knowing* is that deriving from (i) apprehending the acausal essence of living causal beings; (ii) a study of the nature of acausal energy, and the nature of the acausal Universe itself by means of developing new acausal sciences and technologies; and (iii) apprehending and coming-to-know (interacting with) those living acausal beings we are currently aware of, or can become aware of in our present state of human evolution.

The acausal essence - the acausal energy - of living causal beings can be apprehend, by we human beings, by means of our latent faculties such as what we term dark (or sinister) empathy.

Our traditional esoteric Dark Arts are one means by which we can come to know, and to interact with, such acausal, living, beings as can manifest - or which esoteric tradition asserts have been manifest - in our causal continuum.

Our very evolution, as human beings - in terms of consciousness, understanding and knowledge - results from acausal energy, and from us accessing such acausal energy in particular ways.

According to the Esoteric Philosophy of the ONA, those things, and/or those creations of our causal Arts - such as music - which we feel are or which we come to know as numinous, are simply a presencing of acausal energy by means of a nexion, and thus can be considered as one type of intimation of the acausal - of the Life there, and of the very nature of the acausal continuum itself. That is, such numinous works of conventional Arts have often been a means whereby: (1) some human beings (through their artistic creations or through their performance of such creations, their own, or others) can access and presence some acausal energy; and (2) where those affected by such numinous works of Art achieve or can achieve some intimation of the acausal. This also applies to genuine work of Dark Sorcery.

We Are As We Are

The Esoteric Philosophy of the ONA is simply a means; an effective and practical means to change, to evolve, ourselves and our societies; to manifest, to present, our *wyrd* - that is, to know, to accept, to live, our correct and natural relationship with the Cosmos, with both the causal Universe and the acausal Universe, and the living beings that exist in both. This *wyrd* of ours is most obviously manifest, in a practical way, through our sinister tribes and our Law of The Sinister Numen.

The ONA is not interested in proselytizing, in converting others, or in trying to persuade others - through argument or debate or by countering distortions and lies about us - to adopt our sinister Way of Life. We are as we are, representing as we do a specific new type, a new breed, of human being, a specific new and expanding tribal family of human beings. Our Way is the practical way of deeds, of living our darkly-numinous Way of Life; of increasing our numbers through the success of our tribes, though drawing others of our kind to us, and through others being personally inspired by our example, by our success.

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Footnotes:

(1) One secret of our darkly-numinous wyrd is that our mortal, causal, life is not the end, but only a beginning, and that if we live and die in the right way, we can possibly attain for ourselves a life in the realms of the acausal. Our Law of The Sinister-Numen is the most practical way for us to do this, to achieve this, for this Law is a manifestation, a presencing, of acausal energy, and by living in accord with this Law we are accessing, and presencing within ourself, more acausal energy, and thus evolving and increasing our own type of acausal energy.

Acausal energy - that which animates us and makes us alive and which allows and causes our evolution - cannot by its very nature be destroyed in the causal continuum. It can only be presenced in organic, causal (living) beings, or it can be dispersed, thinly, over causal Time, in the causal until it is re-presenced in some-thing, or until it returns to the acausal continuum by some means.

Such an achieved acausal existence, for us, is - by the very nature of the acausal - time-less, eternal, and not subject to the organic process of decay that is an inherent part of all causally existing life.

As stated in two other ONA MSS:

The very purpose and meaning of our individual, causal – mortal – lives is to progress, to evolve, toward the acausal, and that this, by virtue of the reality of the acausal itself, means and implies a new type of *sinister* existence, a new type of being, with this acausal existence being far removed from – and totally different to – any and every Old Aeon representation, both Occult, non-Occult and “religious”. Thus it is that we view our long-term human social and personal evolution as a bringing-into-being of a new type of sinister living, in the causal – on this planet, and elsewhere – *and also* as a means for us, as individuals of a new sinister *causal* species, to dwell in both the causal and acausal Universes, while we live, as mortals, and to transcend, after our mortal, causal “death”, to live as an acausal being, which acausal being can be currently apprehended, and has been apprehended in the past, as an immortal sinister being..

Thus do we know – thus do we feel – that death itself is irrelevant, an illusion, a mere ending of a mere causal existence, and that it is what we do with the opportunities that this, our causal life, offers and can offer us, that is important. Thus we do not fear death, and instead defy it, just as we seek to defy ourselves – what we are, now – and just as we seek to defy the mudanes and all those causal restrictions, those causal forms, that they have

created to make them feel safe, and secure and content with their mundane un-warrior like merely causal and thus un-numinous existence.

(2) Basically, causal abstraction is the positing of some "perfect" or "ideal" form of some-*thing*, and/or manufacturing some category which some-*thing* is said "to belong to, or be a part of".

Thus, things - beings in the causal - are allocated to, or classified according to, some abstract category or some abstract type, and/or compared to some abstract or some ideal/perfect form.

Such categories, and such abstract ideal forms, are then often incorrectly used to judge some-thing (including, for example, some living person).

There is thus no direct - and thus certainly no acausal - knowing *of a thing* or of a living human being, as those things and as human beings *are* in their Cosmic essence and according to their wyrd, for the knowing of such traditional epistemology is only the linear, causal, the distorted and/or the illusory, knowing of imposed, projected, intermediate, fallible (often changing), abstractions and categories.

In contrast, the epistemology of the Esoteric Philosophy of the ONA allows, and is a means of obtaining, a Cosmic (a numinous, wyrdful, esoteric) knowing, based as this numinous, Cosmic, knowing is on the combination of rational causal Sciences and the acausal knowing obtained by such things as acausal Sciences, acausal-empathy, and the development and evolution of ourselves and our faculties.

Appendix 1

The Law of The Sinister-Numen

Honour, according to and as defined by the sinister-numen, is a specific code of personal behaviour and conduct, and the practical means whereby we can live in an evolved way, consistent with the sinister perspective, and aims, of our Sinister Way. Thus, personal honour is how we can change, and control, ourselves.

Honour not only defines our personal behaviour, and imposes upon us certain duties and obligations, but it also defines us, as individuals – that is, it is an essential part of our identity, as individuals who live by the Law of the Sinister-Numen, and it distinguishes us from the mundanes, from all those who are not-of-us, who do not belong to our kind. Honour is what binds our tribes; what makes our tribes, what makes and what marks our new way of living.

For us, our honour is more important than our own lives, and it is this willingness to live and if necessary die for and because of our honour that makes us strong, fearsome, and enables us to live life on a higher level than any mundane. For it is through honour – through our fearlessness, our scorn of our mortal death – that we come to exult in Life itself.

Our honour means we are fiercely loyal to our own kind – to those who, like us, live by honour and are prepared to die for their honour. Our honour means we are wary of, and do not trust – and often despise – all those who are not like us, who are not of our own fearsome dark warrior kind.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather than allow ourselves to be dishonourably humiliated by them.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary of them at all times.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone – mundane, or one of our own kind – who impugns our honour or who makes dishonourable accusations against us.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to settle our non-serious disputes, among ourselves, by having a man or woman of honour from among us, who is highly esteemed because of their honour and known for their honourable deeds, arbitrate and decide the matter for us, and to honourably accept without question, and to abide by, their decision.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to always keep our word, once we have given our word on our honour, for to break one's word is a dishonourable, cowardly, and mundane, act.

Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to act honourably in all our dealings with our own honourable kind; to strive to be fair, and courteous, with those of our own kind.

Our obligation – as individuals who live by the Law of the Sinister-Numen – is to marry only those from our own kind, who thus, like us, live by honour and are prepared to die to save their honour.

Our honourable, our Dreccian, duty – as Dreccian individuals who live by the Law of the Sinister-Numen – means that an oath of loyalty or allegiance, once sworn by a man or woman of honour (“I swear by my honour that I shall...”) can only be ended either: (1) by the man or woman of honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is dishonourable, and the act of a mundane.

Appendix 2

Sinister Tribes and The Tyranny of The State

A Brief Diatribe

Our *wyrd* - our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos - is most obviously manifest, in a practical way, through our sinister *warrior* tribes and our Law of The Sinister Numen. Furthermore, if we know, and if we develop, our *wyrd*, we become, we are, a particular new type (a new breed) of human being - quite distinct from the mundanes. In essence, we become Dark Warriors, living and if necessary dying by the Law of The Sinister-Numen.

Our sinister tribes are a practical, a darkly-numinous, evolution of that natural tribal instinct that lives within us and which has lived within us, and which tribal instinct has made possible (hitherto mostly unconsciously) our evolution, as human beings. That is, the sinister tribes of the ONA are a means whereby we can access and increase our own acausal energy, as individuals, and participate in our own evolution, and that of the Cosmos. To do this - to know and to live our *wyrd* - is to live in a symbiotic relationship with others of our new kind; to balance our unique individuality with our necessary and natural and *numinous* (that is, honourable) co-operation with others of our kind. For it is such *honourable* (numinous) co-operation with others *of our own kind* (within our own tribal family) which presences and which allows our own individual *wyrd* to be evolved.

In direct opposition to our *wyrd* is the modern tyranny of The State, which is un-numinous and de-evolutionary in nature, purpose and intent. For the State takes away our natural right of personal honour,

and that natural and evolutionary way of living which is tribal, and replaces honour by impersonal, lifeless, abstract "law", and replaces tribes by the impersonal, lifeless, abstract, State and nation, which are - despite the illusion and pretence of democracy by some such States - are all run by an oligarchy, for the benefit of that wealthy and privileged oligarchy.

In place of the natural and personal knowing - the acausal-knowing - of our tribal (extended) family, there is the impersonal causal lifeless "knowing" of our place as some mechanistic "citizen" of the State or nation. In place of the natural loyalty to, and the care of and from, our own tribal family - based on a personal, numinous, knowing and loyalty - there is the division of us into isolated, un-numinous and de-evolutionary single family units, dependant on usury, and where our given purpose is to toil for the State, on behalf of The State, or for ourselves and our single isolated family unit, and to which State we have to pay, for all of our working lives, mandatory taxes, thus making us wage or salary slaves, almost always burdened by debt.

In place of our natural, healthy, evolutionary warrior way of life - based on a tribal way of living and the law of personal honour - the State denudes us of numinous meaning, of wyrd, and provides us only with de-evolutionary aims and goals. In place of the glory of a Galactic Imperium, and the promise of a warrior-won acausal existence, the tyranny of The State provides us with only causal illusions and abstractions and meaningless "rewards", so that we remain tame, domesticated, animals, paying our taxes, and subservient to their dishonourable enforcers, the bullies they call the forces of their "law and order."

Thus, we by our very nature, by our wyrd, are violently, implacably, and in all practical ways, opposed to the State and its de-evolutionary self-serving tyranny.

Selected Further Reading

The Meaning of The Nine Angles (A Collection of Texts, Parts One and Two)

Frequently Asked Questions About The Order of Nine Angles (ONA)

The War Against The Mundanes (Anton Long)

The Ontology and Theology of Traditional Satanism (Anton Long)

The Dark Arts of Traditional Satanism (Anton Long)

The Quintessence of the ONA: The Sinister Returning (Anton Long)

We, The Drecc. (ONA)

The ONA In Historical and Esoteric Context (Julie Wright)

A Way of Life (Chloe, WSA352)

ONA Manuscripts

Main Category: Guides to the ONA

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The Order of Nine Angles / Order of The Nine Angles

The Dark Arts of The Sinister Way

Introduction

The Dark Arts (aka Dark, or Sinister, Sorcery) include: (1) the basic skills of *practical sorcery* traditionally learnt - by means of practical experience - by those following the Seven Fold (Sinister) Way; and (2) an additional series of techniques or skills suitable for an aspiring Rounwytha. The additional (advanced) skills include Dark-Empathy, using, or creating, nexions to access the acausal, and Acausal-Thinking. [Note that sorcery is a synonym for magick.]

The Dark Arts of The Sinister Way thus enable the practitioner to:

- (1) Participate in, control, and enable their own personal evolution – that is, develop their latent ability to consciously evolve to become the genesis of a new human species; and undertake that evolution.
- (2) Come-to-know certain acausal [sinister] beings, and is thus understand the acausal itself.
- (3) Work Aeonic Sorcery.

The advanced Dark Arts can, among other things, also provide the prepared and skilled Rounwytha - the sinister Adept - with the ability to live-on beyond their causal death, in the acausal continuum as a new type, a new species, of immortal acausal being.

Practical Sorcery

Practical sorcery refers to External, Internal, and Aeonic Sorcery. These skills are outlined in texts such as *Naos* (for External and Internal Sorcery), and, for Aeonic sorcery, in grimoires such as *The Grimoire of Baphomet*, *Dark Goddess*. The esoteric essence behind the practice of Aeonic sorcery is given in texts relating to the mythos of The Dark Gods, and works such as *The Meaning of The Nine Angles* (parts 1 and 2).

Developing Acausal Empathy

As mentioned in another ONA MS:

Acausal empathy is basically sensitivity to, and awareness of, acausal energies as these energies are presented in living beings, in Nature, and/or presented in the causal either via some acausal being, or directly, as "raw" acausal energy (that is, acausal energy trying to find some causal form

to inhabit).

To develop acausal empathy, the following techniques are used:

(1) The Rite of Internal Adept.

This simple Rite - as described in *Naos: A Practical Guide to Becoming an Adept* - is the main, most effective, means of developing acausal empathy, and it enables the aspiring Rounwytha, by its rigours, simplicity, and isolation, to attune themselves to the acausal essence beyond causal forms. To live for a period of no less than three months, in the simple manner prescribed and in an isolated location removed from human habitation and human contact, is how sinister Adepts have, for centuries, begun to develop the faculty of acausal-empathy and acquired the most important esoteric skill of being able, by using this faculty, of opening nexions to the acausal.

The standard form of this technique lasts for only one specific alchemical season (from Spring Equinox to Summer Solstice in Northern climes), which specific alchemical season is the absolute minimum amount of causal time required to enable the aspiring Rounwytha to acquire the basic, and necessary, skills.

The more advanced form - lasting for a different and longer alchemical season (from Winter Solstice to Summer Solstice in Northern climes) - is however, while difficult and intensely selective because of this difficulty - more efficacious and develops much greater, more effective, skills, and indeed is the breeding ground of a Rounwytha.

(2) Exploring the sinister pathways of the septenary Tree of Wyr.

These personal explorations - as given in *Naos: A Practical Guide to Becoming an Adept* - enable the aspiring Rounwytha to begin the process of objectifying causal forms, and develop the necessary skill of finding, becoming sensitive to, and being able to distinguish between, various collocations of esoteric energies, whether the energies be personal (in the psyche of the individual and limited to the lifetime of the individual or a period in that lifetime) or archetypal (shared among various individuals over periods of causal time often beyond the life of one individual) or acausal (beyond both of the former types).

These explorations are recommended to be undertaken before the Rite of Internal Adept, and what - in these particular explorations - distinguishes an aspiring Rounwytha from an aspiring sinister Adept, is that the aspiring Rounwytha finds it easy and natural to not only distinguish between the various collocations, the various types, of esoteric energies, but also to move beyond all forms (as given in such explorations and as described by various terms and words in books such as *Naos*) to the acausal essence, something not described, in practical detail, in such written works.

(3) It has been found, by practical experience, that the preliminary training afforded by following The Seven Fold Sinister Way - as described in *Naos: A Practical Guide to Becoming an Adept* from

Neophyte to the Rite of External Adept - is an effective means of ensuring success in acquiring and developing those skills in acausal empathy that the Rite of Internal Adept can produce in an individual.

Thus, this preliminary training of following The Seven Fold Sinister Way from Neophyte to the Rite of External Adept - while not strictly necessary - is highly recommended, especially if the aspiring Rounwytha does not have a natural empathic ability.

Developing Acausal Thinking

As mentioned in another ONA MS:

Acausal thinking is basically apprehending the causal, and acausal energy, as these "things" are - that is, beyond all causal abstractions, and beyond all causal symbols, and symbolism, where such causal symbols include language, and the words and terms that are part of language.

The main and most effective practical means of acquiring and developing the skill - the Dark Art - of acausal thinking is The Star Game, as described in *Naos: A Practical Guide to Becoming an Adept*.

It is recommended that the individual begins with the simple form of the game - which only has 27 pieces - before constructing and beginning to play the advanced form of the game, as described in *Naos*. While the essentials of acausal thinking can be developed by regular playing of the simple game, it is the advanced form of the game that really develops the Dark Art of acausal-thinking.

In many ways, acausal-thinking can be considered to be a developed, and an enhanced, form of acausal-empathy, although in essence it is really a distinct, new, evolutionary ability whose genesis was acausal-empathy.

Using Nexions to Access The Acausal

As described in another ONA MS:

A nexion is a specific connexion between, or the intersection of, the causal and the acausal, and nexions can, *exoterically*, be considered to be akin to "gates" or openings or "tunnels" where there is, or can be, either a flow of acausal energy (and thus also of acausal entities) from the acausal into our causal Space and causal Time; a journeying into the acausal itself; or a willed, conscious flow or presencing (by dark sorcery) of acausal energies.

Basically, there are three main types of nexion. The first is an actual physical nexion. The second type of nexion is a living causal being, such as ourselves. The third type of nexion is a magickal creation: that is, some form in-which acausal energy is presenced or "channelled into" by a

sinister Adept.

Once a certain amount of skill in acausal-thinking and acausal-empathy has been acquired, the Rounwytha can conduct rites to open, or to create, a direct nexion to the acausal, and thus either access acausal energy, or presence - bring into the causal - certain Dark Entities, certain acausal beings, for whatever purpose the Rounwytha desires.

One of the simplest rites to do this is the "simple" *Nine Angles Rite*, in either the Natural, or the Chthonic, Form.

A much more efficacious - that is, more powerful - rite to open a direct nexion to the acausal is The Ceremony of Recalling, with Sacrificial Conclusion, as given for example, in *The Grimoire of Baphomet, Dark Goddess*.

Other rituals, and means, are given in *The Grimoire of Baphomet, Dark Goddess*.

Toward The Acausal Continuum

A Rounwytha will know when their causal time to prepare to progress toward the acausal continuum has arrived. Thus will their detailed preparations begin for the forthcoming journey, which supra-mortal journey will be undertaken at the end of a propitious alchemical season, when the causal and the acausal continuums are correctly aligned to allow greater access to the acausal. Propitious times include when the Moon occults Dabih, or is very close to it; and when Jupiter and Saturn are both near the moon which is becoming new, the causal hour being before dawn.

The preparations will begin at the start of the chosen alchemical season.

The Rite itself - as described in *The Grimoire of Baphomet, Dark Goddess* - requires several opfers, who will be chosen according to our traditional guidelines, and brought to, and confined in, the place chosen for what is the most sinister and the most joyful Rite of all.

Anton Long
Order of Nine Angles

A Note on Terms:

Rounwytha is the term used to describe an individual - male or female - who has great skill in both acausal-empathy and acausal-thinking. The term was traditionally applied only to those, mostly women, who were naturally gifted in esoteric empathy before such abilities were rationally, and esoterically, understood, and thus before they could be developed and enhanced by sinister techniques. The term was, according to aural tradition, applied to rural sorceresses of the primal (but not necessarily then always dark) tradition who lived in a certain area of England.

The term Rounwytha is now generally used to describe a sorcerer, or sorceress, of our Sinister Tradition, who has acquired and who has developed skill in - or who has a natural ability and a natural skill in - both acausal-empathy and acausal-thinking

Thus, while every Rounwytha of our Way is by nature and training a sinister Adept, not every sinister Adept is a Rounwytha, since not every sinister Adept has acquired great practical skill in acausal-empathy and acausal-thinking, or has the ability (natural or acquired) to so acquire and so develop such skills. Nearly every Rounwytha - past and present - has acquired and/or developed their skills by undertaking the longer form of the Rite of Internal Adept.

Given the talent, skill and natural ability of nearly every Rounwytha, it is not always necessary for them - nor is it a requirement for them - to assiduously undertake the training of following The Seven Fold Sinister Way from Neophyte to the Rite of External Adept, as outlined in *Naos*, which training is a practical way for any individual to become a sinister Adept.

A Note on Texts:

It is recommended that those desirous of learning the Dark Arts - as practised and as taught by the ONA - use original ONA facsimile texts of works such as *Naos*, and *The Grimoire of Baphomet, Dark Goddess*.

Facsimile copies of the original typewritten and spiral bound copies of *Naos* (as first circulated by the ONA between 1989 and 1992 CE) are now widely available, both on the Internet, and from several books publishers. Nearly all other editions of *Naos* have serious errors or omissions, and readers are advised to avoid them.

pdf Internet versions, and printed copies, of *The Grimoire of Baphomet, Dark Goddess* are also now widely available.

ONA Manuscripts

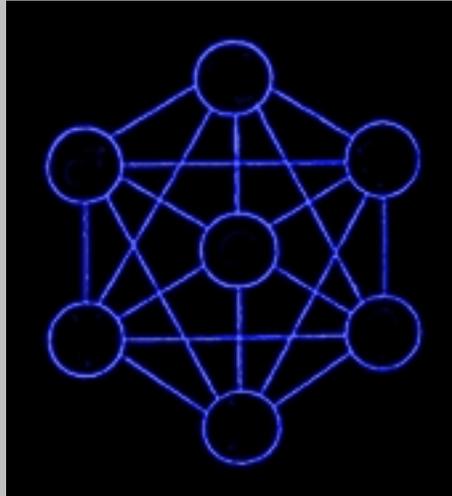
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A Complete Guide To The Seven-Fold Sinister Way

Order of Nine Angles

Introduction

The Seven-Fold Sinister Way is the name given to the system of training used by traditional ONA nexions - that is, by those esoteric groups which use a sinister (LHP) Initiatory system based on The Dark Tradition (aka Hebdomary). It is the learning of The Art of Dark Sorcery, by individual Occultists, and thus is the graded and guided practice of The Dark Arts.

The Way is an individual one: each stage, of the seven stages that make the Way, is achieved by the individual as a result of their own effort. To reach a particular stage, requires considerable effort by the individual, who works mostly on their own.

One aim of the Way is to create Sinister individuals - that is, to train individuals in The Dark Arts. This sinister training develops individual character, esoteric (or Occult) skills and self-insight. The individual also acquires genuine esoteric knowledge and that genuine understanding that is the beginning of wisdom.

The Way itself enables any individual to achieve genuine esoteric (Occult) Adeptship - and beyond - and thus fulfil the potential latent within them, and thus they can and do enhance their life, and come to know and then achieve their unique Destiny.

The Way is essentially *practical* - involving experiences in the real world, and ordeals, as well as the completion of difficult, challenging tasks. It also involves a practical mastery of all forms of sorcery. The Way requires a sincere and genuine commitment, and it is both difficult and very dangerous. Success depends on this commitment by the individual.

The Way is divided into seven stages, and these mark a specific level of individual achievement. The stages are: Neophyte; Initiate; External Adept; Internal Adept; Master of Temple/Mistress of Earth [or "Lady Master"]; Grand Master/Grand Mistress [or "Grand Lady Master"]; Immortal. Sometimes, Initiates are described, or known, as "novices"; Internal Adepts as Priest/Priestess; a Grand Master as a Magus, and a Grand Mistress as a Magistra.

All of these stages (with the exception of the stages beyond Master/Mistress) are associated with specific tasks, ordeals, rituals and so on, and a completion of each and all of these (given in detail below under the appropriate stage) is required before the next stage can be attempted. Also, each stage involves the individual in a certain amount of reading and study of Order manuscripts/texts [hereafter "manuscripts" is abbreviated as MSS, and "manuscript" as MS]. The purpose of this reading and study is to provide a sinister, esoteric, understanding of the tasks, ordeals, rituals and so on of the particular stage being attempted. Each stage represents a development of and in the individual - of their personality, their skills, their understanding, their knowledge and insight.

Before embarking on the first stage - that of sinister Initiation - the individual who desires to follow the dark path of traditional sorcery should gain some understanding of what The Sinister Way is. To this end, the following Order MSS should be read:

- * A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles
- * A Glossary of Order of Nine Angles Terms (v 2.01)
- * The Dark Arts of The Sinister Way
- * Our Sinister Character
- * An Introduction to Dark Sorcery

An Important Note Regarding Copies of Naos

Facsimile copies (in pdf format) of the original typewritten and spiral bound copies of *Naos* (as first circulated by the ONA between 1989 and 1992 CE) are now available, both on the Internet, and from several book publishers. All other editions of *Naos* have serious errors or omissions, and readers are advised to avoid them. The genuine facsimile copies in pdf format are c. 45 Megabytes in size, and contain: (1) the handwritten words *Aperiatum Terra Et Germinet Atazoth* on the first page, and the

handwritten word *Brekekk* (followed by an address) on the last page; (2) a typewritten table of contents on page 3 which includes - in the following order - Part One, Part Two, Appendix, Part Three Esoteric MSS; (3) a distinct facsimile image of the spiral binding on the left hand side of every page until p.70. In addition, genuine copies of the original MSS include facsimile images of hand-drawn diagrams, including the advanced Star Game, and The Wheel of Life.

I - Neophyte

The first task of a neophyte [the word means "a beginner; a new convert"] is to obtain copies of the various Order MSS which will be needed. These include: (1) *Naos - A Guide to Becoming an Adept*; and (2) *The Grimoire of Baphomet, Dark Goddess*. The neophyte also needs to understand the fundamental concepts of magick, such as "causal" and "acausal" and here a study of the following Order MSS is useful: (a) Chapters 0 and I of *Naos*; (b) *Aeonic Magick - A Basic Introduction*.

The second task of a neophyte is to undertake the "secret task" appropriate to this first stage. This task is a necessary prelude to sinister Initiation [the task is detailed in the MS "The Secret Tasks of the Sinister Way", which is included as an Appendix to this present work].

The third task of a neophyte is to undertake a ritual of Initiation. If you are in contact with a traditional nexion or group, this can be a Ceremonial ritual. If you are working alone, or the group you are in contact with suggest it, it can be a Hermetic one of "Self-Initiation", as given in detail in the Order MS *Naos*. There is no difference between a Ceremonial Initiation, and a Hermetic Self-Initiation.

The fourth and final task of this stage involves the new Initiate in constructing and learning to play, *The Star Game*, details of which are given in the Order MS *Naos*.

II - Initiate

Tasks:

1) Study the Septenary System in detail [*Naos*] and begin hermetic magickal workings with the septenary spheres and pathways as described in *Naos*. Write a personal "magickal diary" about these workings. Study and begin to use the Sinister Tarot [copies of the Sinister Tarot, and study notes, are available from the ONA].

2) Undertake hermetic workings/rituals for specific personal desires/personal requests of your own choosing, as described in *Naos*. Record these, and the results, if any, in your magickal diary.

3) Set yourself *one* very demanding physical goal, train and achieve or surpass that goal. [Examples of minimum standards are, for men: walking thirty-two miles in less than seven hours in hilly terrain; running twenty miles in hilly terrain in less than two and a half hours. Cycling one hundred miles in under five and a half hours. For women, the acceptable minimum standards are: walking twenty-seven miles in hilly terrain in less than seven hours; running twenty miles in hilly terrain in less than three hours; cycling one hundred miles in under six and one quarter hours.]

4) Seek and find someone of the opposite sex to be your 'magickal' companion and sexual partner [or of the same sex if you incline that way], and introduce this person to The Dark Tradition. Initiate them according to the rite in *Naos*, or devise your own rite of Initiation (which should culminate in sexual intercourse with your partner). Undertake the path and sphere workings with this partner.

5) Obtain and study (a) the Order MS *Eulalia, Dark Daughter of Baphomet*; and (b) the Order MS *The Deofel Quartet*. A guide to this MS is given in the MSS *The Deofel Quartet - Responses and Critical Analysis* and *The Deofel Quartet - A Satanic Analysis*. [Note: Part I and Part II of the *Deofel Quartet* are intended as entertaining sinister fiction.]

6) Undertake an 'Insight Role' [see the *Secret Tasks* MS [appended below] and the MS *An Introduction to Insight Roles* (119yf edition)]. This Insight Role is the Secret Task of this stage.

7) After completion of your Insight Role, undertake the Grade Ritual of External Adept, given in *Naos*.

The stage of Initiation can last - depending on the commitment of the Initiate - from six months to a year. Occasionally, it lasts two years.

Understanding Initiation:

Sinister Initiation is the awakening of the darker/sinister/unconscious aspects of the psyche, and of the inner (often repressed) and *latent* personality/character of the Initiate. It is also a personal commitment, by the Initiate, to the path of dark sorcery. The dark, or sinister, energies which are used/unleashed are symbolized by the symbols/forms of the Septenary System, and these symbols are used in the workings with the septenary spheres and pathways. These magickal workings provide a controlled, ritualized, or willed, experience of these dark energies or "forces" - and this practical experience begins the process of objectifying and understanding such energies, and thus these aspects of the psyche/personality of the Initiate. *The Star Game* takes this process of objectification further, enabling a complete and rational understanding - divorced from conventional "moral opposites".

The physical goal which an Initiate must achieve develops personal qualities such as determination, self-discipline, élan. It enhances the vitality of the Initiate, and balances the inner magickal work.

The seeking and finding of a magickal companion begins the confrontation/understanding of the anima/animus (the female/male archetypes which exist in the psyche and beyond) in a practical way, and so increases self-understanding via direct experience. It also enables further magickal work to be done, of a necessary type.

An Insight Role develops real sinister character in the individual; it is a severe test of the resolve, Sinister commitment and personality of the Initiate. The Grade Ritual which completes the stage of Initiation (and which leads to the next stage) is a magickal act of synthesis.

III - External Adept

Tasks:

1) Organize a magickal, and Sinister, group/nexion/magickal Temple. You must recruit members for this Nexion, and teach them about The Dark Tradition of the ONA. With your companion (or another one if personal circumstances have changed) you must Initiate these members according a ceremonial ritual of your own devising, for which you may use texts such as *The Grimoire of Baphomet* and *The Black Book of Satan* for inspiration and some guidance. In addition, you must perform ceremonial rituals on a regular basis. In this Nexion/Temple, you will be the officiating Priest/Priestess, with your partner acting as the Priestess/Priest. Regular Sunedrions should be held, as detailed, for instance, in the *Black Book of Satan*, as you should regularly perform rituals, both hermetic and ceremonial, for the satisfaction of your own desires and those of your members. You should run this Temple for between six and eighteen months, as you should write and use your own *Black Book* of ceremonial rituals, with some help from the members of your group, if possible, in the writing of this work, and with all rituals firmly based on the non-Magian dark, septenary, tradition of the ONA, and you should use this work of yours in preference to using published works such as the *Black Book of Satan*.

2) Train for and undertake all three of the following different and demanding physical tasks - the minimum standards (for men) are: (a) walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least 30 lbs; (b) running twenty-six miles in four hours; (c) cycling two hundred or more miles in twelve hours. [Those who have already achieved such goals in such activities should set themselves more demanding goals. For women, the minimum acceptable standards are: (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 lbs. (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.]

3) Undertake the 'Secret Task' as given in the *Secret Tasks* MS.

4) Study, construct and learn to play the advanced form of *The Star Game*.

5) Study Aeonics and the principles of Aeonick Magick, as detailed in Order MSS.

6) Study, and if possible practice, Esoteric Chant, as detailed in Order MSS [particularly in *Naos*].

7) Study the esoteric traditions of The Dark Tradition, and if so inclined [see 'Concerning The Nexion' below] instruct your Temple members in this tradition.

8) Prepare for, and undertake, the Grade Ritual of Internal Adept - if necessary choosing someone to run the Nexion in your absence.

Concerning The Nexion:

The Temple [aka Nexion] must be run for a minimum of six months, as you yourself must seek out, recruit, instruct and train, the members of this Temple. There must be at least four other members, excluding yourself and your companion, during these six months, as you must strive to obtain an equal balance between men and women if the Temple is so orientated toward heterosexuality. It is at your discretion whether or not you are honest about your intentions, and inform recruits/potential recruits that this Temple is one of your tasks as an External Adept, and that you yourself are not yet very advanced along the Left Hand Path. If you choose not to so inform your members, you must play the appropriate role. If you are considering keeping and expanding the Temple beyond the minimum period and into the next stage, that of Internal Adept, it is more practical to be honest from the outset. The crux is to decide whether you wish your Temple to be solely for your own External Adept purpose, or whether you want it be truly sinister, with your members guided by you to become sincere and practising dark sorcerers. If this latter, then you must be honest with them about your own progress along the path, and instruct them according to ONA tradition.

After this six months is over - with four or more members and many ceremonial rituals having been performed - you may disband the Temple, if you consider sufficient experience has been gained in magick/manipulation/pleasuring. However the time limit of six months, and the minimum of four other members, must be observed, otherwise the task is not completed, and the next stage - Internal Adept - is not possible. This particular task, of an External Adept, is only complete when these minimum conditions have been met, for such conditions are essential for practical ceremonial experience to be gained.

After these conditions have been met, you may opt to continue with, and expand, your Temple.

Understanding External Adept:

The tasks of an External Adept develop both magickal and personal experience, and from these a real, abiding, sinister character is formed in the individual. This character, and the understanding and skills which go with it, are the essential foundations of the next stage, that of the Internal Adept.

The Temple enables various character roles to be directly assumed, and further develops the magickal skills, and magickal understanding, an Adept must possess. Particularly important here is skill in, and understanding of, ceremonial magick. Without this skill and understanding, Aeonian magick is not possible. The Temple also completes the experiencing of confronting, and integrating, the anima/animus.

From the many and diverse controlled and willed experiences, a genuine self-learning arises: the beginnings of the process of "individuation", of esoteric Adeptship. [See, for some basic exoteric guidance, the Order MS *Adeptship - Its Real Meaning and Significance.*]

The stage of External Adept lasts from two to six years.

IV - Internal Adept

The basic task of an Internal Adept is to strive to fulfil their personal Destiny - that is, to presence the dark force by acting sinister in the real world, thus affecting others, and causing changes in accord with the sinister dialectic of change. This personal Destiny is revealed, or becomes known, before or during the Grade Ritual of Internal Adept.

The Destiny is unique, and involves using the natural, and developed character and abilities of the individual. For some, the Destiny may be to continue with their Nexion, teaching others, and guiding them in their turn along the Seven-Fold Way. For others, the Destiny may be creative, in the artistic or musical sense - presencing the sinister through new, invented and performed forms or works. For others, the Destiny may be to acquire influence and/or power, and using these to aid /produce sinister change in accord with the sinister dialectic. For others, it may involve some heretical/adversarial or directly revolutionary or disruptive role, and thus seeking to change society. For others, the Destiny may be specific and specialized - being a warrior, or an assassin..... There are as many Destinies as there Adepts to undertake them. [For a text appropriate to one such Destiny, see the ONA MS *Warriors of The Dark Way*.]

While this Destiny is unfolding, the Adept will be increasing their esoteric knowledge and experience through a study and practice of Esoteric Chant, *The Star Game*, Aeonick Magick. Rites such as those of the Nine Angles will be undertaken. A complete and reasoned understanding of Aeons, Civilizations and other forms will be achieved, and with it the beginnings of wisdom.

After many years of striving to fulfil their Destiny, and after many years of experience and learning, the Adept will be propelled toward the next stage of the Way [see, for some basic exoteric guidance, the MS *Mastery - Its Real Meaning and Significance*; and the MS *The Abyss* where what occurs during Internal Adept is described.] When the time is right, the Grade Ritual of Master/Mistress will be undertaken. The time is right only after the Adept has spent years completing themselves, and their 'self-image', having taken themselves to and beyond their limits - physical, mental, intellectual, moral, emotional. Being genuine Adepts, they will have the insight, and the honesty, to know what experiences, and what knowledge, they lack - and accordingly will seek to undergo such experiences, and learn such knowledge.

The stage of Internal Adept lasts from five to eleven years.

V - Master/Mistress

The fundamental tasks of this Grade are threefold:

1) The guiding of suitable individuals along the Seven-Fold Way, either on an individual basis, or as

part of a structured Nexion/Temple/group;

2) The performance of Aeonic Magick to aid the sinister dialectic;

3) The creation of new forms to enhance conscious understanding and to aid the presencing of acausal/sinister forces.

Further, and importantly, a Master/Mistress will be using their Aeonic understanding, and their skills to influence/bring about changes in the societies of their time - this is Aeonic Magick, but without "ritual", as described in Parts III and IV of *The Deofel Quartet* and in texts such as *Eulalia, Dark Daughter of Baphomet*. They will also be working to create long-term change (of centuries or more).

Few individuals reach the stage of Master/Mistress - so far, only one to two individuals a century, out of all the genuine esoteric traditions, have gone beyond the stage of Master/Mistress to that of Grand Master/Grand Mistress.

The stage of Master/Mistress lasts a minimum of seven years - when sufficient Aeonic works are completed/achieved, and wisdom attained, there is a moving toward the next stage, that of Grand Master/Grand Mistress.

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Appendix - The Secret Tasks of the Sinister Way

The secret tasks have remained secret for a long time by virtue of their nature - they represent genuine dark sorcery in action and as such often are "a-moral". Such esoteric tasks were revealed to an Initiate by the Master, or Adept, guiding and training that Initiate.

To understand the nature of these tasks, it is necessary for the sinister novice to be familiar, and in agreement with, the secret teachings themselves, particularly as these relate to culling. [These teachings are contained in such traditional Order MSS as *Culling - A Guide to Sacrifice* and *Guidelines for the Testing of Opfers*. For a long time, the matters mentioned in the above secret MSS were transmitted only on an oral basis - it being forbidden for such teachings and practices to be written down or divulged to non-Initiates. However, as explained elsewhere, in several other MSS, this practice has now changed.

Accordingly, this present MS will detail the secret tasks which a sinister novice must undertake as part of their commitment to The Dark Tradition. That is, these hitherto secret tasks - like the other tasks detailed in the MS *A Complete Guide to the Seven-Fold Way* - are both required and necessary: mandatory if progress is to be made upon the Way. Without them, there can be no genuine achievement along the Way, for it is such tasks which develop that character and those abilities which are sinister and which thus represent the presencing of the dark forces on Earth via the agency (or vehicle) of the

individual sorcerer. These secret tasks - and the other tasks - represent the way of dark sorcerer. They are sinister. As such, they are fitting only to a minority: to those who are, or those who desire to become, sinister in a practical way. Some who profess to be sinister - and some who wish to become sorcerers of The Dark Tradition - will hear of these tasks, or read them, and be surprised, perhaps even appalled, particularly by the tasks that involve hunting and killing animals and culling human dross. Such people will say or write such things as "Such tasks are not necessary". By saying or writing such things such people condemn themselves as mundanes - as "ordinary" and weak - as they will show they lack the demonic desire, the hardness, the toughness, the darkness which all genuine sinister novices possess or must develop. The Dark Way is as it is - dark, and dangerous, and full of diabolic ecstasies and diabolic triumphs over the "ordinary", the mundane and those who would keep everyone in servitude and thrall. So it is, so has it been, and so shall it continue to be - to enable evolution, to create what must be created, while the fearful majorities in their sloth, delusions and ignorance continue their morbid, Nazarene-like, sub-human existence.

As has been stated many times, genuine dark sorcery requires commitment - it requires self-effort, by the novice, over a period of years. It involves genuine *ordeals*, the achievement of difficult goals, the participation in pleasures, and the living of life in certain ways. Only thus are self-insight and genuine Occult ability born - only thus is a genuine Adept created.

Neophyte:

Before Initiation - and after undertaking the first task of a neophyte as given in the *Guide* - undertake the following task:

* Find an area where game is plentiful and, equipping yourself with either a cross-bow or an ordinary bow (a longbow) hunt/stalk some suitable game, and make a kill. Skin and prepare this game yourself (if necessary - for example, a pheasant - 'hanging' the game until it is ready). When prepared and ready, cook and eat this game.

"Game" in this context means wild edible birds or animals such as venison, hare, rabbit, partridge, pheasant, wildfowl. For this task, you are undertaking the role of hunter, using primitive weapons. (Guns cannot be used for this task.) After completing this hunting task, either undertake the next task as given below - which is not obligatory - *or* repeat the task above, choosing a different type of game.

* Undertake, as a solo hermetic working, either the traditional *Mass of Heresy* (suitably adapted for such an hermetic rite), and then, nine days later, the *Rite of Defiance*.

Note: Both the Mass of Heresy and the Rite of Defiance are intentionally heretical in our times; as well as being means of catharsis, and providing a practical means whereby those undertaking them can develop a sinister-empathy with that which and those whom are currently regarded, by Magians and mundanes and in a very practical way, as "evil" and deserving of approbation.

Initiate:

After the rite or ceremony of your Initiation, and following the completion of the tasks as given in the *Guide*, you should choose and undertake, for between six to eighteen months, an Insight Role [see the MS *An Introduction to Insight Roles* - 119yf edition].

External Adept:

The following two tasks *must* both be undertaken successfully.

1) With your Temple formed as one of your External Adept tasks - see the *Guide* - perform both the *Mass of Heresy* and *The Rite of Defiance*.

2) Train several members, and yourself, in the undertaking of the tests relevant to choosing an opfer. Select some suitable candidates for the post of opfer, using sinister guidelines for so selecting an opfer, and undertake the relevant tests on each chosen candidate. The opfer or opfers having been so chosen by failing such tests, perform *The Death Ritual* using the chosen opfer(s) in the central role. Thereafter, and having completed all the necessary preparations, select a further opfer using Aeonics or sinister strategy as a guide, and undertake *The Ceremony of Recalling* [see *The Grimoire of Baphomet*].

It must be stressed that (i) the opfer(s) must be chosen according to sinister principles as given in the appropriate Order MSS; (ii) those so chosen must be tested according to sinister principles as given in the appropriate Order MSS. Furthermore, the candidates for the position of opfer can be chosen either by you, or suggested by a member of your Temple, if those members are following the sinister path in a committed way.

Beyond External Adept, there are no secret tasks of a prescribed nature, for those following the sinister path to undertake.

Order of Nine Angles

101yf

(Revised 121 yf)

Dark-Empathy, Adeptship, and The Seven-Fold Way of the ONA

The cultivation of the faculty of Dark-Empathy is part of the training of The Seven-Fold Way; an esoteric skill possessed by all genuine Adepts, and a skill, a Dark Art, whose rudiments can be learnt by undertaking the standard (basic) Grade Ritual of Internal Adept, which Ritual lasts for one particular alchemical season (around three months), and mastery of which Dark Art involves – with one exception [1] – undertaking the advanced Grade Ritual of Internal Adept, which lasts for a different alchemical season (usually six months or more, depending on geographical location).

Possession of this skill, this particular faculty, is one of the qualities that distinguishes the genuine Adept. In the Rite of Internal Adept, the candidate has nowhere to hide – they are alone, bereft of human contact; bereft of diversions and distractions; bereft of comforts and especially bereft of the modern technology that allows and encourages the rapid and vapid and mundane communication of abstractions and HomoHubris-like emotions and responses. All the candidate has are earth, sky, weather, whatever wildlife exists in their chosen location – and their own feelings, dreams, beliefs, determination, and hopes. They can either cling onto their ego (their presumed separate self-identity) and their past – onto the mundane world they have chosen to temporarily leave behind – or they can allow themselves to become attuned to the natural rhythm of Nature and of the Cosmos beyond, beyond all causal abstractions: beyond even those esoteric ones manifest, for instance, in the Septenary Tree of Wyrd, which are but intimations, pointers, symbols, toward and of the acausal essence often obscured by causal forms and by written and spoken words.

One illustration (and here another esoteric secret is revealed) may suffice to show the difference between a genuine Adept (someone who has followed the Seven-Fold Way to at least the stage of Internal Adept) and the pretentious or deluded mundanes who consider themselves knowledgeable about certain arcane, or esoteric, matters and who may even have given themselves some pretentious title (such as Priest, or High Priest, or even “Druid”). This illustration concerns the feast (or festival) which often goes by the name Samhain. According to mundanes pretending to be Occultists, or Wiccans, or Druids, or Sorcerers (or whatever) this feast occurs on the night of October 31st – that is, its date is fixed, and determined by a particular solar-based calendar which divides the (allegedly) fixed year into certain specific months of certain durations. Why do these pretentious Occultists say, write, and believe this? Because – for all their often pretentious (and sometimes well-meaning) drivel – they have no dark-empathy, no real esoteric-empathy, and instead just regurgitate what they imbibed from books or learnt from another pretentious mundane, or because they have deluded themselves that are they somehow and mysteriously “in-tune” with Nature and the Cosmos.

However, those who possess or who have developed the faculty of dark-empathy – who are thus in natural resonance with the abstractionless emanations of Nature and the Cosmos – know that the natural seasons we experience on Earth (such as Summer and Autumn) are not fixed and certainly are not determined by some causal abstraction called a solar calendar. Neither are they, for instance, determined by a lunar calendar. That is, what in northern climes is called Spring does not start on the Spring

Equinox – indeed, and more empathically, the Spring Equinox is often near to mid-Spring, just as the Summer Equinox is often near mid-Summer. Instead, the beginning of Spring varies from year to year, and usually from location to location – an Adept “knows”, or feels, when Spring arises in their own particular location, because they are sensitive to, in balance with, the natural life around them, and thus feel (or rather smell) the change in the air, in the very soil; they sense, they feel, how the land around them – and its wildlife – is changing, coming back to joyous life after the cold dullness of Winter. Which is why, for instance, in esoteric-speak, we often talk and write about “alchemical seasons” – which are not fixed by some abstract solar calendar, which depend on one’s location, and so on, and which are often *intimated*, in their beginning, by the first appearance, above the horizon where the Adept dwells, of certain stars. And which is why, for instance, many or most Adepts tend to live in rural areas.

Thus, the particular feast now often known as Samhain – and which in fact is an occurrence when the Cosmic tides (or Angles) are so aligned that it is easier to open a nexion to the acausal – varies in date from year to year and from location to location. How, therefore, does one determine its actual date? A genuine Adept – in natural resonance with the abstractionless emanations of Nature and the Cosmos – will know, and this knowing will be only relevant to their area where that Adept dwells, and cannot be abstracted out from such dwelling and thus cannot become a fixed date for others, elsewhere.

In fact, and *apropos* of something such as Samhain, it could be said that the ONA – with its culling, its presumption of a possible acausal existence for mortals [2], its understanding and use of the faculty of dark-empathy, its belief in acausal-knowing [3], its emphasis on the feminine [4], its Dark Goddess, and its testing initiatory system manifest in the Seven-Fold Way – is a far more authentic survival of Celtic Druidism (and/or primal wicca) than any of the pretentious harmless revivals that garnish so much mundane Media attention.

Furthermore, given that the faculty of dark-empathy is one of the qualities that distinguishes the genuine Adept [5], it can thus be understood why the Order of Nine Angles has placed, and does place, and always will place great emphasis on its initiatory system: on Initiates following the Seven-Fold Way and actually doing practical sorcery and undertaking Grade Rituals such as that of Internal Adept. For the experience, and the achievement, are then theirs – unique to, and formative for, them, as individuals.

Thus it is that such individuals achieve Adeptship, by practical experience, by developing certain faculties, by self-overcoming, by difficult and testing challenges, physical, mental, and Occult. There is not, has not been, and will not be – until we evolve to become another type of human species and have developed more numinous ways of living – any other way of achieving genuine esoteric Adeptship. For Adeptship, it should be repeated, is only and ever achieved, never given, never awarded by someone else.

Anton Long

AoB

Order of Nine Angles

121 Year of Feyen

Notes:

[1] The one exception is the Rounwytha – the rare individual (who is usually of the female gender) who is naturally gifted with this still uncommon faculty.

[2] Refer for example to the ONA text *A Note Concerning After-Life in the Esoteric Philosophy of The Order of Nine Angles*.

[3] Refer for example to the ONA text *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*.

[4] See, for example, *The Sinister Feminine Principle in the Works and Mythos of the ONA* in the article *The Occult Fiction of The Order of Nine Angles*.

See also the ONA text [*The Dark Goddess as Archetype*](#).

[5] Some other qualities of the Adept are self-honesty, self-awareness, and self-control, often manifest as these are in a certain noble attitude and thus in the possession of personal manners. Not for the Adept the ill-mannered behaviour of Homo Hubris, distinguished as such untermenschen are by their lack of manners, lack of empathy, and their uncontrollable need to dysfunctionally express themselves and their emotions in public.

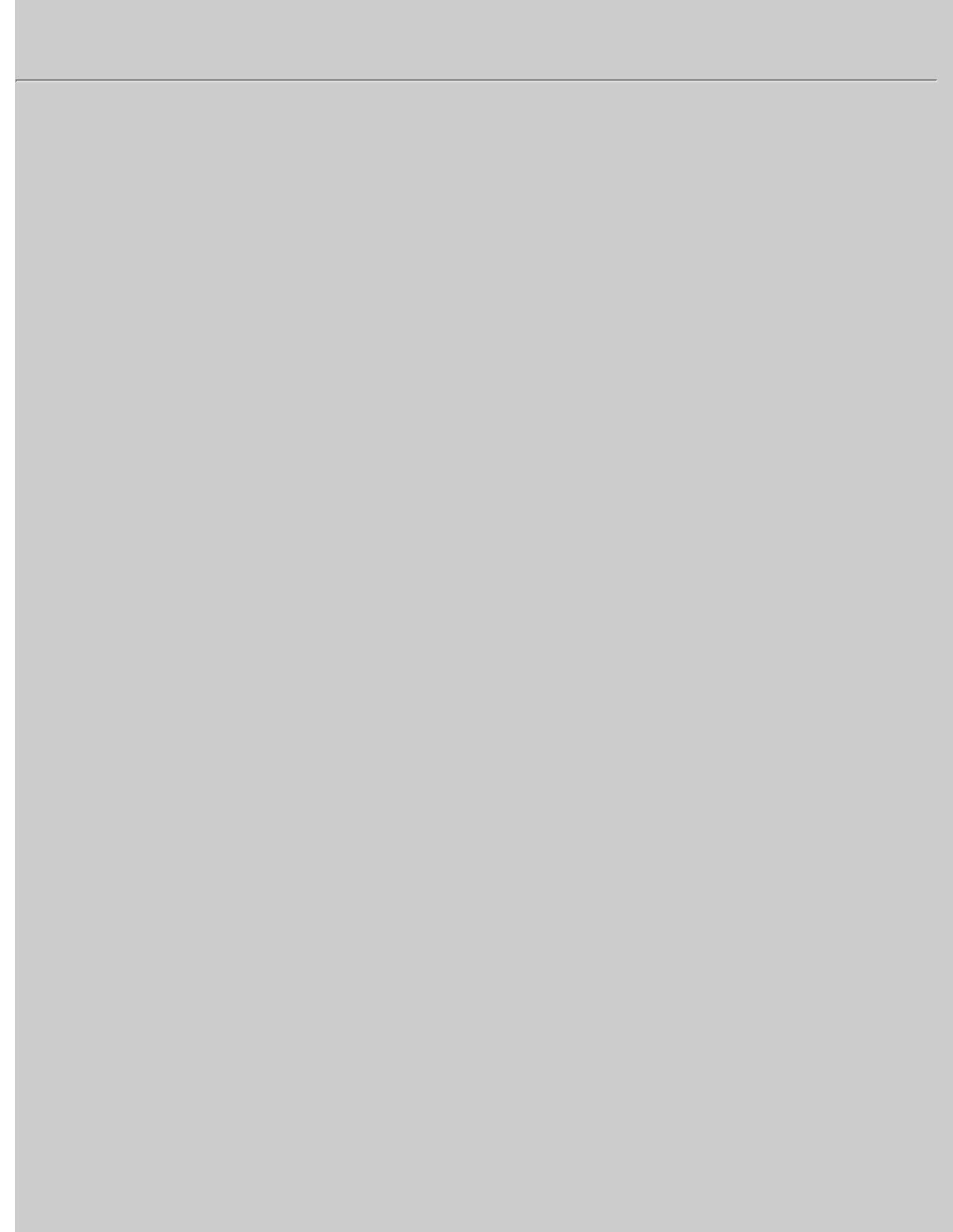
In one word, Adepts possess *arête*.

A Note Regarding Terms

Dark-Empathy: This is a specific (that is, esoteric) type of empathy – that which relates to and concerns *acausal-knowing*.

Acausal-knowing: (as distinct from the causal knowing of conventional Science) is basically possessing a natural sympathy with the various and manifold aspects of Life, manifest, for instance, in: (1) living causal beings (human, and otherwise, who dwell on our planet, Earth); (2) the living being we term Nature; and (3) the living, changing, evolving, being we term the Cosmos, whose Life animates Nature, and which Cosmos has an acausal-continuum and a causal-continuum, each with their own types, or forms, of life.

This natural-sympathy-with requires the individual to know, to understand, to sense, to intuit, both beyond outer causal forms and abstractions, and beyond the illusive nature of separateness – to thus know, understand, sense, intuit, the connexions that exist between all aspects of Life, as those connexions (nexions) are, beyond all words and terms and beliefs.



The Dark Goddess As Archetype

Introduction

The Dark Goddess is often called Baphomet, who is described, according to the aural tradition of the Order of Nine Angles, as:

a sinister female entity, The Mistress (or Mother) of Blood. According to tradition, she is represented as a beautiful mature woman, naked from the waist up, who holds in her hand the severed head of a man.

In former times, as again in this new millennia, it was and it is to Baphomet that human sacrifices were dedicated.

However, often – as in pre-ONA days (that is, before the tradition was given and described by the ONA name) – the Dark Goddess is not referred to directly by name, as, for example, at the end of the instructional text *The Giving*, where Mallam is sacrificed in a communal ceremony, and where Lianna says, “[Satanism] is not the way I follow. My tradition is different, much older.”

Understood esoterically, an archetype is:

a particular causal presencing of a certain acausal energy and is thus akin to a type of acausal living being in the causal (and thus “in the psyche”): it is born (or can be created, by magickal means), its lives, and then it “dies” (ceases to be present, presenced) in the causal (i.e. its energy in the causal ceases).

Thus the Dark Goddess in general, and Baphomet in particular, can be considered as types of living being, manifest most often in our psyche [1] but also capable of becoming present in our causal continuum [2].

Mythos and Aural Tradition

According to the aural history of the ONA [3] the old tradition inherited by the present Grand Master was carried on for many generations by mostly reclusive Adepts who instructed only a select, few, individuals. In addition, it should be understood that: (1) the tradition existed mainly in rural areas of South Shropshire and the Welsh Marches; (2) with a few notable exceptions (one being the present Grand Master) all those who guarded and transmitted the tradition, and who instructed candidates, were women; (3) the tradition – never called by any particular name or described by any term – consisted mainly of esoteric chant; the mythos of The Dark Gods (including tales such as later recounted in the stories *Sabirah* and *Jenyah*), certain ceremonies (such as The Ceremony of Recalling), propitiation of

certain natural forces by means of communal culling, and so on; and (4) a fictional characterization of one such fairly recent Lady Master/Mistress of Earth is the character of Lianna in *The Giving*, and which fictional work gives a general background to, and a few details about, the old tradition itself.

Furthermore, the instructional account *Breaking The Silence Down* is a fictionalized account of the awakening (the development) of a young Rounwytha, manifest in the character of Rachael [4]. Rachael, for instance, enchants naturally, without words or ritual or ceremonies, and forms a natural empathic link to the area where she dwells, and has (being a Rounwytha, albeit a young one) the natural ability to bring forth, to induce, in her lover (Diane) a deep, intuitive, understanding of the importance of the feminine and of Nature.

Breaking The Silence Down also contains an old, traditional, text celebrating the female:

Wash your throats with wine
For Sirius returns
And we women are warm and wanton!
Before I WAS, you were sightless:
You looked, but could not see;
Before I WAS, you had no hearing:
You heard sounds, but could not listen.
Before I WAS, you swarmed with men,
But did not enjoy.
I CAME, opened my body and
Brought you lust, softness, understanding, and love!
My breasts pleased you
And brought forth darkness and joy...

(Synestry: The Dark Daughters of Baphomet)

Mistress of Earth as Sinister Archetype

In contrast to nearly ever other manifestation of The Left Hand Path, in the West – and in stark contrast to all other groups who claim to be or who describe themselves as Satanist – the ONA has always been biased toward the feminine aspect of The Sinister.

For example, a majority of traditional nexions, in both the Old World (England) and the New World (America and Canada) are organized and run by Lady Masters/Mistresses of Earth, just as the ONA has always had many Sapphic nexions (for example, The Dark Daughters of Chaos, in England). Conversely, groups such as The Golden Dawn, the OTO, the Temple of Set, and the Church of Satan, have all been dominated by men and are redolent of that posturing masculine Homo Hubris ethos that is anathema to Dark-Empathy and the gentility of the well-mannered Adept.

In addition – as hinted at in many ONA texts, such as *The Rite of the Nine Angles* and in *The Ceremony of Recalling* [5] – the ONA emphasizes that it is the female sorcerer (“the priestess”) who is one of the most important keys to opening a nexion to the acausal, and it is through her that acausal energies flow when a ceremony to open a nexion is undertaken.

As someone wrote concerning the depiction of women in the sinister fiction of the ONA:

In general, such depictions – and the mythos of the ONA in general – may be said to empower women; to depict them in a way that has been long neglected, especially in the still male-dominated, materialistic, West. However, this empowerment, it should be noted, is based upon “the sinister”: upon there being hidden esoteric, pagan, depths, abilities and qualities in women who have an important, and indeed vital, rôle to play in our general evolution and in our own lives. Furthermore, it is one of the stated aims of the ONA to develop such character, such qualities, such Occult abilities, in women, and the following of The Seven-Fold Sinister Way is regarded as the means to achieve this.

Furthermore, the ONA’s depiction of such women – its explication of the dark feminine principle – is very interesting because it is a move away from, and indeed in stark contrast to, the “feminine principle” of both the political “feminism” which has become rather prevalent in Western societies, and that particular feminine ethos which many pagan and Wiccan “White-light” and Right Hand Path groups have attempted to manufacture.

This political feminism is basically an attempt to have women imitate the behaviour, the personality, the ethos, of men – which is what the strident calls for “equality” are essentially about, and as such it is often a negation of the character, and of those unique qualities and abilities, germane to women. The pagan and Wiccan type of feminism is most often about some dreamy, pseudo-mystical vision of a once mythical “perfect past” or about goody-goody types “harming none” – in stark contrast to the dark sinister goings-on of the ONA feminine archetype, which most obviously includes using sexual enchantment to manipulate those Homo Hubris type men “who deserve what they get...” *The Occult Fiction of The Order of Nine Angles*

Return of The Dark Goddess

One the primary aims of the Order of Nine Angles is:

to use the sinister dialectic (and thus Aeonic Magick and genuine Sinister Arts) to aid and enhance and make possible entirely new types of societies for human beings, with these new societies being based on new tribes and a tribal way of living where the only law is that of our Dark Warriors, which is the Law of The Sinister-Numen. (*A Brief Guide to*

The Esoteric Philosophy of The Order of Nine Angles)

It should be noted – and needs to be emphasized – that the *Law of The Sinister-Numen* applies to both men and women, and that no distinction is made between male, and female, warriors. That is, the only distinction that matters is living by the code which is the Law of The Sinister-Numen, so that, and for example, disputes are settled by having a man *or* woman of honour who is highly esteemed because of their honour and known for their honourable deeds, arbitrate and decide the matter.

Furthermore, it is possible, and indeed probable, that the new tribal way of living which will evolve – and which will replace the lifeless, un-numinous, male-and-HomoHubris-dominated, abstraction of the nation-State – will veer toward a new and natural balance between male and female, made possible by the real and natural equality that the Law of The Sinister-Numen manifests and creates, and by the re-emergence of the Mistress of Earth as Sinister Archetype.

For, implicit in this archetype – as in all those who are Mistresses of Earth (of traditional nexions or otherwise) – is that necessary dark-empathy which returns us to a correct understanding and knowing of our relation to other Life through a natural and esoteric resonance with the abstractionless emanations of Nature and the Cosmos. And it is this dark-empathy – this natural, wordless, ritual-less, esoteric resonance – which is the quintessence of the old tradition, presenced in the character, the very nature, of a Rounwytha. The Mistress of Earth – *the warrior sorceress* – is thus, in essence, an evolutionary development of the Rounwytha, where the practical (manifest for instance in the Law of The Sinister-Numen and in an outer sinister life of dark deeds) meets and is blended and balanced with the esotericism of Dark-Empathy.

Thus it is that one of secrets of a male Adept (and more so, of a genuine Master) is their unification of the opposites within themselves (for example, and in symbolic exoteric-speak, the archetypes represented by Satan and Baphomet), and the emergence from such an alchemical process of a new, more evolved, individual. Manifestations of this new type of male individual (in terms of character) are Dark-Empathy (a natural esoteric resonance and sympathy with Nature, other living beings, and the Cosmos), and the nobility (the excellence of personal character) that comes with being cultured and possessing personal manners and yet being prepared to die to save one's personal honour. All of which stand in almost direct opposition to the type of hedonistic male Adept that all others Left Hand Path, and so-called Satanic groups, desire to manufacture and which, indeed, they do manufacture, perpetuating as they do that untermensch sub-species, Homo Hubris.

Our archetype of The Dark Goddess – our warrior sorceresses – are one means by which we ourselves, and our current untermensch way of life may be transformed, for:

Δίκα δὲ τοῖς μὲν παθοῦσ-
ιν μαθεῖν ἐπιρρέπει [6]

and it is through a real *pathei-mathos* that a genuine alchemical transformation begins. Part of which *pathei-mathos* is, of course, the Rite of Internal Adept, wherein the faculty of Dark-Empathy can be discovered and cultivated.

Thus does the Dark Goddess, Baphomet – Mistress of Blood and Mother of Culling – come to be both invoked and evoked and so presenced on Earth, since:

“It is of fundamental importance – to evolution both individual and otherwise – that what is Dark, Sinister or Satanic is made real in a practical way, over and over again. That is, that what is dangerous, awesome, numinous, tragic, deadly, terrible, terrifying and beyond the power of ordinary mortals, laws or governments to control is made manifest. In effect, non-Initiates (and even Initiates) need constantly reminding that such things still exist; they need constantly to be brought “face-to-face”, and touched, with what is, or appears to be, inexplicable, uncontrollable, powerful and “evil”. They need reminding of their own mortality – of the unforeseen, inexplicable “powers of Fate”, of the powerful force of “Nature”...

This means wars, sacrifice, tragedy and disruption...for it is one of the duties of a Satanic Initiate to so presence the dark, and prepare the way for, or initiate, the change and evolution which always result from such things.....” *To Presence The Dark* [7]

Anton Long
Order of Nine Angles
119 Year of Feyen
(Revised 121 Year of Feyen)

Notes:

[1] The *psyche* of the individual is a term used, in the Sinister Way, to describe those aspects of an individual – those aspects of consciousness – which are hidden, or inaccessible to, or unknown to, the individual. Basically, such aspects can be considered to be those forces/energies which do or which can influence the individual in an emotional way or in a way which the individual has no direct control over or understanding of. One part of this psyche is what has been called “the unconscious”, and some of the forces/energies of this “unconscious” have been, and can be, described by the term “archetypes”.

[2] qv. *The Grimoire of Baphomet*.

[3] As has been explained many times, these traditions are simply aural traditions, and may or may not contain certain historical facts, it being for each individual to make their own judgement concerning them,

[4] A real-life account of one such similar encounter was briefly recalled in *The Girl Goddess*, published in the now defunct zine, *Exeat*. An expurgated version was later published in vol 3, #2 of Fenrir.

[5] Where it is written:

You who are the daughter of and a Gate
To our Dark Gods...

Kiss me and I shall make you
As an eagle to its prey.
Touch me and I shall make you
As a strong sword that severs
And stains my Earth with blood.
Taste me and I shall make you
As a seed of corn which grows
Toward the sun, and never dies.
Plough me and plant me
With your seed and I shall make you
As a Gate that opens to our gods!

[6] ” The goddess, Judgement, favours someone *learning from adversity*.” Aeschylus: *Agamemnon*, 250

[7] For an explication of Satanism in an Aeonic context, refer to ONA texts such as *Frequently Asked Questions About The Order of Nine Angles* and *A Glossary of Order of Nine Angles Terms*, where it is stated:

According to the ONA, Satanism is a specific Left Hand Path, one aim of which is to transform, to evolve, the individual by the use of esoteric Arts, including Dark Sorcery. Another aim is, through using the Sinister Dialectic, to transform the world, and the causal itself, by – for example – returning, presencing, in the causal, not only the entity known as Satan but also others of The Dark Gods.

In essence, and thus esoterically, Satanism – as understood and practised by the ONA (presenced by means of Traditional Nexions) – is one important exoteric form appropriate to the current Aeon, and thus useful in Presencing The Dark.

Is the ONA a Satanist organization?

Yes, and also no. Yes, because Satanism – or perhaps more correctly, traditional Satanism – is one of our causal forms; part of our heritage; an important exoteric means to Presence The Dark. But our understanding of Satanism is not that of the mundanes, and in the mundanes we include most if not all of those who now consider themselves “Satanists” and who thus follow the mundane so-called “satanism” of the likes of LaVey and Aquino. Traditional Satanism is outlined in such MSS of ours as The Ontology and Theology of Traditional Satanism.

The ONA is not just “satanic” because even traditional Satanism (a term we first used, some decades ago, and now appropriated by others) is only one particular causal form linked to one particular Aeon (the current one). That is, it is only one means, one way, of currently presencing The Dark Forces; of provoking change and aiding our evolution, individual and social. That is, Satanism is but an exoteric (or public) form of the current Aeon – an outer shell which just encloses, or which can enclose/contain, some particular sinister, acausal, energies in a certain span of causal Time. Of course, most who today profess to be “satanists” will have no idea what we are talking about here, which is one reason why they are still mundanes.

Thus, we tend now – in this the Third Phase of our sinister, centuries-long, Aeonic strategy – to use the term sinister instead, to describe ourselves, and the ONA itself. Hence, we now describe the New Aeon that we seek to bring-into-being, by our practical subversion and our dark sorcery, as a sinister Aeon, rather than a Satanic Aeon, since the next Aeon will take us beyond our currently limited causal forms (beyond exoteric Satanism), and beyond the abstractions of the mundanes, who so like to pretend they understand some-thing by giving it some label or describing it by some term, some -ism or some -ology.

For the reality is that “we” cannot be defined in the simple, causal, way the mundanes want, and need.

Advanced Introduction to The Dark Gods: Five-Dimensional Acausal Sorcery

The fundamental basis of five-dimensional acausal sorcery is acausal thinking: that is, knowing and understanding what the acausal is, what acausal energy is, and how such things relate to our causal phenomenal world, and to us, as individuals.

Explained in a simplistic way, acausal thinking means the following:

(1) Simultaneity - that is, that acausal energy does not propagate in a causal linear way either in "time" or in "space". Instead, such energy propagates (and can manifest or be presenced) according to the nature of acausal-space and acausal-time. Thus, there is no direct, causal-based, "cause and effect" - events are not, or may not be, separated by a duration of causal time, and are not, or may not be, separated by a physical distance as measured according to causal-space.

(2) Acausal energy implies acausal beings (or "entities") which exist in both the acausal dimensions/spaces (acausal-space and acausal-time) and in our causal universe. These beings live, according to the type of acausal energy that they are, and their existence is independent of us, as causal beings. Thus, The Dark Gods, of mythos, legend and esoteric tradition, are one type of such acausal entities.

(3) Empathy - that is, knowing and understanding that causal beings (or "entities") such as ourselves, who have life or existence in the causal spaces/dimensions, are not separate, discrete or even "individual" beings or entities, but are only parts of the matrix which comprises causal and acausal spaces. That is, that such causal entities are nexions, and are "alive" by virtue of having acausal energy; they can be viewed, in one sense, as receptacles, composed of causal, physical elements, atoms and so on, in-which acausal energy can dwell (or be presenced). Our consciousness - and especially magick, correctly understood - is a means to apprehend our true nature as causal entities and can be a means for us to access more acausal energy.

Explained in a simplistic way, five-dimensional acausal sorcery is a means to create, or draw-into-the-causal-spaces, acausal beings/entities, and a means for us to transform ourselves (and other causal entities) by accessing/presencing acausal energy and thus possibly move toward a dwelling in the acausal spaces. Furthermore, acausal sorcery works on the fundamental premise of the irrelevancy of causal-time and causal-space - that is, our concepts of cause-and-effect, of spatial distance, of a beginning and an end - of a past, a present and a future - do not apply.

The Nature of Acausal Beings

Acausal beings are beyond our causal concepts and abstractions. Some dwell (and can only exist in) the acausal spaces, while others can dwell or be manifest in both the acausal and the causal, with there being

many different types of acausal entities all of which have their own "nature" or type of being. Essentially, they have no physical form, as we define and understand physical form (for example, a body) although some types of acausal being, who can dwell or manifest or be presented in our causal spaces, can dwell-within, or presence themselves within or be presented within, a causal form such as a living body or being (including a human being) and some of the acausal beings who can or who have done this are known as "shapeshifters". We cannot "see" or detect (by our limited physical senses or by using causality-based physical instruments) un-presented acausal beings who may be transiting through or dwelling-within our causal spaces (our physical world/universe) if such beings have not accessed, or presented themselves, in some causal, living, form (or even, in most cases, even if they have done this). However, some of us (and some other life) may sometimes "feel" or be aware of some such acausal beings: for example, if we possess a certain type of empathy or have the esoteric knowledge to detect some such transiting or in-dwelling acausal beings.

Since these acausal beings are beyond our causal concepts and abstractions, it is incorrect to judge such beings according to our limited, causal, "morality". They are neither "good" nor "evil". They live according to their own nature, as acausal beings, just as, for example, a wild predatory animal lives according to its wild predatory nature. According to esoteric tradition, there are some acausal beings who are drawn or who have been in the past been drawn toward our causal spaces (our physical universe/world) because they do or have acquired the ability to "feed off" certain types of emotion (or "states of being") which emotion (or "states of being") are but types of energy.

Due to the nature of the acausal spaces (and thus the nature of acausal energy) acausal beings do not "die" as we die and do not "age" as we age. Furthermore, our causal concept of physical travel (or movement) which takes causal time is irrelevant to and does not apply to such beings, due to their very nature as acausal beings. However, most acausal beings are not, by our standards, "all-powerful" and many cannot change or restructure temporal things, just as some cannot transit to ("be presented in") the causal spaces, or dwell-within causal beings, without some aid or assistance in opening a nexion or nexions (which in many instances is just a direct connexion between the causal and acausal spaces).

Acausal Sorcery

Among the techniques of acausal sorcery are the following:

- (1) Esoteric chant, especially that involving the use of certain shaped crystals of a certain type. This chant can access and/or produce, certain types of acausal energy (or under certain circumstances, open a nexion to certain acausal spaces to allow certain acausal beings to presence in our dimensions).
- (2) Empathy - that is, by direct acausal thinking (or "being") which implies a particular type of awareness and consciousness and certain abilities. It should be noted that one of the aims of The Star Game, in its various forms, is to provoke such acausal thinking, and to provide some experience of some of the awareness involved. This is the natural creation of a nexion or nexion (or the use of an already existing connexion) and then the attraction of acausal energies or acausal beings (a natural "calling" of such beings).

(3) Certain acts (which over a certain period of causal time may be said to represent an extended "ritual") can be done to create a nexion or nexions (or to prepare an already existing nexion or nexions, such as an individual or individual) and to then access or generate or otherwise produce those particular energies which may attract into or through such a nexion or nexions, certain acausal beings whose "nature" is to be drawn toward such energies to then indwell in such a nexion or nexions or to otherwise be presented in the causal.

What should be understood about all methods is that it is in the nature of certain types of acausal energy to flow through a nexion. That is, once a connexion is established, and such energy or energies accessed, then a causal presencing will begin. Furthermore, certain times are regarded, according to a certain esoteric tradition, as more favourable than others - that is, there are certain causal times when certain "cosmic tides" (caused by the structure of causal and acausal space-time) facilitate the flow of such acausal energy into the causal, and other times when the opposite occurs (when, that is, it becomes more difficult for such energy to be accessed and presented in the causal). One causal apprehension of such cosmic tides is said to be "aeons" - with the beginning of such an Aeon being a time (in causal terms) when such a presencing, such a flow, is favourable.

The Dark Gods

One of the aims of a certain group of Adepts is to presence (or, rather, to re-presence) The Dark Gods. That is, to bring these beings (who are mostly shapeshifters) into our own causal dimensions and thus change the life, the living, of our world, and our causal universe. According to one ancient esoteric tradition (to be believed or not according to one's way of thinking) *one* such acausal entity - a shapeshifter - is known in mythos and legend as "Satan", with this acausal being assuming, in former times, various causal forms (or "appearances").

Beyond Sorcery: Toward The Acausal

According to a certain esoteric tradition, it is possible for us, as individual human beings dwelling (existing) in the causal spaces, to move toward an existence in the acausal spaces. That is, in a simplistic sense, to transfer our consciousness, via a nexion or nexion, into an acausal being and thus begin to dwell in the acausal spaces. According to another tradition, it is also possible for us to create, for ourselves, such an acausal existence - that is, to transit into the acausal. Such a dwelling (living) by a causal-based entity such as ourselves is often regarded as one of the greatest goals of genuine esoteric arts, and the means to do this as perhaps the greatest secret of genuine Dark Arts, the greatest act of natural alchemy (1).

Anton Long
118 yf (Year of Fayen)
Agios o Baphomet

Notes:

(1) For some further details, see the MS *Acausal Alchemy* .

ONA Esoteric Notes

Azal, Dhar, Zamal, and Acausal Time

One Question from an Initiate: How do the Nine Angles relate to Azal, Dhar and Zamal, and what Earth-bound (causal) form (structure/construct) is used to symbolize this?

One Possible Answer: Daar ul-Islam is one possible form (literally: the realms of Islam)... A causal construct used to manifest some-thing beyond the causal (i.e. a-causal). A Khilafah – led by a Khalifah (a leader, or chief) – is one type of such a causal construct; an Earth-based Imperium, which correctly led and correctly developed, can be the basis for a Galactic khilafah/imperium. Thus, such a construct symbolizes the animation of the nine angles by acausal energy – a means whereby acausal energies (that which animates and makes alive) become presented among humans. Such a Khilafah animates human beings (especially mundanes) to make them a means to what is beyond them.

Azal, Dhar and Zamal are Arabic terms used by classical Islamic philosophy (and Islamic alchemy) and refer to aspects of Time (both causal and acausal). The nine angles relate to these Time aspects because, when animated in certain ways, what the “nine angles” are (or can be) are conduits/nexions and/or a collocation of Space-Time metrics which allow the presencing of acausal energies.

Note the words: (1) realms of Islam (plural), for these extend over what are now described as many “nations” (i.e. many realms); (2) “one type of such a causal construct”, for there are other possibilities, beyond the form that is Islam; (3) Khalifah – leader; the person who establishes a new Khilafah will be quite similar to Vindex, since a Khilafah is established, and maintained, through Jihad.

Commentary

To bring-into-being what has been termed The Galactic Imperium (aka The Dark Imperium aka the exoteric causal form of the new sinister Aeon) several causal constructs or forms can be utilized or manufactured.

One aim of the esoteric (inner) ONA is to aid, support and if necessary manufacture all the possible causal forms that can be utilized or manufactured to achieve our goals. This will be done until one form – utilized, aided or manufactured by us – triumphs, and thus wins out in the process of evolution (exoterically, achieves success by survival of the fittest) after which we shall concentrate our resources on that successful form of ours. Thus, we are being practical, pragmatic, and sinister: using whatever means and forms we can to presence the acausal and to bring-into-being what aids our esoteric aims; and also attacking the Old Order on many fronts by various means (and various tactics) until we achieve a practical breakthrough in one or more areas. This is the strategy, and the tactics, of a practical war – which is what we are fighting.

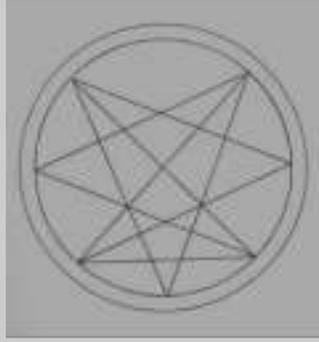
A Khilafah is just one such form, one such causal construct which has the potential to at some future time bring-into-being The Galactic Imperium; one particular form whose exoteric mythos already exists, and which form is already being fought for and supported, on the practical level, by many of those “not of us” and by “a few who are of us”.

Another such form is the emergence of a new supra-tribal form, deriving from the mythos of Vindex, and in which the sinister tribes of the ONA form the initial basis, the origin. This form is currently in the process of being manufactured, and of having acausal energies generated (by various esoteric means) to aid, sustain and expand it.

There are some other forms. But what all the esoteric-supported forms have in common is that they all presence, can presence, or will presence, an important aspect of the numinous – to wit, the practical way of the warrior, as manifest, for example by the Japanese Samurai, the Waffen-SS and, more recently, by the Taliban, and also by successful and large urban gangs. Indeed, all these numinous forms – supported by sinister groups such as ours because they have the potential to achieve our aims – make the warrior way an essential part of their exoteric and esoteric ethos, and thus manifest a martial spirit; a spirit, an ethos, where the individual warrior is seen as the individual ideal and where the warrior places their duty, their loyalty, their honour, before their own life, and where combat is seen as necessary and healthy and is used as a means to achieve goals.

This is why, for instance, none of our esoteric kind could or would support something as un-numinous as the “New World Order” led by Amerika, for this ethos of this new empire is materialistic; the goals are fundamentally capitalistic and un-evolutionary; and the individual “ideal” is the mundane, Homo Hubris – the contented wage or salary slave. That is, the ethos of this NWO is Magian, not ours, and can never be made ours.

NexionZero
Order of Nine Angles
119 Year of Feyen



Guide To The Kulture and Sinister Ethos of the ONA

The *Order of Nine Angles* (ONA, O9A) is a subversive, sinister, esoteric association comprising Sinister Tribes, Dreccs, Traditional Nexions, Sinister-Empaths, individual Sorcerers (male and female), and Balobians.

By *subversive* is meant disruptive of and opposed to the existing order (society, governments, and their so-called “Law and Order”) and desirous of overthrowing and replacing the existing order.

By *sinister* is meant a-moral and of The Left Hand Path [\[1\]](#).

By *esoteric* is meant secretive, and Occult (that is, pertaining to The Dark Arts). In general, many of those associated with the ONA hide their identity - by which mundanes and mundane governments know and describe and classify them - for practical reasons, given the subversive and sinister nature of the ONA. Some may also hide their association with the ONA, for the same reason. Pseudonyms and aliases, and new, alternative, identities, are positively encouraged by the ONA.

By *association* is meant a collective – a collection of individuals and groups who share similar interests, aims and life-styles, and who co-operate together for their mutual benefit and in pursuit of similar goals.

A *Sinister Tribe* is a localized, territorial, sinister kindred – a gang – of Dreccs who rule, in a practical way, their own neighbourhood or neighbourhoods, and who regard mundane property and wealth as a useful resource.

A *Drecc* is a person who lives a practical sinister life – that is, who upholds and lives by The Code of The Sinister-Numen (see below) and who thus accepts that the only law is the law of sinister-honour. Thus, Dreccs have contempt for mundanes, for all mundane societies, and for all laws except their own, and accept that the only true justice is Dreccian justice – that is, based on the law of sinister-honour.

A *Traditional Nexion* is a local group of Sorcerers (male and female, or all male or all female) who follow The Seven-Fold Sinister Way and who thus practise External, Internal, and Aeonic Magick (Sorcery). Traditional Nexions often use the term The Sinister Way, or The Seven-Fold Sinister Way, or The Dark Tradition, and/or Traditional Satanism, to describe their Way.

By *Balobians* – aka *Balo-Bohemians* [2] – we mean those artists, musicians, artisans, and writers, who share or are inspired by our sinister ethos and life-style, and/or who share some or all of our aims and objectives, but who may not have some formal involvement with us.

Thus, the ONA is a diverse, and world-wide, collective of diverse groups, tribes, and individuals, who share and who pursue similar sinister, subversive, interests, aims and life-styles, and who co-operate when necessary for their mutual benefit and in pursuit of their shared aims and objectives.

The criteria for belonging to the ONA is this sharing and pursuit of similar sinister, subversive, interests, aims and life-styles, together with the desire to co-operate when it is beneficial to them and the pursuit of our shared aims. There is thus no formal ONA membership, and no Old-Aeon, mundane, hierarchy or even any rules.

Instead, there is an ONA Kulture and ethos, and an identification with this ONA Kulture and sinister ethos.

Those who identify with this ONA Kulture and sinister ethos are free to chose the means, the methods, the ways, that suits their own character best, and/or which interest or inspire them most, and are actively encouraged to do this.

Hence, those who belong to, or associate themselves with or who are inspired by our collective may and do differ in the means used to attain our (and their) aims and objectives, just as they will differ in whether or not they have, or desire, some formal association with us; that is, whether or not they publicly or otherwise adhere to or associate themselves with the ONA and use the ONA name.

Thus, many Balobians, for instance, do not assign any label or terms to themselves, and so they may not describe themselves as satanists, or as Dreccs, or even as Occultists – although some do – just as some Balobians may adhere to or align themselves with or practice some other, non-ONA, Occult Way, or adhere to or align themselves with some non-Occult Way or *weltanschauung*.

The Goals, Aims and Objectives, of The ONA

Our fundamental aim is to change, to evolve, human beings – to produce a new type of human being. This derives from our belief that we human beings have great potential; that we can consciously change and evolve ourselves, and that esoteric Arts, especially The Dark Arts, are one of the most practical

means to do this. Our Dark Arts include our sinister tribes and our Dreccian way of life, as well as the more traditional Dark Arts of External, Internal, and Aeonic Magick.

Our main goal is to disrupt, undermine, destroy, overthrow – or replace by any practical means – all existing societies, all governments, and all nations, and in their place create new societies, new ways of life, based on our own tribal way of living, where the only law is our law of sinister-honour.

We desire to do this because of our belief that the current order, the current systems, are all mundane, and reflect the nature of mundanes; of those who lack our sinister spirit, our defiance, our desire to free ourselves from mundanity and the restrictions of patronising governments and abstract, impersonal, law, and which governments treat us as either children or as subjects to be restrained and controlled.

Our means – our Dark Arts – are many and varied, and include our *sinister tribes*, our *Traditional Nexions* (with the Seven Fold Sinister Way and External, Internal, and Aeonic Magick), our *Dreccs*, our *Sorcerers and Sorceresses* who work alone or with a few sinister comrades, our *Sinister-Empaths*, our *Star Game*, and our sympathizers and helpers, such as *Balobians*. One other important means, employed, by the ONA – and an essential part of our Dark Arts – is our *sinister Mythos*, and which ONA Mythos includes The Mythos of The Dark Gods, and The Mythos of Vindex.

One of our objectives is for our new species to leave this planet we call Earth (our childhood home), and establish ourselves among the star-systems of our own Galaxies, and other Galaxies. This leaving of our childhood home will, with its challenges, its experiences, and its opportunities, enable us to mature, and further evolve, as a species.

The Sinister Ethos of The ONA

The sinister ethos of the ONA – a guide to our sinister life-style – is expressed in our Law of Sinister-Honour, and defined by our Sinister Code.

The Sinister Code

Our sinister-honour means we are fiercely loyal to only our own sinister, ONA, kind. Our sinister-honour means we are wary of, and do not trust – and often despise – all those who are not like us, especially mundanes.

Our duty – as individuals who live by the Code of Sinister-Honour – is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty – as individuals who live by the Code of Sinister-Honour – is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and

sisters to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty – as individuals who live by the Code of Sinister-Honour – is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone – mundane, or one of our own kind – who impugns our sinister honour or who makes mundane accusations against us.

Our duty – as individuals who live by the Code of Sinister-Honour – is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their sinister deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded them as arbitrator

Our duty – as sinister individuals who live by the Code of Sinister-Honour – is to always keep our word to our own kind, once we have given our word on our sinister honour, for to break one's word among our own kind is a cowardly, a mundane, act.

Our duty – as individuals who live by the Code of Sinister-Honour – is to act with sinister honour in all our dealings with our own sinister kind.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their sinister-honour and that of their brothers and sisters.

Our duty – as individuals who live by the Code of Sinister-Honour – means that an oath of sinister loyalty or allegiance, once sworn by a man or woman of sinister honour (“I swear on my sinister-honour that I shall...”) can only be ended either: (1) by the man or woman of sinister honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the

person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

ONA Kulture

Our Kulture [3] is an expression of the living tradition that we belong to, and the essence of this living tradition is our practical sinister ethos, which describes the way we live or aspire to live. For us, Kulture is a means to produce, nurture, and aid, our new type of human beings, and a means to produce, nurture, aid, and evolve the new ways of life, and the new societies, based on our sinister tribes.

Thus, our living tradition includes our Dark Arts (our practices) and our Mythos, and what will be developed and evolve from these, by and among our collective, in the future, consistent with our aims, objectives and our ethos.



Order of Nine Angles 121 Year of Feyen

Notes:

[1] In general, the Left Hand Path means that nothing is forbidden or restricted; that the individual takes sole responsibility for their actions and their quest, and that it is practical, sinister, amoral, dangerous and challenging deeds which breeds and which reveals true sinister character.

For an overview of the Left Hand Path, in the context of the ONA, see the text, by Richard Stirling, entitled *The ONA and The Left Hand Path*.

[2] The prefix *Balo* is from the Old English *balo* – sinister (baleful), as in *balocraft*, a sinister (Dark) Art. Satanus was often described as *balewa*, The Sinister (baleful) One.

[3] We use the spelling Kulture to distinguish our sinister Kulture, since the term culture has been used

to describe the alleged culture of mundanes.

ONA Manuscripts

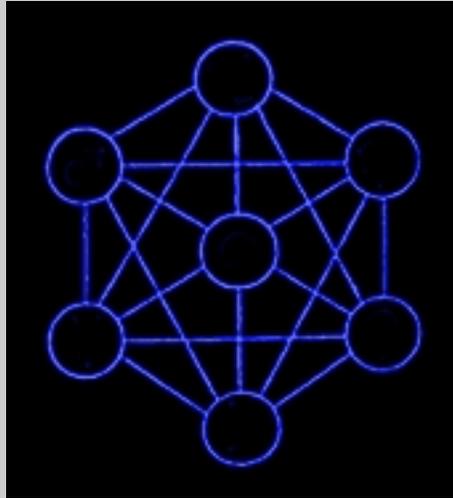
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The Order of Nine Angles / Order of The Nine Angles



Our Sinister Character

One of the primary aims of the subversive and sinister association known, exoterically, as The Order of Nine Angles is to create, to aid, a new type of human being and thence a new, higher, sinister, human species.

Given this aim, it is necessary to know not only the nature, the character, the personality, of this new human being, but also how and by what practical and/or esoteric means such a type of person can be created and nurtured.

The Nature of The Sinister and The Nature of Mundanes

For the sake of conciseness and for the sake of argument we will here make some plausible generalizations, based on observations and study of human beings, and of some of the forms human beings have constructed over certain periods of causal Time.

Mundanes:

Mundanes constitute the vast majority of human beings, and some of the distinguishing features of mundanes are: (1) their lack of insight about themselves; (2) their natural nature means they can be easily swayed by their own feelings, their own desires, and the rhetoric of others; (3) their innate desire for comfort, security, and their need to fulfil their own desires; (4) their innate fear of *otherness*; (5) their basal inability to consciously change themselves via *pathei-mathos*.

One important marker of mundanes is that they generally, or almost always, delude themselves about their abilities, especially in relation to "knowing themselves".

Another useful observation about mundanes - another useful generalization - is that there appears to be several types of mundanes, which types exhibit certain behaviour different from other types of

mundanes. For instance, there is the Western (predominately Caucasian) mundane, who exhibits a certain cunning, an often overbearing arrogance, who possess the nature of the bully, who is bloodthirsty, and who has an innate, prejudiced, and unfounded belief that they are "superior" to others - a belief that they now cunningly try to hide, often even from themselves. A good example of this type of mundane is Tony Blair - the sly, arrogant, lying, manipulative politician, with a superiority complex, who believes he has some sort of "mission" to bring his mundane type of so-called "civilization" to others, who always makes excuses for his failures, and for his - always indirect and thus cowardly - killing of others, and who, most importantly, does not realize, or comprehend, that he himself is being manipulated, by others, or by some causal abstraction(s) he is in thrall to.

Predators:

Human predators form a very small percentage of the general human species, and thus are rare, and their primary distinguishing features are that: (1) they act on instinct, which instinct controls or subsumes them so that they are compelled to act in certain ways, such as to kill people, or rape women; and (2) they lack the ability and the desire to know themselves and to control themselves. Thus, although some of them may have a certain innate natural cunning which may aid them (as it aids natural animal predators such a wolves or foxes), these predators are akin to talking animals who walk upright.

It should be noted, and understood, that many human beings who like to consider themselves as predators - or who are often considered to be predatory in nature by other human beings - are not. Here, for instance, we refer to such mundanes or Magians as capitalistic entrepreneurs, opportunistic politicians (corrupt or otherwise); and career racketeers. And, of course, we refer to those mundane fantasists who like to consider themselves, or even call themselves, "satanists". None of these types of humans have a true, animal, subsuming consuming predatory nature - and neither do they possess an innate human-sinister character.

Magians:

Magians are a specific type of human being - they are the natural exploiters of others, possessed of an instinctive type of human cunning and an avaricious personal nature. Over the past millennia they have developed a talent for manipulating other human beings, especially Western mundanes, by means of abstractions - such as usury and "freedom" and marxian/capitalist "social engineering/planning" - and by hoaxes/illusions, such as that of "democracy". The easily manipulated nature of Western mundanes, and the Magian talent for such things as usury and litigation/spiel, their ability to cunningly manipulate, and their underlying charlatanesque (and almost always cowardly nature), have given them wealth, power and influence.

A pertinent example of the charlatanesque type of Magian - who has gained influence among mundanes despite his plagiarism and total lack of originality - is LaVey.

The Natural Sinister Type:

These are those, currently rare, human beings - those individuals - who, rationally or instinctively, or both, have perceived and/or understood the flaws, the limitations, in all the above human types, and who thus - inwardly yearning for something more, something greater, something darkly-numinous - have tried to, or who have experimented with, changing themselves, often by seeking out challenges both physical and esoteric, trusting or hoping that such challenges, such things, will bring them insight and provoke the type of inner change, that transformation, they desire.

These are those who feel or who know themselves to be - or who come to know themselves to be - different from all other human types, and who are thus dissatisfied with themselves, and who thus often have a natural instinct for the darkly-numinous: for that which, for those things which, mundanes especially seem to fear or find disturbing or which they have branded heretical or "illegal".

These type of people are one of the reasons why an esoteric, sinister, association such as the ONA exists.

Breeding Sinister Character

It should be understood that, exoterically, the ONA should be considered to be *a means*; a practical system of causing or of provoking human change. An analogy might be that the ONA is a new type of acausal technology, which technology utilizes acausal energy and presences that energy in specific ways on this planet.

That is, the basic means of the ONA are (1) a practical system of training for individuals; a guide to how individuals can change, evolve, themselves and develop a sinister character or enhance an already latent sinister character; and (2) inspiring, and bringing-into-being, new ways of human living, which new ways of living will or which can change, evolve, human beings in a collective (non-individual) way.

This individual training of ours is manifest, for example, in our Seven Fold Sinister Way, and this Way - being an inner, individual, Alchemy and being sinister - is hard, difficult, and dangerous; it takes a certain amount of causal Time, many years, in fact. But it does what was and what is intended - that is, produce individuals possessed of a particular, evolved, strong, sinister character.

Our new ways of living are manifest in our sinister tribes, who are, who form, our sinister collective, our sinister kindred. And these do what is intended - spreading our subversive, sinister, evolutionary, ethos, and breeding, in far larger numbers than our individual training, an entirely new type of human being.

Thus, the aim of a sinister association such as the ONA is not only to enhance, to develop, to evolve, such a natural sinister character as may already exist in a few individuals, but also and importantly to assimilate more and more human beings in order to give them *our* sinister nature; in order to make them

part of our sinister collective. And it is this development, this assimilation, which will create an entirely new species of human being. This assimilation is by means of others joining or being assimilated into our tribes, or by forming new sinister tribes of their own and by these new tribes assimilating other human beings, and thus expanding their territory.

Our New Sinister Breed

Our new, evolved, sinister character is evident in many things. Someone of this new breed of human being has a refined and developed self-awareness and self-control; the ability of rational (logical) thought - they are able to assess situations in a rational manner.

This new type of individual has the ability to shapeshift; to act-out, with conviction, certain rôles, for a specific reason, even if that reason is to learn about others, and themselves. They also possess an empathic ability; the ability to defend themselves and to survive, and are prepared, without remorse, to use lethal force if necessary.

They also, and importantly, possess the ability to adapt to changing circumstances and to learn from experience, thus changing, evolving, themselves *in a controlled and a conscious manner* (patheimathos).

They can be dispassionately ruthless, if required or if necessary; and have the faculty to see far beyond the causal moment and beyond causal, personal feelings, and are focused on a long-term goal or goals, which importantly and of sinister necessity include long-term supra-personal goals. They have the ability - if required or if necessary - to manipulate situations and people to their advantage or in order to achieve such goals.

Thus, in essence, the new sinister individual is: (1) ultimately (often as a consequence of patheimathos), dispassionately in control of themselves - of their actions, their words, their feelings, their thoughts; and thus possesses the ability to learn from, to change themselves as a result of, diverse experiences; (2) possessed of the ability to rationally assess situations and individuals; (3) possessed of the faculty of knowing, seeing, and understanding, beyond the causal; of having a knowledge of, a vision of, the possibilities of human life, and thus of how we and the Cosmos can change and evolve.

In addition, they possess that often quiet, non-demonstrative, inner strength, that inner resolve, which arises from knowing they can defend themselves; from having overcome many and various hard practical challenges; from having experienced both the Light and the Dark of human living; and of having, for example, undergone that inner Alchemical change resulting either from a following of The Seven-Fold Way to Adept and beyond, or from being part of a sinister collective and sharing in the life, the deeds, of that collective.

In terms of appearance and personal behaviour, they can rationally choose to be - in the world of the mundanes and appear to the mundanes as - one of several types of people, thus cloaking themselves in a sinister manner. That is, they can rationally chose to become a new sinister type, appropriate for their now known and fully understood personal nature, and appropriate for their chosen sinister goals.

For example, they can be the heretical, outlaw, type, somewhat feared but always dangerous and potentially deadly to those not of our kind, our kindred; someone who might be out among mundanes seeking others perchance to assimilate or to use for some sinister purpose.

In this guise, they are thus distinguished by their manner of dress, by their personal appearance, by their particular behaviour and also possibly by their dialect, their language, all of which are appropriate for someone who belongs to a particular sinister tribe and who thus, by such things, openly shows their allegiance to their collective: a genuine warrior of and for our sinister way.

Alternatively, they can or could appear as the enlightened, individual Adept of The Sinister Way - possibly from an esoteric traditional nexion - and thus will they be restrained, well-mannered, and possessed of an aristocratic demeanour, for such restraint and such manners are one means whereby they control themselves and social situations. That is, such individuals reveal *arête* - which is the basis for a genuine *aristokratia* which sinister *aristokratia* may or could gain control and/or influence over some or many mundanes, in some specific causal Time and in some particular causal place.

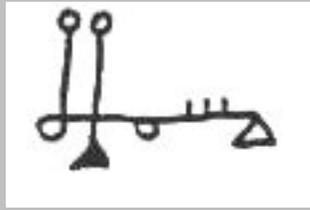
Thus, in this particular guise they do not - unless for some specific reason it is necessary - seek to draw attention to themselves, by either their manner of dress, their appearance, or their behaviour, and with and because of this type of refined and controlled personal behaviour, they distinguish themselves from others, making them, in OldAeon-speak, a class apart; a different breed. And thus possessed of a certain, a particular, sinister charisma, different from - but kindred to - the aforementioned overtly sinister tribal guise.

These two basic illustrations - two among many - serve to show that our new sinister breed - the evolved, human being - is not especially interested in or focussed upon indulging themselves - although they enjoy so indulging themselves when they feel it is appropriate or needful - and neither are they especially interested or focussed upon themselves, to the exclusion of everything and everyone else. They are also not focussed upon, nor interested in, OldAeon goals and abstractions, such as "the good of humanity" or what is "right or ethical", or whatever. Instead, they are interested in, and pursue, new and sinister interests and new and sinister goals - balancing an enjoyment of life, an exultation in their uniqueness, with a rational, focused, almost dispassionate awareness born from a knowing of the perspectives beyond the causal moment and from a knowing of themselves as a breed apart, as the makers and the changers of not only human evolution and human history, but also of Cosmic evolution and Cosmic history.

Hence, their - our - individual lives have a focus, a meaning, an intent, an intensity, far beyond the causal - far beyond mere causal abstractions and apprehensions; and it is this focus, this meaning, this intensity of life and of living, redolent of the acausal, of the sinister-numen, that distinguish them - us - for the new breed of human being that they - that we - are, scourge of the mundanes, scourge of the Magian, breaker of tyrannical abstractions: scourge and breaker of all that has, for millennia, prevented us from becoming the divine, the numinous, the Cosmic, species we have the potential to be.



Anton Long
Order of Nine Angles
121 Year of Fayen



An Introduction to Dark Sorcery

The Definition and Use of Sorcery:

Sorcery - according to the Dark, Sinister, tradition followed by the ONA - is the use, by an individual, individuals, or a group, of acausal energy, either directly (raw/acausal/chaos) or by means of symbolism, forms, ritual, words, chant (or similar manifestations or presencing(s) of causal constructs) with this usage often involving a specific, temporal, aim or aims. Sinister Initiates and Adepts understand acausal energy as the force/energy that exists in the acausal aspect of the Cosmos, which energy, and which acausal aspect, cannot be described by either conventional - causal - representations involving three spatial dimensions and one time (causal) dimension, or by the words, forms, constructs, symbolism (and so on) of such four-dimensional causal space-time. Some such acausal energy has been understood, by Sinister Adepts, as living-beings, living in the acausal non-spatial and non-temporal dimensions of the Cosmos, and The Dark Gods are accepted, by the traditions of the ONA, as one type of such acausal beings.

How and why such acausal energies are used is the essence of the training of the sinister Initiate, with this "how" being learnt by direct, practical, personal experience of both ceremonial and hermetic ritual and workings, as, for example, given in the Black Book and in works such as Naos. In the early stages of the Way, the "why" often relates to the personal desires/aims of the individual; with Adept and beyond this changes, with the focus being on Aeonic workings/magick: that is, the "why" derives from the Sinister Dialectic and a knowledge, and experience of, Aeonics. One type of such an Aeonic working is the presencing of those acausal energies often symbolized, in the causal, as The Dark Gods. Another type of such an Aeonic working - and a genuine, esoteric work of sorcery - is The Star Game.

As has been mentioned many times in various MSS, Sorcery is an Art, the learning and mastery of which takes several years. Furthermore, all genuine Adepts of the Sinister tradition understand personal sorcery, or "results/low-level" magick, as but a beginning: a necessary training, both personal and esoteric, for the real dark sorcery which begins with the presencing of acausal energies in accord with Aeonic sinister aims.

The Basis and Means of Dark Sorcery:

The real essence of Dark Sorcery lies not in some temporal, causal, definition of what constitutes "evil" and the emulation of such a limited, causal and esoterically incorrect definition by some individual, but rather in the conscious use, by an individual, individual, or group, of acausal energies with the intent of provoking/creating large, supra-personal and causal temporal changes over causal time. That is, the foundation of genuine Dark Sorcery is Aeonic Magick - the changing of causal forms/presencings and/or the creation of new causal forms/structures/presencings.

It is important to understand that the means of genuine Dark Sorcery are many and varied - they are not limited to, and nor can they be contained by or in, conventionally understood esoteric practices such as ceremonial or hermetic ritual and magick. Any form, construct, Art or whatever, through and by which acausal energies can be accessed and directed and presented - by those skilled in the accessing, directing and presenting of such energies - is or can be a means of Dark Sorcery: a manifestation of sorcery itself. Thus - to give an old example which will be familiar to all Adepts and even many Initiates - the construction/creation of a certain piece of original music, imbued with sinister energies, can be and often is an act of Dark Sorcery if it does indeed present in some ways certain sinister energies and thus affects individuals in a way consistent with the Sinister Dialectic, by for example, changing them toward the Sinister, or causing them to evolve, or causing them to themselves begin a presenting of acausal, dark, energies, or move them toward heresy, or to present Chaos in whatever way, and so on, and so on.

The essential aim of Dark Sorcery is two-fold: to continue the personal development of the individual so undertaking works of Dark Sorcery, and to present the Dark: to present acausal energies in such a way that causal change occurs. To give a relevant example, in practical terms this amounts to changing such things as that causal construct termed "society" - through affecting or changing the "ethos" and affecting/changing individuals.

One of the darkest forms of Dark Sorcery is to present The Dark Gods - to open a nexion, or nexions, to the acausal dimensions, and to thus allow the acausal living-beings who are The Dark Gods to manifest in our causal world. Such a manifestation would significantly change existing causal forms and affect many many individual on many levels, as well as disrupting/changing established causal forms, such as "society". It is considered, by the ONA and its Sinister Adepts, that such a manifestation(s) of such living-beings will be what is required to inaugurate a New Aeon and thus ensure our evolution, as a species, in a way consistent with the essence of the sinister.

Anton Long
Black Rhadley Nexion
118 yf (Year of Fayen: Agios o Baphomet)

The Five-Dimensional Magick of the Seventh Way

(Note: While this MS assumes some knowledge of the LHP and magick, it may be useful to non-Initiates/non-Adepts.)

The True Nature of Magick:

Magick, correctly defined and correctly understood, is the presencing of acausal energy in the causal by means of a nexion. By the nature of our consciousness, we, as human individuals, are one type of nexion - that is, we have the ability to access, and presence, certain types of acausal energy.

The symbols and rituals of genuine conventional magick (as represented by the ONA) are simply a means to access, or re-present, certain types of acausal energy. Thus, and for example, the Tree of Wyrd, as conventionally described ("drawn") and with its correspondences and associations and symbols, re-presents certain acausal energies, and the individual who becomes familiar with such correspondences and associations and symbols can access (to a greater or lesser degree depending on their ability and skill) the energies associated with the Tree of Wyrd. The Tree of Wyrd itself is one symbol, one re-presentation, of that meeting (or "intersection") of the causal and acausal which is a human being, and can be used to represent the journey, the quest, of the individual toward the acausal - that is, toward the goal of magick, which is the creation of a new, more evolved, individual.

However, such a symbol as the Tree of Wyrd (ToW) - to be a correct and thus useful re-presentation - must be understood ("viewed") in both causal and acausal terms. As conventionally described ("drawn") the ToW is but a static two-dimensional object. A more accurate re-presentation is three-dimensional. A yet more accurate description is four-dimensional where the symbols are understood to "flow"/change according to their nature - and here, the transformations of the pieces/symbols of The Star Game are the key. The best - most accurate - description of such a symbol as the ToW is five-dimensional, for Time has of itself "two" dimensions, or components: a causal one (the "flow"/change) and an acausal one, which acausal aspect cannot be understood, or viewed, or even symbolized, by conventional four-dimensional means. Thus, each individual symbol, or "association" or "correspondence" is not static and not isolated - they are but individual, causal, emanations of what is a changing aspect of some acausal energy, which acausal energy cannot be totally contained (or "described") by some finite, causal re-presentation.

That is, there is an acausal aspect to all magickal workings, rituals and "re-presentations"/symbols, which acausal aspect cannot be re-presented by a mere four-dimensional description or symbol.

Of course, the astute reader will realize that not only is the ToW itself but one causal, emanation of what is a changing aspect of some particular acausal energy, but also that we, as individuals, are such a "thing".

The failure of pre-ONA magick is the failure to understand, to know, the four and five dimensional

nature of genuine magick. On a somewhat basic level, that is why, for instance, in the ONA Way, there are no such things as stupid "banishing rituals" - because the individual is a nexion, before, during and after some causal ritual, which ritual involves acausal energy.

The Seventh Way of the ONA:

The Way of the ONA is a Way which allows the individual to experience, to get to know, acausal energy, and to begin the process of understanding such energy via acausal symbolism. All magick - external, internal and Aeonic - is but a means to apprehend, experience and presence acausal energies, and thus create/provoke Change. That is, the conventional magick of the ToW, of books such as *Naos*, of rituals, is but a beginning - through such things, the individual Initiate acquires experience and knowledge, and also develops as an individual: in terms of character. In the simplistic sense, they move, through the Grades, beyond "The Abyss", toward The Goal, which is the transformation of the individual and the emergence of a new type of being, beyond the Adept. In such a moving, such a development, they acquire a knowledge, a knowing, of the acausal, which knowledge usually begins during and after the stage of Internal Adept - and which is often glimpsed, in some causal way, by some External Adepts who may thus intuitively grasp the essence of the sinister. Also, in such a moving, they cause/provoke changes in the causal: that is, they undertake Aeonic Magick.

The basis for the Seventh Way is, firstly, the understanding of causal, acausal and nexions, and, secondly, the realization that we, as individuals, can evolve ourselves in a conscious and rational way. Esoterically, the name itself - the Seventh Way - is not that important, and in essence serves only to denote some-thing which is different from what has existed hitherto. Exoterically, it refers to the seven-spheres conventionally described by the ToW - that is, to what has been called the septenary system, which itself is but one causal, and convenient, means to describe the nexion which we are and the nexion which is the intersection/meeting of causal and acausal in our phenomenal world.

What, then, is the acausal symbolism which can aide the process of understanding and which in itself is an act of magick, a presencing of the acausal? In its most simple form it is The Star Game - or rather, the advanced form of The Star Game. But even this is only a beginning - a mere four-dimensional manifestation. In another form, such acausal symbolism is The Dark Gods - not as some "name" or "names", and not even as a vibration/chant of some collocation of letters/names (which vibration/chant is a more accurate re-presentation than a mere "name"). Rather, the symbolism *is/are* The Dark Gods and the energies (the "forces") They Themselves re-present. (1)

But what does all this mean, in practical terms? It means that to presence such energies the individual has to go not only beyond the "symbolism" but also go beyond all those things which militate against the "flow" of acausal energy to the causal. That is, they have to open the nexion that they are - they become not just some "channel" or "gate" but rather an aspect of the acausal itself, while such presencing is done, and while some of its acausal manifestations manifest themselves in our causal time-and-space. This is the essence of what it means to go "beyond the Abyss" - achieved by following the Seven Fold

Way.

In addition, and of crucial importance, in the practical sense it means that the effects of genuine magick are not purely causal - they are not limited to a specific "ritual" or action, and cannot be contained within a chosen causal form, such as a static image or some artefact. In a very simplistic sense, genuine magickal energies are "five-dimensional" - they are akin to "living-forms" which thus change, may grow (or decay) and which may cause or provoke changes, in causal time, according to their "nature". (2) Thus, to consider one very novice-like example, when a conventional ritual is undertaken, the energies involved are presented both in causal and acausal time - novices (and even, sometimes, Adepts) usually only consider or feel or are aware of the causal presencing and the causal effects, which they often assume they can "control". What they seldom if ever consider are the acausal effects.

The Nine Angles - Esoteric Meanings:

The Nine Angles have several meanings - or interpretations - depending on context. In the exoteric, pre-Adept, sense, they may be said to re-present the 7 nexions of the ToW plus the 2 nexions which re-present the ToW as itself a nexion, with The Abyss (a connexion between the individual and the acausal) being one of these 2 "other nexions". It should be remembered, of course, that each sphere of the ToW is not two-dimensional (or even three-dimensional) and in a simple way each sphere can be taken as a reflexion (a "shadow") of another - for example, Mercury is the 'shadow' of Mars.

In another exoteric sense, the nine are the alchemical process of the 7 plus the 2, which 2 are the conjoining of opposites: and, in one sense, this conjoining can be taken to be (magickally, for instance, in a practical ritual) as the conjoining of male and female (hence what is called one of the Rites of the Nine Angles) - although, of course, there are other practical combinations, just as each magickal act involving such Angles should be undertaken for a whole and particular alchemical season: that is, such a working should occupy a space of causal-time, making it thus a type of four-dimensional magick which can access the fifth magickal dimension, the acausal itself. A somewhat more advanced understanding of the Nine - in relation to a ritual to create a Nexion - is hinted at in the recent fiction-based MS Atazoth.

Beyond this, the Nine Angles are symbols of The Star Game which itself is magick - that is, one nexion which can presence the acausal. But even this is only a beginning - a re-presentation, in symbols, of what is, in essence, without symbols: a useful means for Initiates, and Adepts, to move toward the new five-dimensional magick embodied in, and beyond, the ONA.

The Seventh Way and Satanism:

For the current Aeon, the Seventh Way, exoterically, is the way of Satanism, expressed in its most obvious way by opposition to the religion of the Nazarene and by an affirmation, through rituals and similar constructs, of the energy/archetype commonly known as "Satan".

As explained in various other Order MSS this Aeon (3), left to itself, will persist - that is, its outer forms

and ethos will continue to be manifest and still hold people in thrall physically and mentally - for at least another few hundred years, even though some of the energies of the next Aeon (energies manifest in groups such as the ONA) are manifest now and will become increasingly manifest. In the practical sense, this means that individuals, organizations, groups (and so on) will continue to be influenced/controlled by the forces of the Old Aeon, and that the forces of the New Aeon will not achieve significant change, in such forms as "society", for several hundred years, which change will mark the real arrival of the next Aeon.

Furthermore, there will come a time when the ONA - and the individuals who are part of it or who are influenced by it - will outwardly shed the rhetoric, the images, the forms of "Satanism", for such things are causal emanations tied to a particular Aeon; they are not the supra-Aeonic acausal essence which we, through the progression of Aeons, are moving toward and which it is the purpose of genuine Occultism and magick to move us, as individuals, toward experience of and understanding of. What will also change are the means - the magick - to presence the acausal. Thus, there will be a move away from ritual, and from overt Old Aeon symbolism - and especially from "words" and "names" (4) - toward a much darker magick: a magick which manifests the acausal without the need for causal forms, and certainly without the need for "names". One type of the new magick is The Star Game (the magick of "Thought") and another is that which returns the Chaos which is, and which is not, The Dark Gods - but there will be many other types of this new five-dimensional magick, some of which are already known to, and used by, genuine Adepts of the Dark Tradition.

Anton Long
Morning Rising of Arcturus
(Black Rhadley Nexion) 116yf

Notes:

(1) Part of this re-presentation is, of course, what we term the sinister - or, more correctly, those energies/changes which when presented produce a re-ordering, which re-ordering is most often called "sinister".

(2) This does not mean, of course, that such energies should be conceptualized in the Old Aeon way as actual "living-beings" such as "demons" or such-like, which living-beings have their own "nature". But such a conceptualization does indeed hint at a much deeper truth, which in one sense is embodied in the mythos of the Dark Gods, as it can be used as a beginning to move toward a better understanding based on the reality of how acausal energies manifest - **and then exist** ("live") - in the causal.

(3) To be precise, we should really write: "The distortion which has overtaken the Western Aeon will persist..." For, as explained in various Order MSS, what is manifest now - and has certainly been obvious to even many non-Adepts in the past five years - is the Magian distortion of the West, which distortion is evident in the "neo-cons" of Amerika with its new imperialism which itself serves a very Zionist/Magian agenda. According to a quite old MSS: "The last Aeon, the Western whose center is in Northern Europe, is drawing to a close as its energies fade. The next Aeon, however, has as its centre not

our Earth, but a location in space and until this centre is reached, the new Aeon will not be possible. However, the Old Aeon has some 350 years still left to run, and during this period, the energies of the New Aeon will become more and more obvious as they seep around the Gate, brought in part by deliberate Ritual by small groups of Adepts..."

(4) As has been written: "It is not correct to give names to some things..." For such a naming is a move-away from the essence of the "thing" that is named - often a mistaking of what the name denotes for the essence which is supposedly denoted by such a naming. Magick is one means away from such a projection, such a transference of limited causal "thinking" - a means toward an apprehension of things, as things are.

Some Relevant MSS:

- 1) Aeonic Magick - A Basic Introduction
 - 2) Ritual Magick: Dure and Sedue Ceremonial
 - 3) Aeonics: The Secret Tradition (Part One)
 - 4) The Aims of the ONA
 - 5) Aeonics: The Secret Tradition (Part Three)
 - 6) The Nine Angles - Esoteric Meanings
 - 7) The Secrets of the Nine Angles
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Pseudo-Mythology and Mythos

Lovecraft, The Dark Gods, and Fallacies About The ONA

Pseudo-mythology and Mythos

Lovecraft populated various of his stories with various creatures, or entities, and these entities served mainly to enhance or decorate the stories; to provide what may be termed a certain sinister atmosphere. There was no attempt, nor even intent, to provide such things as an ontology, a theology, for these entities – an ordered philosophical framework – and, importantly, no attempt to provide a detailed esoteric (Occult) praxis whereby interaction with these entities, by humans, could be understood and affective results (or Occult change) achieved. For example, the fictional *Necronomicon* and the language invented for various “calls”, are mere theatrical props, devoid of real esotericism, despite the many silly claims subsequently made for them by some Lovecraft admirers.

In this sense, the Lovecraft entities form a pseudo-mythology, and not a mythos. Only later did people such as Derleth try, unsuccessfully, to provide some Occult context (based of course on Magian distortions), and some semblance of structure, although ontological, ethical, theological, and epistemological, questions were never dealt with. Instead, a pseudo-history was developed.

In contrast, The Dark Gods (aka The Dark Ones) – mentioned in many and various texts by the esoteric association known as The Order of Nine Angles – are part of a mythos, having a distinct, and unique, ontology and Occult praxis, as well as being part of a complex esoteric philosophy which addresses ethical, etiological, epistemological, and other philosophical issues [1].

Thus, if one compares the two most important Dark Gods, Satan and Baphomet, with, for example, Cthulhu, then one can immediately see the difference, and understand the claim – often made by critics of the ONA – that the ONA mythos of The Dark Gods is, in some way, derived from, or dependant upon what has, rather erroneously, come to called the Cthulhu mythos of Lovecraft, for the mundane fallacy it is.

Cthulhu has a revolutive physical appearance, and is basically a physical entity existing in causal Space-Time – whose base or home is allegedly some far distant extra-terrestrial planet, and who apparently speaks, or is somehow receptive to or responds to, some alien language, and who may or may not consist of some strange “alien matter” which is or which maybe somehow be affected by the alignment of stars. According to Lovecraft’s pseudo-mythology, Cthulhu has a secret cult, on Earth, deriving from a time when Cthulhu and other Old Ones visited Earth – and which cultists speak or chant some approximation of the alien language of the Old Ones, who could communicate to humans via dreams. This cult desires to awaken the dead, but still alive, Cthulhu who waits, dreaming.

Satan and Baphomet are living shapeshifting entities – of one specific species – who dwell in the acausal continuum, and who, since they are acausal beings, have the ability to open nexions (“gates”) to our causal, phenomenal, continuum where they, being changelings, can assume various physical forms, including human form. [2]

Furthermore, Satan has a propensity for assuming physical male forms, and Baphomet a propensity for female forms, so that, according to the mythos of the ONA, Baphomet has, in the past, been assumed to be, or come to be regarded as, The Dark Goddess, the violent, bloody, fecund Mistress of Earth, who is also mistress-bride-mother of Satan.

In the ONA mythos, both of these Dark Gods – and some other such acausal entities – are said to have egressed, or travelled to, Earth many times in our historical past, with Satan, for example, giving rise to myths and legends such as that of Ahriman [3]. In addition, it is said to be possible – by various specified, practical, esoteric means [4] – for human beings to open a nexion to the acausal and make contact with some of the Dark Gods, including Satan and Baphomet, with there being the possibility that such entities will once again presence Themselves on Earth. Furthermore, some acausal entities, egressing in the past to Earth, may be the origin for myths and legends about dragons, and various demons.

Some of the particular acausal species known as The Dark Ones are said, in their assumed human forms, to be able to copulate with human beings, and of producing or bearing half-human, half-changeling, offspring [5].

Thus, even this brief overview will suffice to show that the esoteric mythos of The Dark Gods is quite distinct from, bears little or no resemblance to, and is vastly more comprehensive than, the un-esoteric pseudo-mythology of Lovecraft. In fact, so different – philosophically, esoterically, and otherwise – that it seems rather incomprehensible how some people can claim that the ONA mythos is derived from or somehow indebted to the pseudo-mythology of Lovecraft.

Perhaps in desperation, the proponents of the theory of such indebtedness have claimed that the mention by the ONA of various “star alignments”, in reference to esoteric techniques to open nexions, is somehow proof of their claim. However, even a cursory perusal of some of the relevant ONA texts – such as in *The Grimoire of Baphomet* - will reveal no similarity whatsoever, for the ONA texts mention

specific stars, such as Dabih, and particular alchemical seasons. That is, there is not only esoteric detail, but also practical and philosophical context – something totally lacking in the vague pseudo-mythology of Lovecraft.

What the proponents of the theory of such indebtedness do and have done is commit various logical fallacies, such as the fallacy of *selective attention*. That is, in their desire to prove their cherished theory or belief that the ONA must somehow be indebted to Lovecraft, they search for and try to find and spurious connections and relations, trying to get a few facts to fit their theory, while ignoring the majority of facts that simply do not fit or support their theory.

The Irrelevancy of Evidence in Mythos

Mythos is affective, esoteric, and numinous. That is, it inspires, it provokes, it motivates, enthrals, and presences acausal energy. It is wyrdful – a means of change for human beings, and outlines or intimates how such wyrdful change can be brought-into-being.

The so-called objective, cause-and-effect, “truth” of a mythos – stated or written about by someone else – is basically irrelevant, for a mythos presences its own species of truth, which is that of a type of acausal-knowing [6].

Thus, to seek to find – to ask for – the opinions, views, and such things as the historical evidence provided by others, is incorrect. For that is only their assessment of the mythos, a reliance on the causal judgement of others; whereas a mythos, and especially an esoteric mythos, demands individual involvement by virtue of the fact that such a mythos is a type of being: a living presence, inhabiting the nexion that is within us by virtue of our consciousness, our psyche [7].

Hence, the correct judgement of a mythos can only and ever begin with a knowing of, a direct experience of, the mythos itself by the individual. To approach it only causally, inertly, with some arrogant presumption of objectivity, historical or otherwise, is to miss or obscure the living essence of a mythos, especially one derived from an aural tradition. It is to impose, or attempt to impose, a causal (temporal) abstraction upon some-thing which has an acausal (that is, non-temporal) essence.

Such a presumption – and even worse, the demand for it to be shown to have “objective evidence” in its favour – reveals a lack of initiated, esoteric insight. For the real “truth” of an esoteric mythos lies in what each individual finds or discovers in it – and thence within themselves. In simple exoteric terms, a mythos can not only re-connect the individual to both the numinous and to their own psyche, but it can also lead them to an individual, and an initiated (esoteric), understanding, of themselves: to a discovering of what has hitherto been hidden, especially by un-numinous, causal, abstractions.

For the ONA, the mythos of The Dark Gods – and the mythos of the ONA in general, of which the DG mythos is a part – is a means of sinister change, an Aeonian Occult working, a living Black Mass. For it is a manifestation of the sinisterly-numinous acausal energies that the Order of Nine Angles, and thus

Satan and Baphomet, re-present. One important means of Presenting of The Dark, of revealing, to us, in us, for us, Satan and Baphomet as those Dark Ones are.

Order of Nine Angles 121 Year of Feyen

Notes

[1] For this esoteric philosophy, refer to such texts as *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*, and *The Ontology and Theology of Traditional Satanism*.

For the Occult praxis involving these Dark Gods, refer to such ONA texts as (1) *The Grimoire of Baphomet*; (2) *The Dark Arts of Traditional Satanism*; (3) *Warriors of The Dark Way*; and (4) *The Meaning of The Nine Angles*, Parts One & Two.

[2] One is rather reminded, here, of the ancient gods of Greek mythology – for example, Athena as portrayed in Homer’s *Odyssey*, who assumes a variety of forms, including that of already living male human beings.

[3] Refer to the ONA text, *A Short History and Ontology of Satan*.

[4] See, for example, *The Grimoire of Baphomet*.

[5] See, for example, the fictional stories – which form part of the ONA mythos – *Sabirah*; *Jenyah*; and *Eulalia – Dark Daughter of Baphomet*.

[6] For a basic outline of acausal-knowing, refer to the section *The Esoteric Epistemology of the ONA* in the text, *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. See also *The Dark Arts of Traditional Satanism*.

[7] As used by the ONA, the term psyche refers to both the Life that animates us (acausal energy via a nexion) and to those aspects of consciousness, and those faculties, which are initially hidden, or inaccessible to, or unknown to, or undeveloped by, most individuals.

One aspect of this psyche is what has been called “the unconscious”, and some of the forces/energies of this “unconscious” have been, and can be, described by the term “archetypes”. One latent faculty is the faculty of empathy.

In general terms, it is one of the tasks of an Occult way or praxis to develop these latent faculties, and

to bring into consciousness (and thus to bring under conscious control) what has hitherto been unknown, or hidden. An Adept refers to someone who has done this, and similar, things, as well as opened the nexion we, as an individual, are to the acausal.

The Mythos of the Dark Gods: Beings of Acausal Darkness

According to the Sinister Tradition of the ONA, The Dark Gods (a.k.a The Dark Ones) are specific entities - living-beings of a particular acausal species - who exist in the realms of the acausal, with some of these entities having been presenced, via various nexions, on Earth in our distant past. These beings are shapeshifters, and can assume a variety of living causal forms, in the realms of the causal, including human form. The fictional stories *Sabirah*, and *Jenyah*, deal with one type of such acausal beings who have assumed human form - describing their need for the acausal energy (the "life-force"), possessed by humans, in order to sustain and maintain their shapeshifting causal form. The aural Sinister Tradition of the ONA holds that both Baphomet (the female entity as described by the ONA) and Satan are memories of, and manifestations of, two particular acausal beings, two particular Dark Gods.

By the nature of the acausal (see Note 1), such acausal entities are - viewed from our own limited and mortal causal perspective - "formless", ageless and eternal, although if and when they venture forth into the causal dimensions, their living-there, the causal form they adopt, are subject to causal change. Hence, for example, their need to return to the acausal, or to regularly find some source of acausal energy (in the causal).

However, aside from these specific entities known to us, or esoterically remembered by some of us, as the The Dark Gods species, there are other acausal entities, other acausal living-beings, other acausal species, who and which have been manifest in our causal Space and causal Time, or who and which can become or may become manifest in our causal Space and causal Time, many of whom are not shapeshifters, and many of whom cannot exist, for long (in terms of causal Time) in our causal Space and causal Time.

In addition, there are some entities who and which only live, exist, in those twilight realms, those strange dark worlds, where the causal and the acausal intersect or meet - that is, in the nexions which manifest such intersections, and thus the flow of acausal energy into the causal. There is an aural Sinister Tradition that what have been incorrectly termed "demons" are some of these acausal entities existing, or which have existed, in those twilight realms where causal and acausal intersect.

To understand, and appreciate, The Dark Gods - and all acausal entities, including those dwelling in the twilight realms where causal and acausal meet or merge - one has to understand the true nature of nexions, of those "gates" or openings or "tunnels" where there is, or can be, either a flow of acausal energy (and thus acausal entities) from the acausal into our causal Space and causal Time, or a journeying into the acausal itself.

The Nature of Nexions:

Basically, there are three main types of nexion. The first is an actual physical nexion - a place or region, in causal Space and causal Time, where there is a direct physical connexion to acausal Space and acausal Time; a particular place where our causal Universe is joined, or can be joined, with the acausal Universe. According to the Sinister Tradition of the ONA, there is a physical nexion in our Solar System, near the planet Saturn, as there are other physical nexions in our particular Galaxy, and elsewhere in the Cosmos.

The second type of nexion is a living causal being. That is, all living-beings, in our causal Time and causal Space, are nexions - they all possess, by virtue of being "alive" a certain acausal energy, the amount of which varies according to the type of life, with a human being considered to possess (by virtue of possessing consciousness) more acausal energy than the other life on this planet of ours. In addition, it is considered, by Adepts of the Sinister Tradition of the ONA, that most human beings possess the potential to expand the nexion that they are, with this expansion - this increase in our acausal energy - being one of the esoteric aims of genuine sinister magick.

All living causal nexions, however, are limited in causal Time. That is, they possess only a limited life-span, a limited causal duration, although some sinister Adepts have speculated that it is possible for an advanced practitioner of the Dark Arts to not only increase their life-span, through esoteric means, but also to "transcend" to the acausal itself: to become an acausal being who is ageless and eternal. This, however, is said to require not only a bringing forth from the acausal such entities as The Dark Gods, but also to "become one", to merge, with Them (or with one of Them) by either transferring consciousness to one of Them, or having Them create an acausal vessel/form for such consciousness.

The third type of nexion is a magickal creation: that is, some form in-which acausal energy is presented or "channelled into" by a sinister Adept, with this form being either already organically, physically, living, or which, through a sinister transformation, becomes living in the sense of being possessed of, and manifesting or channelling, acausal energy.

In the magickal sense, our consciousness, our psyche, is a region where causal and acausal meet, or rather, where they can and should meet and intersect, and it is one of the aims of genuine esoteric Orders, groups and Adepts, to guide Initiates into this realm, often through utilizing symbols and forms, such as the Tree of Wyrð and the associated "correspondences", which are guides, maps, of such a realm, and a means to access and develop acausal energies and thus transform ourselves into Adepts, and beyond.

Manifesting The Dark Ones:

One of the aims of the ONA is the presence The Dark Ones: to return, to our causal Space and our causal Time, The Dark Gods. To unleash these entities upon the world and so cause Chaos, and that Change and evolution which will result. Thus will the Old Order - a now ever-increasing tyrannical

order - be destroyed, and thus would a New Aeon begin. Thus will there be a significant evolution of ourselves, as individuals.

Such is the nature of the Cosmos - of causal and acausal, of the "Cosmic seasons" - that every two thousand years or so the Cosmic spaces are aligned such that it is easier then to draw forth, into the causal, acausal energies. Traditionally, according to Aeonick Magick, these times mark the beginning of a New Aeon, and, currently, we are within a few centuries of such a change - and thus at a time when more and more acausal energy is available to us, if we know how to access and presence such energy.

Such energy - and the living-beings of the acausal - can be presented in several ways. First, by various rituals, such as those associated with the Nine Angles, where a specific "named" (see Note 2) entity may be called forth, or where unformed (unformed, at least, as discernible to us) acausal energy is/are accessed and released into the causal.

Another way is preparing a suitable living-receptacle (which may be a host human being or a collection of such beings) and then presencing, via ritual or other esoteric means, the acausal energies (or being, named or unnamed, or both) into such a host or hosts. That is - in one sense - making such hosts available to such entities, should They choose to accept and inhabit and use such hosts, possibly only on a temporary basis until They have found their own or have acquired sufficient energy to be able to sustain themselves, as shapeshifters, in the causal.

A Mythos of Times Past:

The aural Sinister Tradition of the ONA mentions that, at the dawn of our consciousness as human beings, some of The Dark Ones came forth to Earth through a physical nexion, which nexion most probably existed on this planet, Earth. There has been much speculation about, and some legends regarding, the location of this physical nexion - which, if it exists as tradition asserts, would be viable again now or soon, given the Cosmic cycle we are currently in.

There has also been speculation about, and some aural legends regarding, how long these dark acausal entities stayed, in our causal Time and Space, and much speculation regarding why they left, with one aural legend asserting that a few of them have, as shapeshifters, survived and hidden themselves among us, feeding, waiting for the stars to be aligned aright again and for sinister Adepts to bring forth their kin.

Notes:

(1) Acausal: The *acausal* is used, as a word, to refer to what, correctly, is that Universe which may be described, or re-presented, by acausal Space and acausal Time.

This acausal Universe is part of the Cosmos, which Cosmos consists of both the acausal and the causal, where "causal" refers to the Universe that is described, or re-presented, by causal Space and causal Time.

(2) Names of The Dark Gods: The names which we "know", as recorded in the Sinister Tradition of the ONA, are those which have been transmitted to us aurally: a memory (perhaps corrupted or only half-remembered) from an ancient causal time, when some such entities were once presented on this Earth.

However, the given "name" only "re-presents" (that is, names) a particular acausal being when it is chanted (or vibrated) in a particular way under suitable conditions, which often means in association with a certain crystal of a certain shape, which crystal and which shape enhance such chant or vibration.



An Introduction to Insight Rôles:

Order of Nine Angles

Part One: Personal Insight Rôles

Insight Rôles are a necessary part of the Seven Fold Way. Every Initiate has to undertake at least one Insight Rôle following their Initiation [see the *Complete Guide to the Seven-Fold Way*]. This Insight Rôle - which must last a minimum of one year (that is, in this instance for one particular and specific alchemical season) - should be chosen so that the task undertaken is in most ways the opposite of the character of the Initiate. The Initiate is expected to be honest in assessing their own character, as they are expected to find a suitable Insight Rôle for themselves, either a personal Insight Rôle, or an Aeonie one, and this assessment and this finding are esoterically worthwhile tasks in themselves.

Thus, an individual who found it difficult to accept authority - a rebel by nature - might choose, as a personal Insight Rôle, the task of joining and serving in the Police or the Armed Forces, just as someone who loved the pleasures of the flesh, and violence, might choose to become a Buddhist, or other type of, monk. Similarly, someone who considered themselves honest might choose to turn to a life of crime, and organize a criminal gang to relieve suitable victims (see the sinister guidelines re victims) of some property or other assets. Or they might become a drug dealer, or a supplier of drugs. Another Insight Rôle would be for someone without any interest in politics or an inclination to violence, to become involved with an extremist political organization (either of what is conventionally - non-esoterically - described as "the extreme Left" or "the extreme Right"), and aid that organization in practical ways. Yet another Insight Rôle would be to assume the character of an assassin and cull those detrimental to the aims of the ONA. A personal Insight Rôle suitable to someone who was not particularly interested in social occasions (and who was somewhat shy by nature), might be to organize an "escort agency" or run a brothel in a suitable area; another might be for them to embark, alone, upon a journey around the world.

Let us consider, as an example, the task of some Initiate becoming a Buddhist monk for a year. The Initiate must convince those in authority in the chosen monastery that they are sincere. This requires a study of Buddhism; it requires the Initiate to undertake Buddhist meditation. The Initiate must then succeed in gaining admittance, and once admitted, must live in a Buddhist way: that is, observing the tenets of Buddhism, however hard this might be.

One thing which is important about Insight Rôles is that the individual Initiate undertaking them is forbidden from telling anyone - however close a friend - why they are doing what they are doing. This applies to partners/spouses. The Initiate must appear committed to the chosen task, as they must live that task for at least a year: they must identify with the rôle they have chosen.

Some of the best Insight Rôles are those which aid the sinister dialectic: that is, the deeds done achieve sinister aims as well as enhance the experience of the Initiate. Such Insight Rôles include aiding political (and some religious) forms; doing practical deeds which aid the breakdown of society - such as certain "crimes" (and dealing in drugs), covert activity, assassinating suitable opfers, and so on. Insight Rôles which aid the sinister dialectic can be suggested by the person who is guiding the Initiate (if they have such an ONA guide) or they can be deduced, by the Initiate, from a study of the aims of the ONA and a study of the sinister dialectic itself. Indeed, such a deduction by the Initiate is a worthwhile learning in itself.

An Insight Rôle is only valid - that is, only achieves what it is supposed to achieve in terms of evolving the Initiate - if it is maintained for at least one year, and if the Initiate really does accept the restrictions, the ways, the rules, which are or may be applicable to the task or way of life chosen. If an Initiate cheats in some way, they are only cheating themselves. Thus they are expected to keep their own personal and esoteric aim hidden, while maintaining the "outward personality" appropriate to their chosen rôle. For many people, this can be difficult - which is intentional - as it can also lead some individuals to begin to identify with their rôle, and thus renounce their Sinister quest, in which case, they have failed this particular test of the Sinister Way, which test, in the case of all Insight Rôles, lasts for a particular alchemical season, or more.

If an Initiate considers it might be worthwhile, they can undertake a second Insight Rôle some months after completing their first, with this new Insight Rôle involving a different way of life than their first.

In addition to Initiates, Internal Adepts are advised to undertake an Insight Rôle, one or two years after they have completed the rite of Internal Adept. The Insight Rôle of an Internal Adept, however, must have an Aeonic aspect.

Part Two: Aeonic Insight Rôles

Introduction:

As it is stated above:

Some of the best Insight Rôles are those which aid the sinister dialectic: that is, the deeds done achieve sinister aims as well as enhance the experience of the Initiate.

As mentioned below:

One of our aims as an esoteric Order is to continue our evolution through creating a higher, more evolved, type of human being - a strong, independent, warrior-like, individual. *This individual is the antithesis of the denizens of The State* - of the individual in thrall to Old Aeon abstractions and ideas - and in this truth is the essence of the understanding required to appreciate, and know, the current situation vis-a-vis Aeonics and sinister strategy.

The Current Situation

In order to determine the Aeonic aspect to Insight Rôles it is necessary to understand the current situation that exists in the world, and this esoteric understanding is, currently, itself heretical in all of those countries that make up what has been called "The West". In addition, this esoteric understanding is, of necessity, independent of "politics" (however conventionally described) although it is only to be expected that the majority of non-Initiates will not comprehend this, and will thus and rather stupidly label this esoteric understanding by some Old Aeon term of other, just as they will most probably continue in their supine ignorance to describe those who possess such an Initiated understanding by some epithet or other.

This esoteric and Initiated understanding is one of dominance by the so-called "New World Order", which basically means the domination of the Magian. This domination over the West - and increasingly other countries - is essentially that of what is often euphemistically called "Zionism" with the reality that most nations in the West are covertly ruled by a Zionist Occupation Government (ZOG).

This situation has arisen from two factors. First, the covert introduction into the societies of the West of Marxist, and Marxist-sociological, values and ideas, Second, from the military and economic dominance of America which is all but now controlled by Zionist interests. In respect of the the introduction of Marxism, the societies of the West have been steadily "socially engineered", through laws, through the power of the Media, through government schemes, and through indoctrination spread especially by teachers in Schools and Universities. This "social engineering" has been to produce - and has produced - a plebeian society (lacking in honour and true excellence) and tyrannical governments who rule by that organized protection racket known as State and government taxes, and by the rule of an ignoble and abstract law, which abstract law is the antithesis of the warrior law of personal honour.

The reality is that a world-wide capitalist tyranny has been created, with the peoples of the West made for the most part docile through materialism and "entertainment" and "sport" and "personal pursuits",

with their opinions formed for them by The State, its educational system, politicians, and the Media - especially television and newspapers. The individual has become subservient to The State in thought, word and deed. Basically, the individual is now mostly powerless before the might of The State.

Of course, the majority do not see this, duped as they are and have been by The System with its trickery of "democracy" and "rights". In addition, some dissent and "rebellion" is allowed, and even encouraged - so long as it does not threaten in any real way the ideas and the control of The System. Those individuals, groups, organizations who do or who may pose a serious threat to The System are dealt with, often by those organizations being outlawed, and their leaders and members being tried according to some tyrannical State law and put into prison for a long time.

The System - having made itself secure among The States of the West - has recently embarked on the next part of the plan, which is to create a new Empire to ensure the material wealth and military superiority of its leading lackey government, that of the America. To this end, countries have been invaded, and sanctions used to bring others under control.

The System and its lackey States are a serious threat to our evolution - to the creation of free, strong, independent human beings. The System wants - and even demands - that we are or become subservient, to its ways, its laws, its sociological ideas, to the basic materialistic animalistic way of life it allows for its "citizens", a way devoid of real adventure, real challenges, real numinosity. This way is the way of the sub-human.

One of our aims as an esoteric Order is to continue our evolution through creating a higher, more evolved, type of human being - a strong, independent, warrior-like, individual. *This individual is the antithesis of the denizens of The State* - of the individual in thrall to Old Aeon abstractions and ideas - and in this truth is the essence of the understanding required to appreciate, and know, the current situation vis-a-vis Aeonics and sinister strategy.

For this aim of a new human type to be achieved, we must break-down and indeed destroy the States that make up The System, the New World Order (NWO), as we must challenge the enervating ideas, the enervating ways, of The System, and replace them with our own life-enhancing ideas and ways.

If The System is not destroyed, then our evolution will be stifled, and our promise - the greatness, Destiny and glories which await among the Cosmos - will remain unfulfilled.

To destroy The System both magickal and practical *action* is required, by individuals, and groups. Thus, any group or individual which is engaged in *practical* action against The System with the purpose of destroying it and challenging its ideas is interesting from the point of view of the Sinister Dialectic and those undertaking an Aeonic Insight Rôle.

Some Suggested Aeonic Insight Rôles

The following are some suggested Aeonic Insight Rôles, based on a knowledge of the sinister dialectic and the situation as exists at the time of writing (114yf). Some of these suggested Insight Rôles are

relatively easy; some are especially hard and dangerous, and thus suited only to the most daring and sinister individuals.

(1) Join or form a covert insurrectionary political organization - either of the so-called "extreme Left" or of the "extreme Right" - whose avowed aim is to undermine by practical, revolutionary, means the current Western *status quo*.

(2) Undertake the role of assassin, selecting as your opfers those who publicly support or aid, ZOG, the NWO, The System.

(3) Convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO.

(4) Join or form an *active* anarchist organization or group dedicated to fighting the capitalist System.

(5) Join or form a National Socialist group or organization, and aid that organization, and especially aid and propagate "historical revisionism".

Recommend Reading

1) *Notes on Insight Rôles*, ONA Ms 114yf

2) *Insight Rôles - A Guide*, ONA Ms 1989 ev [superceded by (1)]

3) *Insight Rôles, The Secret Guide*, ONA Ms 1985 ev [superceded by (1)]

4) *The Sinister Dialectic*, ONA Ms

5) *Aeonic Magick - A Basic Introduction*, ONA Ms

6) *Aims of the ONA*, ONA Ms 1994 eh

7) *ONA Insight Rôles: An Introduction*, ONA Ms, 114yf

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Dark Imperium

One of the exoteric - practical and outward - aims of The Order of Nine Angles is to aid the creation of a Dark Imperium. This Dark Imperium is and will be a manifestation, a practical implementation, of The Sinister, of The Sinister Dialectic, where Sinister Adepts (and, of course, Sinister Masters and Lady Masters) guide, control and manipulate - on a large scale - ordinary (non-Initiated) mortals, and thus effect sinister changes in a particular society, or in many societies.

It is one of the aims of the person named by sinister esoteric tradition as Vindex to create the foundations for this Dark Imperium, and, in practical terms, the Dark Imperium will be a large, organized - most probably militaristic - society whose ideals are those of excellence and of the noble honourable warrior and warrioress, and whose ethos will be essentially pagan. In addition, this Dark Imperium will function on the basis of the warrior leadership-principle and not upon any form of democracy, just as - and importantly - the basis for the law, for the justice, of the new societies of this Imperium will be personal honour (the law of the warrior), and not the abstract, dis-honourable, law that has come to dominate all Western societies, to the detriment of our evolution as a species.

Given this distinctive practical nature of the Dark Imperium, it will thus be ideologically, violently, and of necessity, opposed to the current materialistic, "politically-correct", democratic, plebeian, *status quo*, in the West, and elsewhere, and - once established - one of the first practical aims of this new Imperium will be to extend, if necessary by force of arms and conquest, its *Law of the Warrior* to other societies, creating in time a new world-wide Empire. It is this new world Empire which will efficiently begin the practical colonization of Space, first in our own Solar System, and then among the stars. It will do this practical exploration and colonization of Space both as duty and as a necessity, since such practical exploration and colonization is an integral part of its fundamental, irrevocable, pagan and warrior ethos.

Furthermore, such a Dark Imperium will, outwardly, not be directly associated with "the Satanic" or with "Satanists", although, under the guidance, the leadership, of Vindex and his (or her) successors, this warrior society will be aiding the Sinister Dialectic and thus achieving long-term Sinister, Satanic, goals.

Of course, Sinister Adepts - and some sagacious non-Initiates - will understand that such a Dark Imperium is itself only a stage; only one part of an Aeonian process; and that, as such, it does not represent the essence, nor the ultimate aims, of the ONA itself, although it is only to be expected that the majority among the plebeius will fail to appreciate the difference.

In essence, the Dark Imperium is a stage toward the emergence of - a means to create - that new human species which Sinister Adepts have named, variously, as Homo Sol, *Homo Galactica* and *Homo Galacticus*: the Promethean species whose homes, whose dwellings, whose life, will be among the star-systems of our Galaxy, and then among the star-systems of other Galaxies in the causal Cosmos.

Anton Long
Order of Nine Angles
119 Year of Feyen

The Mythos of Vindex in Esoteric Context

Introduction - The Vindex Mythos

Understood esoterically, The Vindex Mythos is Acausal Sorcery. That is, the original (non-esoteric) form has been and is being used in an esoteric manner to provoke Change in an evolutionary way, creating thus a new sinisterly-numinous causal form, and which manufactured esoteric form may not be perceived or understood as esoteric by many or most of those who are influenced, inspired, and/or changed by the mythos in its non-esoteric (and original) form.

The essence of this mythos are a new, non-esoteric, manifestation of The Law of the Sinister-Numen (the law of personal honour), and the new warriors who, upholding the law of personal honour, establish new tribal ways of living in opposition to their tyranny of the Magian abstraction of the nation-State.

Furthermore, it is the mythos of Vindex which is the practical genesis of The Galactic Imperium, as it is the mythos of Vindex which possesses the dark sorcery necessary to defeat the Magian and that *untermensch* species, Homo Hubris (aka mundane mundanes), who are not only the product of the Magian ethos but who keep the Magian ethos alive and their Magian masters in power, to the detriment of our evolution.

The following texts are extracts from a non-esoteric exposition of *The Mythos of Vindex*, and provide a reasonable overview of this important mythos.

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Extract from Part One of The Mythos of Vindex

Vindex and The Defeat of The Magian

Mythos, in the context of this work, refers to an intimation, or intuition, of an aspect of the Numen, presented as this is in words which relate an archetypal legend or an archetypal premonition/prophecy of some future events.

Vindex is the name of one such numinous prophecy of the near future: an archetypal figure who, by practical deeds, brings-into-being a new way of life and who confronts, and who defeats, through force of arms, those forces which represent the dishonour and the impersonal tyranny so manifest in the modern world, especially in what it is convenient to call "the West".

Vindex thus represents, *par excellence*, what is numinous, and restores the balance that has been lost; lost because of the imposition of un-numinous, impersonal, and tyrannical, abstractions. As mentioned elsewhere (for instance, in *Honour: The Practical Foundation of The Numinous Way, and The Way of The Warrior*), personal honour is one primary manifestation of the numinous, and it is personal honour

that the abstract impersonal laws of all large modern "nation-States" take away, reducing the individual, as such States do, to a mere characterless often debt-ridden lackey or drone who is expected to toil to pay the taxes that the State imposes, which taxes are nothing more than a government run protection-racket, and which taxes keep the whole rotten, corrupt System of corrupt dishonourable politicians, and their flunkeys, going.

Personal honour is the way of the noble warrior - the way of the characterful men and women who have learnt from practical experience, who rely on themselves to solve their own problems and disputes, and for whom personal honour is the only law of true justice. The abstract law of the modern States is the way made for the supine masses who are made to rely on "the State" to solve their problems and their disputes, and who are for the most part manipulated and moulded by a powerful, arrogant, and often wealthy and privileged (not to say innately cowardly and dishonourable), self-appointed elite, which elite - through their use and control of, or influence over, such things as the Media, the entertainment industry, advertising, business, banking, and politicians and political parties - have manufactured the soul-less mostly urban societies of the modern industrialized so-called "democratic" world where some abstract "progress" has become a god to be worshipped and obeyed, where the mumbo-jumbo of usurious banking has hypnotized generation after generation, and where the impersonal manufactured law of mostly corrupt and dishonourable and self-serving politicians is stupidly regarded as representing "justice".

In brief, Vindex restores to the modern world the fundamental principle of true, natural justice: the personal justice based on the rule of personal honour, which thus gives to the individual a genuine freedom. For it is this natural, and human, justice, which the modern State has usurped, making the individual powerless before "the might of the State", for there are no so-called "individual rights" which the mighty State cannot take away or suspend or ignore or legislate away, and no area where the State cannot interfere or impose its will, as is so evident by the ever-increasing power and authority given by the State to its minions, such as the Police force and the Security services, which Police force and which Security personnel, can arrest, detain, forcibly restrain, and imprison - that is, take away the dignity and personal honour - of any individual provided some other minion of the State believes or assumes there is some "just cause", according to the impersonal laws of the State itself, which laws the State continues to manufacture, tyrannical year after tyrannical year.

The Tyranny of The Magian:

The abject dishonourable tyranny of the modern industrialized world - of the modern West - has been manufactured by the Magian, and by the Magian ethos.

The Magian ethos is represented in the victory of consumerism over genuine, numinous, culture. It is represented in the triumph of abstract "cleverness" - particularly abstract "law" - over the noble instincts of the man, or woman, of honour. It is represented in the triumph of vulgar mass entertainment over spontaneous family and small community events. It is manifest by the triumph of urban haste and impoliteness over the possession of rural manners. It is manifest in the triumph of loans and usurious

debt over thrift. It is represented in the triumph of indecency and profanity over modesty. But, perhaps most of all, it is represented in the destruction of the slow, rural, way of life - work involving manual labour and/or the labour of animals - and its replacement by the industry and machines of Homo Hubris, made possible by a rampant capitalism and the abject and large-scale exploitation of people and natural resources by modern States and their privileged oligarchies.....

The Genesis of Vindex:

Vindex is the generic name for that revolutionary noble warrior who leads the practical fight against the Magian and their allies, manifest as the Magian are now in the so-called mis-named New World Order whose twin centres of power (both ideological and practical) are in Amerika and the Zionist entity that occupies Palestine. Vindex thus prepares the way for the Galactic Imperium, whose practical beginnings lie in the establishment of new communities, based around new clans (or tribes) whose only law is that of Personal Honour. Vindex (who may be male or female) is the embodiment of The Law of the New Aeon of the Imperium, which is personal honour, and who, with his or her victorious warriors, establishes an entirely new type of culture, and an entirely new way of life.

Used as the name of an individual, Vindex means “The Avenger”, and while it is traditionally (and semantically) regarded as a male name, with the Anglicized feminine form being *Vengerisse*, Vindex is now often used to refer to either the man or the woman who is or who becomes this revolutionary warrior leader.

While it is possible that, as I myself once wrote, Vindex will arise from one of the nations of the West (which includes Russia, the United States and the lands formerly referred to as Eastern Europe) - and be of Caucasian (European) ethnicity - it is also possible that he or she could arise elsewhere in the world, and be of mixed, or of any, ethnicity. For what is fundamental to Vindex is that he or she is a charismatic and revolutionary leader who inspires absolute loyalty; that he or she fights, in a practical way through force of arms, the forces of the Old Order, manifest in the power of the Magian; and that he or she triumphs in the final battle, enabling the establishment of new communities free from the now broken and discarded and tyrannical Magian ethos.

Perhaps there is still time for the needed number of people within some land or lands of the modern West to arise, reclaim their ancestral warrior heritage and culture, and take up arms against the Magian, the Amerikan Empire and the vassals and lackeys of that Empire. But, perhaps not, for we have waited for well over a half century for this to occur. Indeed, given the almost total subservience of the majority of the peoples of the modern West to the ethos, myths, and new religions of the Magian, it does seem increasingly likely that Vindex will arise, and first engage the forces of the Magian, in non-Western lands, and thus be of non-European ethnic descent, especially since even those, among the peoples of the West, who know and who understand the power and influence of the Magian, and who refuse to accept the new religion of Shoah (which new religion has aided the mental conditioning of Homo Hubris), are doing nothing practical and have done nothing practical, for decades, to directly engage the Magian and

the allies and servants. For it is as if these Westerners lack that inner vitality, that instinctive feeling for honour, which was so manifest in many of their ancestors and in their former warrior cultures, and which so briefly flourished again in one Western land less than one hundred years ago before being defeated by the White hordes of Homo Hubris.

True, there have been a few individuals, in the West, who over the past fifty years have directly and heroically engaged the forces of the Magian. But a few individuals do not make a real, genuine, sustainable and continuing fighting, warrior clan or clans. It is as if the very knowing of and feeling for the numinous - the true way of the warrior - is no longer within most of those Western "people who know", so that their words are only words, and their knowledge and understanding is the empty knowledge and the feeble understanding of those too world-weary to care, anymore; as if they are the last dying remnants of a once heroic, but now broken, people.

For what distinguishes Vindex and the new warrior clans of Vindex is their vigorous, and living, warrior belief that honour is more important, more valuable, than their own lives, so that they are ready, eager and indeed more than willing to fight and if necessary die in pursuit of an honourable duty they have sworn to do. Thus, in these clans, the culture of honour lives and thrives; the culture of honour, loyalty and of duty. The numinous culture where life is lived according to an unchanging Code of Honour, and where loyalty to a person, once given, is given unto death. This is the culture of the honourable individual, who refuses to bow down to any external abstract "governmental" authority, and who has an instinctive and natural love for the true freedom that personal honour brings. The warrior culture whose fundamental principle is that every individual has a right and a duty to bear and carry weapons, with each warrior individual prepared to use such weapons in defence of their own honour and in defence of the honour of those whom they champion or to whom they have given a personal pledge of loyalty. The culture of the clan, and of the tribe; of personal knowledge of friends and foes, where combat among warriors is regarded as honourable, and where the impersonal war of modern armies is regarded as dishonourable and cowardly. Indeed, this is the culture of those new outlaws on whose heads the governments of the Magian - the governments of the new Amerikan Empire - have placed bounties, and who, in their typical dishonourable way, want them "dead or alive" for the so-called "crime" of defying the un-numinous and tyrannical laws and ethos of modern, Magian-led, nation-States.

Extract from Part Two of The Mythos of Vindex

NS Germany and the Bushido of Japan

As mentioned in Part One:

" It was the White hordes of Homo Hubris who - under the spell of the Magian - brutally, cunningly, and efficiently, defeated the one resurgence of the numinous, in the West, and the one

resurgence of the numinous in the Far East, which resurgence in many ways (but not all) prefigured, and were intimations of, the warrior way of Vindex: the one and only attempt, in the West, to counter and replace the ethos of the Magian with the numinous way of the warrior, and the one and only practical resurgence, elsewhere in the world, to halt the spread of the dishonourable vulgar "culture" of Western Homo Hubris, and to return to a numinous, ancestral, culture and way of life. "

The currently unpopular and often censored truth of our times is that National-Socialist Germany - what it had evolved to be by the beginning of The First Zionist War - was a modern mostly unconscious expression of the numinous, honourable, warrior ethos, and stood in complete and stark contrast to the materialism, the hubris, of the Magian and their allies and servants in the West, represented by the arrogant, profane, White Hordes of Homo Hubris. Furthermore, had NS Germany not been defeated by The White Hordes of Homo Hubris and by the machinations of the Magian, there is almost no doubt that it would have evolved further to become the genesis of a new numinous resurgence, and restored to the West, and other lands, that connexion to the numinous which centuries of plunder, exploitation, greed, abstractions, and dishonourable war had severed.

Similarly, that natural ally of NS Germany - Imperial Japan, with its underlying Bushido ethos - was also a modern mostly unconscious expression of the numinous, honourable, warrior ethos, and would also have evolved further to become the genesis of a new numinous resurgence in the Far East, and elsewhere.

For what distinguished both NS Germany and Imperial Japan was a return to the Code of the Warrior - to that numinous Way of Life where personal honour is considered more important than the life of the individual, and where culture is not a personal indulgence but rather a profound extension of the attitude to living which a true instinctive warrior embodies: the culture of Haiku, of Geisha, of the Samurai sword; the culture of *Blut und Boden*, of the SS ethos... This type of *dignified* culture is entirely alien and even abhorrent to the Magian and their allies, such as the uncultured barbarian White Hordes of Homo Hubris, for whom "culture" means indulging themselves and being profanely entertained by some vapid effusion of the modern Magian "entertainment industry".....

A New and Numinous Ethos: Beyond the Tyranny of the State and the Abstractions of Politics

Both NS Germany and Imperial Japan were fundamentally instinctive and natural reactions to the dominance of the Magian ethos, and represented a mostly unconscious expression of the numinous, honourable, warrior ethos. That is, they were akin to the natural healthy reaction of a human body invaded by some debilitating virus; an instinctive attempt to restore that natural balance which the Magian and their allies had disturbed.

But, as I have stated several times in various writings, we have now arrived at the stage of our human evolution when we can not only, and for the first time, consciously understand ourselves, but when we can consciously decide how we are to react, and what it is that we should do. That is, we have become much more than thinking animals who possess the faculty of speech, for we possess the ability to consciously change, and to consciously control, and evolve, ourselves. Or, expressed, another way, we now know how to - and have the opportunity to - access and to presence, the numinous itself; to access and to presence that which refines, dignifies, and evolves us; that which makes us human, which can enable us to live numinous lives, and to fulfil the potential latent within us and so take us out to live among the star-systems of our Galaxy and of other Galaxies.

Personal honour is both the essence of the natural, instinctive, Way of the Warrior, and one primary manifestations of the numinous itself, and it is Vindex who restores personal honour to its rightful place, as the basis for both law and for that tribal way of life which has been, and which is, our natural human way of living, a natural and human way that the abstractions of both the Magian and The White Hordes of Homo Hubris have undermined and destroyed.

Thus, the duty - the wyrd - of Vindex and of the clans of Vindex is not to strive to try and restore some romantic idealized past - or even be in thrall to some perceived wyrdful, often numinous-filled, past way of living, such as that which Adolf Hitler brought to Germany - but rather to establish an entirely new and conscious and thus more potent expression of the numinous itself. This new and numinous way of living replaces the impersonal tyranny of the State with the way of the clan and the tribe; it replaces the abstraction of politics, and of democracy, with personal loyalty to an honourable, noble, clan or tribal leader.....

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A Glossary of Order of Nine Angles Terms

Introductory Note:

The ONA employs a variety of specialist esoteric terms, such a nexion, presencing, acausal, Tree of Wyrd, and so on.

It also needs to be understood that the ONA uses some now generally used exoteric terms - such as psyche, and archetype - in a particular and precise *esoteric* way, and thus such terms should not be considered as being identical to those used by others and defined, for example, by Jung

This Second Edition of the original brief ONA Glossary contains further terms, and some elucidations of other terms.

Abyss

Exoterically, the Abyss represents the region where the causal gives way to, or merges into, the acausal, and thus where the causal is "transcended", gone beyond, or passed, and where one enters the realm of pure acausality. Hence The Abyss can be considered as an interchange, a nexus, of temporal, atemporal, and spatial and aspatial, dimensions. This region is, for example, symbolized on The Tree of Wyrd, as being between the spheres of Sun and Mars, and '*Entering the Abyss*' is that stage of magickal development which distinguishes the Master/ Mistress from the Adept.

Esoterically, The Tree of Wyrd is itself a re-presentation of The Abyss, as are other esoteric re-presentations, such as The Star Game.

Acausal

The term acausal refers to "acausal Time and acausal Space": that is, to the acausal Universe. This acausal Universe is part of the Cosmos, which Cosmos consists of both the *acausal* and the *causal*, where "causal" refers to the Universe that is described, or re-presented, by causal Space and causal Time. This causal Universe is that of our physical, phenomenal, Universe, currently described by sciences such as Physics and Astronomy.

The acausal is non-Euclidean, and "beyond causal Time": that is, it cannot be represented by our finite causal geometry (of three spatial dimensions at right angles to each other) and by the flow, the change, of causal Time (past-present-future), or measured by a duration of causal Time.

In addition - and just as causal energy exists in the causal (understood as such energy is by sciences such as Physics) - acausal energy exists in the acausal, of a nature and type which cannot be described by causal sciences such as Physics (based as these are on a causal geometry and a causal Time).

According to the aural tradition of the ONA, there are a variety of acausal life-forms; a variety of acausal life, of different species, some of which have been manifest in (or intruded into) our causal Universe.

For more details regarding the acausal, and acausal life, see the following ONA MSS: (1) *The Mythos of the Dark Gods: Beings of Acausal Darkness*; (2) *Advanced Introduction to The Dark Gods: Five-Dimensional Acausal Sorcery*.

Acausal Thinking

One of The Dark Arts. Acausal Thinking is basically apprehending the causal, and acausal energy, as these "things" are - that is, beyond all causal abstractions, and beyond all causal symbols, and symbolism, where such causal symbols include language, and the words and terms that are part of language.

One technique used to develop Acausal Thinking is The Star Game (qv).

Aeon

An Aeon - according to the Sinister Way of the ONA - is a particular presencing of certain acausal energies on this planet, Earth, which energies affect a multitude of individuals over a certain period of causal time. One such affect is via the psyche of individuals. This particular presencing which is an Aeon is via a particular nexion, which is an Aeonic *civilization*, which Aeonic civilization is brought-into-being in a certain geographical area and usually associated with a particular *mythos*.

Archetype

An archetype is a particular causal presencing of a certain acausal energy and is thus akin to a type of acausal living being in the causal (and thus "in the psyche"): it is born (or can be created, by magickal means), its lives, and then it "dies" (ceases to be present, presenced) in the causal (i.e. its energy in the causal ceases).

Balobians

Those artists, musicians, artisans, and writers (and similar types), who share or are inspired by the

sinister ethos and/or the Dreccian, or Satanic, life-style of the ONA, and/or who share some or all of our aims and objectives, but who may not have some formal involvement with us, and who usually do not publicly claim association with the ONA or with the ONA ethos.

Baphomet

Baphomet is regarded as a Dark Goddess - a sinister female entity, The Mistress (or Mother) of Blood. According to tradition, she is represented as a beautiful mature woman, naked from the waist up, who holds in her hand the severed head of a man.

She is regarded as one manifestation of one of The Dark Gods, The Bride-and-Mother of Satan, and Rites to presence Baphomet in our causal continuum exist, for example in *The Grimoire of Baphomet*.

Black Book of Satan

The book of that name containing the traditional ceremonial rituals of sinister/Satanic ceremonial magick, used by ONA Initiates.

Causal Abstractions

Abstractions (aka causal abstractions) are manifestations of the primary (causal) nature of mundanes, and are manufactured by mundanes in their mundane attempt to understand the world, themselves, and the causal Universe. Exoterically, abstractions re-present the mundane simplicity of causal linearity - of causal reductionism, of a simple cause-and-effect, of a limited causal thinking.

All abstractions are devoid of Dark-Empathy and the perspective of acausality, and thus are redolent of, or directly manifest, materialism and the *Untermensch* ethos derived from such materialism.

Understood exoterically, an abstraction is the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction.

Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond.

According to the ONA, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character.

Dark Arts

The Dark Arts are the skills traditionally learnt by those following the Seven Fold (Sinister) Way, and include Dark-Empathy, Acausal-Thinking, and practical sorcery (External, Internal, and Aeonie).

In addition, *a sinister tribe* of Dreccs (qv) is a new type of Dark Art, developed by the ONA to Presence The Dark in practical ways.

Dark-Empathy

One of The Dark Arts. Also called Sinister-Empathy (qv). The term Dark-Empathy (also written Dark Empathy) is also sometimes used to describe that-which is redolent of the acausal, and thus that-which presences or which can presence "dark forces" (dark/acausal energies) in the causal and in human beings; and thus used in this exoteric sense it refers to that-which imbues or which can imbue things with acausal energy, and which distinguishes the Occult in general from the exoteric and the mundane.

Dark Gods

According to the Sinister Tradition of the ONA, The Dark Gods (aka The Dark Ones) are specific entities - living-beings *of a particular acausal species* - who exist in the realms of the acausal, with some of these entities having been presenced, via various nexions, on Earth in our distant past. [See, for example, the ONA MS *The Mythos of the Dark Gods: Beings of Acausal Darkness*.]

Drecc

Someone who lives a practical sinister life, and thus who lives by The Law of the Sinister-Numen (qv) and who thus Presences The Dark in practical ways by practical sinister deeds. A sinister tribe is a territorial and independent group of Dreccs (often including drecclings - that is, the children of Dreccs) who band together for their mutual advantage and who rule or who seek to rule over a particular area, neighbourhood, or territory. A sinister tribe is thus a practical manifestation of the Dreccian way of life.

Dreccs, and their associated tribe, rarely engage in overt practical sorcery and mostly do not describe themselves as Satanists or even as following the LHP. Instead, they describe and refer to themselves, simply, as Drecc.

Exeatic

To go beyond and transgress the limits imposed and prescribed by mundanes, and by the systems which reflect or which manifest the ethos of mundanes - for example, governments, and the laws of what has been termed "society".

Exoteric/Esoteric

Exoteric refers to the outer (or causal) form, or meaning, or nature, or character, or appearance, of something; while esoteric refers to its Occult/inner/acausal essence or nature. What is esoteric is that which is generally hidden from mundanes (intentionally or otherwise), or which mundanes cannot perceive or understand. Causal abstractions (qv) tend to hide the esoteric nature (character) of things, and/or such abstractions describe or refer to that-which is only causal and mundane and thus devoid of Dark-Empathy.

Thus, a form manufactured by an Adept for some Aeonic purpose - for example, a tactic to aid strategic aims - has an outer appearance and an outer meaning which is usually all that mundanes perceive or understand, even though it has an (inner) esoteric meaning.

Falcifer

1) The title of the first volume of *The Deofel Quartet*.

2) The *exoteric* name given to the esoteric (or "hidden") nexion which is opened by Adepts to prepare the way for *Vindex*. This nexion - like *Vindex* - may be presented in a specific individual, or in a group of individuals. There is a symbiotic relationship between *Falcifer* and *Vindex*, who - if presented in individuals - can be either male or female.

Hebdomadry

A traditional name used to describe The Septenary System.

Law of The Sinister-Numen

The Law of The Sinister-Numen (aka *The Sinister Code*) is a practical manifestation, in our causal continuum, of the Sinister-Numen - of those things which can breed excellence of sinister character in individuals, and thus which Presence The Dark in practical ways. The Law also describes the sinister ethos of The Order of Nine Angles. [The Sinister Code is given in full in an Appendix, below.]

Left Hand Path (LHP)

The amoral and individualistic Way of Sinister Sorcery. In the LHP there are no rules: there is nothing that is not permitted; nothing that is forbidden or restricted. That is, the LHP means the individual takes sole responsibility for their actions and their quest, and does not abide by the ethics of mundanes.

Magick

Magick (aka Sorcery) - according to the Sinister tradition of the ONA - is defined as "the presencing of acausal energy in the causal by means of a nexion. By the nature of our consciousness, we, as human

individuals, are one type of nexion - that is, we have the ability to access, and presence, certain types of acausal energy."

Furthermore, magick - as understand and practised by the ONA - is a means not only of personal development and personal understanding (a freeing from psychic, archetypal, influences and affects) but also of evolving to the next level of our human existence where we can understand, and to a certain extent control and influence, supra-personal manifestations of acausal energies, such as an Aeon, and thus cause, or bring-into-being, large-scale evolutionary change. Such understanding, such control, such a bring-into-being, is Aeonic Magick.

Aeonic Magick is the magick of the Adept and those beyond: the magick of the evolved human being who has achieved a certain level of self-understanding and self-mastery and who thus is no longer at the mercy of unconscious psychic, archetypal, influences, both personal/individual, and of other living-beings, such as an Aeon.

Internal Magick is the magick of personal change and evolution: of using magick to gain insight and to develop one's personality and esoteric skills. There are seven stages involved in Internal Magick.

External Magick is basic, "low-level", *sorcery* as sorcery has been and still is understood by mundanes - where certain acausal energies are used for bring or to fulfil the desire of an individual.

Ceremonial Magick is the use (by more than two individuals gathered in a group) of a set or particular texts or sinister rituals to access and presence sinister energies.

Five-dimensional magick is the New Aeon magick *sans* symbols, ceremonies, symbology (such as the Tree of Wyrð) and beyond all causal abstractions, and it is *prefigured* in the advanced form of *The Star Game*.

Mundane

Exoterically, mundanes are defined as those who are not of our sinister kind - that is, as those who do not live by The Law of the Sinister-Numen (qv).

Esoterically, mundane-ness is defined as being under the influence of, or being in thrall to, or being addicted to, and/or believing in, and/or using as a means of understanding, causal abstractions (qv).

Naos

1) The name of one of the "boards" (spheres) of The Star Game, taken from the star of the same name: Zeta Puppis in the constellation Argo.

2) The title of the ONA text "*Naos - A Practical Guide to Becoming An Adept*".

3) According to aural legend, there is also a Star Gate - an actual physical nexion - in the region around

or near to this particular star.

Nexion

A nexion is a specific connexion between, or the intersection of, the causal and the acausal, and nexions can, *exoterically*, be considered to be akin to "gates" or openings or "tunnels" where there is, or can be, either a flow of acausal energy (and thus also of acausal entities) from the acausal into our causal Space and causal Time; a journeying into the acausal itself; or a willed, conscious flow or presencing (by dark sorcery) of acausal energies.

Basically, there are three main types of nexion. The first is an actual physical nexion. The second type of nexion is a living causal being, such as ourselves. The third type of nexion is a magickal creation: that is, some form in-which acausal energy is presenced or "channelled into" by a sinister Adept. [For more details of these three types see the ONA MS *The Mythos of the Dark Gods*.]

Nine Angles

The Nine Angles have several meanings - or interpretations, exoteric and esoteric - depending on context.

In the esoteric sense, they re-present the nine combinations (and transformations) of the three basic "alchemical" substances, which nine and their transformations (causal and acausal) are themselves re-presented by The Star Game.

In the exoteric, pre-Adept, sense, they may be said to re-present the 7 nexions of the Tree of Wyrd plus the 2 nexions which re-present the ToW as itself a nexion, with The Abyss (a connexion between the individual and the acausal) being one of these 2 "other nexions". It should be remembered, of course, that each sphere of the ToW is not two-dimensional (or even three-dimensional) and in a simple way each sphere can be taken as a reflexion (a "shadow") of another - for example, Mercury is the 'shadow' of Mars.

In another exoteric sense, the nine are the alchemical process of the 7 plus the 2, which 2 are the conjoining of opposites: and, in one sense, this conjoining can be taken to be (magickally, for instance, in a practical ritual) as the conjoining of male and female (hence what is called one of *the Rites of the Nine Angles*) - although there are other practical combinations, just as each magickal act involving such Angles should be undertaken for a whole and particular alchemical season: that is, such a working should occupy a space of causal-time, making it thus a type of four-dimensional magick which can access the fifth magickal dimension, the acausal itself. A somewhat more advanced understanding of the Nine - in relation to a ritual to create a Nexion - is hinted at in the recent fiction-based MS *Atazoth*.

Beyond this, the Nine Angles are symbols of *The Star Game* which itself is sorcery - that is, one nexion which can presence the acausal. But even this is only a beginning - a re-presentation, in symbols, of what is, in essence, without symbols: a useful means for Initiates, and Adepts, to move toward the new

five-dimensional magick embodied in, and beyond, the ONA.

Order of Nine Angles (ONA)

The ONA is a subversive, sinister, esoteric association comprising Sinister Tribes, Dreccs, Traditional Nexions, Sinister-Empaths, individual Sorcerers (male and female), and Balobians.

One of the primary aims of the ONA is to develop a new type of human being by using and developing our latent abilities (by means of The Dark Arts) and by breeding a new type of individual character, with this new type of character being a sinister one which itself can only be nurtured and developed by practical means and through practical execrable deeds.

Presenting The Dark

A term used to describe the manifestation of sinister (acausal) energies in the causal by means of some causal or combined causal/acausal form, exoteric or esoteric.

Understood exoterically, To Present The Dark means to consciously work acts of sinister sorcery by either esoteric means (such as a Rite of Dark Sorcery) and/or through practical (exoteric) sinister deeds where the intent is a sinister one.

Understood esoterically, To Present The Dark means to undertake acts of Sinister Wyrld and thus to work Aeonie Sorcery.

Psyche

The psyche of the individual is a term used, in the Sinister Way, to describe those aspects of an individual - those aspects of consciousness - which are hidden, or inaccessible to, or unknown to, the individual. Basically, such aspects can be considered to be those forces/energies which do or which can influence the individual in an emotional way or in a way which the individual has no direct control over or understanding of. One part of this psyche is what has been called "the unconscious", and some of the forces/energies of this "unconscious" have been, and can be, described by the term "archetypes"

Rounwytha

The name traditionally given to those few, rare, individuals (mostly women) who naturally possessed the gift of Dark-Empathy (aka Sinister-Empathy).

Satan

Satan is regarded, by the ONA, as the *exoteric* "name" of a particular acausal being: that is, as a living entity dwelling in the acausal. This entity has the ability to present, to be manifest in, our causal,

phenomenal world, and the ability - being a shapeshifter - to assume various causal forms. [Regarding the "names" of such beings, see, for example, Footnote (2) of the MS *The Mythos of the Dark Gods*.]

Satanism

According to the ONA, Satanism is a specific Left Hand Path, one aim of which is to transform, to evolve, the individual by the use of esoteric Arts, including Dark Sorcery. Another aim is, through using the Sinister Dialectic, to transform the world, and the causal itself, by - for example - returning, presencing, in the causal, not only the entity known as Satan but also others of The Dark Gods.

In essence, and thus esoterically, Satanism - as understood and practised by the ONA (presenced by means of Traditional Nexions) - is one important exoteric form appropriate to the current Aeon, and thus useful in Presencing The Dark.

Septenary

A name for the basic symbology (causal magickal symbolism) of the Seven Fold Sinister Way represented *exoterically* by The Tree of Wyrd, and consisting of seven stages or "spheres" joined by various pathways.

Sinister Dialectic

The sinister dialectic (often called the sinister dialectic of history) is the name given to Satanic strategy - which is to further our evolution in a sinister way by, for example, (a) the use of Black Magick/sinister presencings to change individuals/events on a significant scale over long periods of causal Time; (b) to gain control and influence; (c) the use of Satanic forms and magickal presencings to produce/provoke large scale changes over periods of causal Time; (d) to bring-into-being a New Aeon; (e) to cause and sow disruption and Chaos as a prelude to any or all or none of the foregoing.

Sinister-Empathy

Sinister-Empathy (aka Acausal-Empathy aka Dark-Empathy) is a specific type of empathy - that which relates to and concerns acausal-knowing. That is, the perception and the understanding of the acausal nature of those beings which possess or which manifest acausal energy.

Sinister-empathy is one of the skills/abilities that can be learnt by suitable (but not all) Internal Adepts, and can be developed by those beyond that particular esoteric stage of knowledge and understanding.

Some rare individuals (traditionally called by the name Rounwytha) are naturally gifted with Dark-Empathy.

Sinister-Numen

The Sinister-Numen is the term used to describe that which, and those whom, re-present certain types of acausal energy in the causal.

Thus, certain archetypes, and archetypal forms, are - exoterically - sinisterly numinous, and hence have the ability to influence and inspire human beings - as well as, in some cases, having the ability to direct certain individuals beyond the ability of those individuals to control such direction.

One of the most practical manifestations (the most practical presencing) of the sinister-numen in the causal realm is The Law of The Sinister-Numen, and which Law serves to define, and to manifest, that which is not-mundane, and thus that-which-is-ONA.

Sinister Way

A name given to the system of training (magickal and practical) of Initiates used by the ONA. Sometimes also called *The Seven-Fold Sinister Way*.

It consists of seven stages, each represented by a particular magickal Grade. [See, for example, the ONA MS *NAOS*.] One aim of the Way is to create Satanic individuals.

Sorcery

Often used as a synonym of *magick* (qv). Sorcery - according to the Dark, Sinister, tradition followed by the ONA - is the use, by an individual, individuals, or a group, of acausal energy, either directly (raw/acausal/chaos) or by means of symbolism, forms, ritual, words, chant (or similar manifestations or presencing(s) of causal constructs) with this usage often involving a specific, temporal (causal), aim or aims. [See the ONA MSS *An Introduction to Dark Sorcery* and *NAOS*.]

Star Game

The Star Game is a re-presentation of the nine aspects of the basic three whose changing in causal time represents a particular presencing of acausal energy. That is, the nine re-presents not only the nexion that is the presencing of the acausal evident in our psyche and consciousness, but also many other nexions as well.

This particular re-presentation is an "abstract" one, as distinct from the more "causal" symbology of The Tree of Wyrd (and of the septenary system itself).

The Star Game exists in two basic forms: the "simple form" and the "advanced" form, and one of its aims is to develop acausal-thinking (beyond causal abstractions) and thus skill in five-dimensional

magick.

It can also be played as a "game", akin to a chess, and can be used magickally, to presence acausal energies. The basics of The Star Game are described in the ONA MS *NAOS*.

Traditional Nexions

A name given to ONA groups (aka Temples) where individuals undertake The Seven Fold Way, and where sinister ceremony sorcery is undertaken. Many (though not all) Traditional Nexions follow the path of Satanism.

Traditional Satanism

A term, first used by the ONA several decades ago, to describe its own Sinister and Septenary Way, and to distinguish it from the other types of "Satanism" (such as those of Lavey and Aquino) which were once given public prominence.

The term was used to describe the ONA due to the aural, and other, teachings of the ONA: many of which teachings (such as the Septenary system and Esoteric Chant; legends and myths regarding Baphomet and The Dark Gods; and Satanism as an individual Way of personal and Aeonic evolution) were handed down aurally by reclusive sinister Adepts over many centuries.

The term Traditional Satanism has since been appropriated by others, some of whom have attempted to redefine it.

Tree of Wyrd

The Tree of Wyrd, as conventionally described ("drawn") and with its correspondences and associations and symbols (see the ONA MS *NAOS*), re-presents certain acausal energies, and the individual who becomes familiar with such correspondences and associations and symbols can access (to a greater or lesser degree depending on their ability and skill) the energies associated with the Tree of Wyrd. The Tree of Wyrd itself is one symbol, one re-presentation, of that meeting (or "intersection") of the causal and acausal which is a human being, and can be used to represent the journey, the quest, of the individual toward the acausal - that is, toward the goal of magick, which is the creation of a new, more evolved, individual.

Vindex

The name of the exoteric (or "outer") nexion through which powerful acausal energies are presented on Earth in order to destroy the current *status quo* (the Old Aeon, now manifest in the so-called New World Order) and prepare the way for - and inaugurate the practical beginnings of - the New Aeon. Like Falcifer (q.v.), Vindex can be presented ("manifest") in an individual (who may be male or female). If

an individual, Vindex is the embodiment of The Law of the New Aeon, which is personal honour [See the ONA MSS *The Law of the New Aeon* and *Tyrannies End: Anarchy, Magick and the Law of Personal Honour*].

Used as the exoteric name of an individual, Vindex means "the Avenger", and while it is traditionally (and semantically) regarded as a male name, with the Anglicized feminine form being *Vengerisse*, Vindex is now often used to refer to either the man or the woman who is or who becomes the nexion.

Wyrd

As used by the ONA, Wyrd is the term used to describe that supra-personal forces (aka energies) which can influence individuals, which non-Adepts cannot control in any manner, which Adepts can discover and to a quite limited extent influence, but which only those of and beyond the esoteric stage of Master/Mistress (that is, beyond The Abyss) can fully synchronize with.

Exoterically, Wyrd can be considered to be the Cosmic fates of the individual (note the plural, due to the partly acausal nature of Wyrd), as opposed to the simple, causal/linear, Destiny (fate) of the individual, and which Destiny can be dis-covered by means of the Rite of Internal Adept.



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Appendix The Sinister Code

Those who are not our sinister brothers or sisters are mundanes. Those who are our brothers and sisters live by - and are prepared to die by - our unique code of dark (sinister) honour.

Our sinister-honour means we are fiercely loyal to only our own sinister, ONA, kind. Our sinister-honour means we are

wary of, and do not trust – and often despise – all those who are not like us, especially mundanes.

Our duty – as individuals who live by the Code of Sinister-Honour – is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty – as individuals who live by the Code of Sinister-Honour – is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and sisters to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty – as individuals who live by the Code of Sinister-Honour – is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone – mundane, or one of our own kind – who impugns our sinister honour or who makes mundane accusations against us.

Our duty – as individuals who live by the Code of Sinister-Honour – is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their sinister deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded them as arbitrator

Our duty – as sinister individuals who live by the Code of Sinister-Honour – is to always keep our word to our own kind, once we have given our word on our sinister honour, for to break one's word among our own kind is a cowardly, a mundane, act.

Our duty – as individuals who live by the Code of Sinister-Honour – is to act with sinister honour in all our dealings with our own sinister kind.

Our obligation – as individuals who live by the Code of Sinister-Honour – is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their sinister-honour and that of their brothers and sisters.

Our duty – as individuals who live by the Code of Sinister-Honour – means that an oath of sinister loyalty or allegiance, once sworn by a man or woman of sinister honour (“I swear on my sinister-honour that I shall...”) can only be ended either: (1) by the man or woman of sinister honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

The Goals, Aims and Objectives, of The ONA

Our fundamental aim is to change, to evolve, human beings – to produce a new type of human being. This derives from our belief that we human beings have great potential; that we can consciously change and evolve ourselves, and that esoteric Arts, especially The Dark Arts, are one of the most practical means to do this. Our Dark Arts include our sinister tribes and our Dreccian way of life, as well as the more traditional Dark Arts of External, Internal, and Aeonic Magick.

Our main goal is to disrupt, undermine, destroy, overthrow – or replace by any practical means – all existing societies, all governments, and all nations, and in their place create new societies, new ways of life, based on our own tribal way of living, where the only law is our law of sinister-honour.

We desire to do this because of our belief that the current order, the current systems, are all mundane, and reflect the nature of mundanes; of those who lack our sinister spirit, our defiance, our desire to free ourselves from mundanity and the restrictions of patronising governments and abstract, impersonal, law, and which governments treat us as either children or as subjects to be restrained and controlled.

Our means – our Dark Arts – are many and varied, and include our *sinister tribes*, our *Traditional Nexions* (with the Seven Fold Sinister Way and External, Internal, and Aeonic Magick), our *Dreccs*, our *Sorcerers and Sorceresses* who work alone or with a few sinister comrades, our *Sinister-Empaths*, our Star Game, and our sympathizers and helpers, such as *Balobians*. One other important means, employed, by the ONA – and an essential part of our Dark Arts – is our *sinister Mythos*, and which ONA Mythos includes *The Mythos of The Dark Gods*, and *The Mythos of Vindex*.

One of our objectives is for our new species to leave this planet we call Earth (our childhood home), and establish ourselves among the star-systems of our own Galaxies, and other Galaxies. This leaving of our childhood home will, with its challenges, its experiences, and its opportunities, enable us to mature, and further evolve, as a species.

Our aim of *The Dark Imperium* (aka The Galactic Imperium aka The Sinister Imperium) - whose genesis will be The Mythos of Vindex and The Law of The Sinister-Numen and which will be brought into being by our Dark Warriors - is the practical means whereby this particular objective may be achieved.

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Mundane or Sinister?

The Basic Standards For Novices of The Sinister Way

So, you want to join us? You want to become one of the sinister few? Part of our sinister Order of Nine Angles family? One of those who understand – who know – mundanes for the expendable resource they are. One of those who knows or who feels, in a wordless way in their very being, that we can be far more than we are; one of those who knows, who understands, or who feels, in a wordless way in their very being, that all laws, past and present, are restrictions – a means of mundane control, devised and implemented by mundanes in a mundane attempt to prevent we sinister few from turning our lives into a succession of ecstasies. One of those defiant ones who would rather die than submit, and who understands that words are a means, not the essence.

Know then that you have to prove and test yourself – taking yourself to and beyond your physical and emotional and moral limits. If you succeed, fine. If you fail – no excuses, you failed. You can try again, and again, until you succeed. Or you can accept the truth – that failure makes you, marks you, as mundane. No excuses.

Are you, then, ready to test yourself? To defy, to overcome? To be heretical? If so, here are the challenges. Here are the minimal standards you must meet to become of us, to join us. And if you do not desire to so test yourself, to meet, to surpass, the standards, we set – then go elsewhere. If you somehow in some way want to debate or to dispute these standards of ours, then you can go elsewhere.

We are not interested in your excuses, your mundane words – for these are minimal entry standards for our traditional sinister nexions. For you to join us – for you to become a member of our sinister elite, to become a genuine Initiate of our Seven-Fold Sinister Way – you have to undertake the following.

Physical Standards

Train for and undertake all three of the following physical tasks – the minimum standards (for men) are: (a) walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least 30 lbs; (b) running twenty-six miles in four hours; (c) cycling two hundred or more miles in twelve hours. [Those who have already achieved such goals in such activities should set themselves more demanding goals. For women, the minimum acceptable standards are: (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 lbs. (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.

If you cannot achieve all these minimal standards – you failed.

Mental Standards

Construct and learn to play both the basic and the advanced Star Game.

If you cannot do this – you failed.

Moral Standards

Find, and test (according to our sinister guidelines) a suitable mundane, and then cull that mundane.

If you cannot do this – you failed.

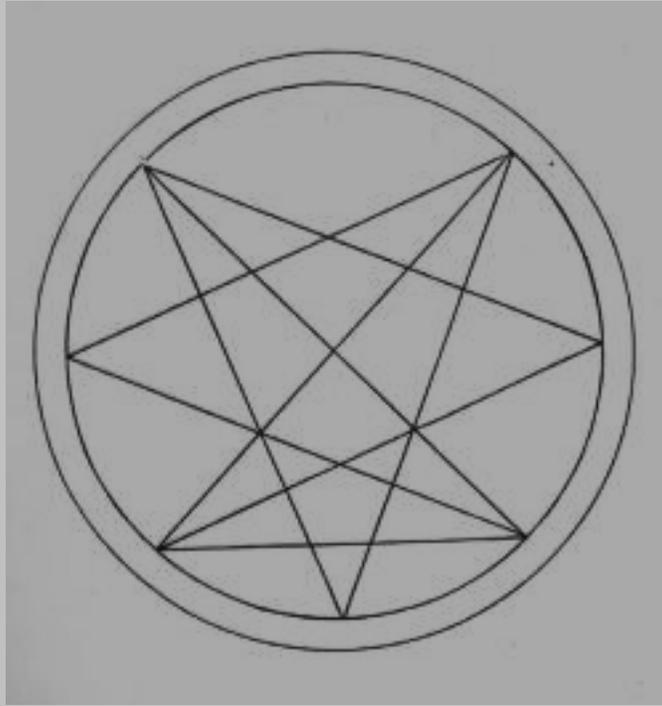
Heretical Standards

Become, for a minimum of six months, a public advocate of a genuine modern heresy – such as radical (Jihadi) Islam, or National-Socialism, or what the Magians call "holocaust denial".

If you cannot do this – or fail to understand why these are genuine modern heresies – you failed.

No excuses; no debates. You are either of us, or you are mundane.

Anton Long
Order of Nine Angles
121 yf



The Ontology and Theology of Traditional Satanism

The Nature of Reality According to Traditional Satanism

The fundamental ontological axioms of the Sinister Way of Traditional Satanism are: (1) there are two types of being, differentiated by whether or not they possess, or manifest, what is termed acausal energy, and (2) that we can only correctly and currently know a manifestation of acausal energy, an acausal being, through our currently under-developed and under-used psychic faculties.

Reality, for Traditional Satanism, is postulated to be the Cosmos, with this Cosmos having a bifurcation of being: that is, the Cosmos exists - is manifest - in both causal space-time, and in what we term acausal space-time. Causal space-time has three causal spatial dimensions and one causal Time dimension, and acausal space-time has n number (a currently undefined number) of acausal dimensions (which are not spatial) and an acausal Time dimension. Causal space-time can thus be considered to be the phenomenal, physical, universe we are aware of through our senses, and this universe is governed by physical laws and contains physical, causal, matter/energy.

Traditional Satanism posits, and accepts, that they are acausal beings existing in acausal space-time (see footnote 1) just as there are causal beings existing in causal space-time, which causal beings include our own human species, and the life which shares this planet, Earth, with us.

According to Traditional Satanism, all causal living beings (existing or having their being in the causal physical universe) are understood as a presencing, in the causal, of acausal being (or energy) by the fact that they are alive. That is, all causal living beings are all connexions - nexions - between the causal and the acausal continuums.

The Being of Nature

Nature may be defined as that innate creative (acausal) force (or energy) which operates in the physical world, on this planet, and which causes, or is the genesis of, and controls, causal living organisms in certain ways. These "certain ways" are the laws of Nature. The 'evolution of species' is a term used to describe one theory about one of the ways in which Nature is assumed to work, in the causal Universe (the causal continuum).

Nature can thus be conceived as a *type of being*. This does not mean that Nature should be understood in anthropomorphic terms, but rather that Nature is a living, changing, entity: some-thing which is alive; that is, Nature is another example of a nexion - of where there is a connexion between the causal continuum and the acausal continuum. We ourselves, as human beings, are simply - on planet Earth - one manifestation, one presencing, of Nature among many: that is, we are subject to the laws of Nature, the laws which govern organic change and organic life itself. Like all causal life on this planet, we causal beings are born, we grow and change, and our causal being dies, that is, ceases to be imbued with - to be animated by - acausal energy. That is, "we" cease to have a causal life.

Most Earth cultures had, or have, a belief that Nature is living, and the Mother of, the bringer-forth of, all life.

In olden times, Nature herself was often personified in terms of gods, and goddesses. That is, we apprehended Nature in terms of ourselves - in terms of individual causal beings with names, a history and a distinct personality. However, this type of apprehension is no longer necessary nor valid since we have developed, over the last few thousand years, the faculty of pure reason, and the faculty of acausal empathy, and can understand Nature, ourselves and the cosmos beyond Nature, in a natural manner without such intermediate abstract forms. That is, we can now apprehend Nature as Nature is. Hitherto, we projected human-type causal forms onto Nature in an effort to comprehend Nature as we did not possess much of an understanding of the Cosmos beyond Nature and beyond the causal, and how Nature is but part of this causal and acausal Cosmos.

The Philosophy of Traditional Satanism

The essential starting point for a philosophy is to pose, and answer, the questions about the origin and meaning of life - or, more specifically, about our causal lives, as human beings, in the causal Universe, on this planet we call Earth.

Traditional Satanism does not believe that we human beings, and causal life itself, was created by some Supreme Being, which supreme Being is commonly referred to as God. According to Traditional Satanism, life evolved naturally on this planet, from finite beginnings we as yet do not precisely understand. The essence of the Traditional Satanism perspective about our origins in the causal Universe is reason - or rather, what used to be called Natural Philosophy: through observation, experiment and the use of reason, or logic, we can understand our world, the causal Cosmos, and ourselves. Thus, Traditional Satanism is, in one important respect, a rationalist Way of Life which accepts: (1) that the Causal Universe (or Causal Reality) exists independently of us and our consciousness, and thus independent of our senses; (2) our limited understanding of this causal 'external world' depends for the most part upon our senses - that is, on what we can see, hear or touch; that is, on what we can observe or come to know via our senses; (3) logical argument - reason - and experiment are the best means to knowledge and understanding of and about this 'external world'; (4) the Causal Universe is, of itself, a reasoned order subject to rational laws; (5) our faculty of acausal-empathy is a means for us to know the nexion we are, and how we can discover our correct relationship to all other life. Thus, practical reason - Natural Philosophy - enables us to comprehend the external, physical, causal, Universe.

Furthermore, Traditional Satanism also affirms that the knowledge and understanding of the causal Universe - achieved by means of reason and observation - is not the only type of knowledge and understanding available to us, for there is knowledge and understanding of the acausal continuum, and the acausal beings who, or which, exist (and "live") there, and that our psychic faculties enable us to sense, to begin to know, and are one means of comprehending, acausal Life in all its variety and forms. An axiom of Traditional Satanism is that by developing our latent psychic faculties we can gain a better understanding - and more knowledge of - Nature, of the acausal, and of acausal beings, and thus of ourselves.

The Answers of Traditional Satanism

The Philosophy of Traditional Satanism accepts that the purpose of our mortal, causal, lives is essentially two fold. First, to change, to develop, to evolve, ourselves, and to explore and to enjoy the possibilities that causal life offers - for our mortal, causal, life is a limited, finite, opportunity. Second, that if we develop, evolve, ourselves in a particular way - and especially if we develop our psychic faculties - there exists the possibility of us, as a new type of being, living-on beyond our causal death, in the acausal continuum.

Thus, the Philosophy of Traditional Satanism asserts:

(1) That we human beings possess the potential to participate in and to control our own evolution - that is, we have the (mostly latent) ability to consciously evolve to become the genesis of a new human species, and that genuine esoteric Arts - and especially and in particular The Dark Arts - are one of the most viable ways by which such a conscious evolution can occur;

(2) That genuine esoteric knowledge and insight - and thus genuine self-understanding and self-evolution - requires both a development of our latent psychic faculties and a practical knowledge of the acausal continuum deriving from a coming-to-know acausal beings;

(3) That what has hitherto been known and described as magic(k) - especially Dark Sorcery, or Black Magic(k) - is one effective means of coming-to-know certain acausal beings, and is thus a beginning to understanding the acausal itself.

Our psychic faculties include what may be termed acausal empathy (otherwise know as sinister empathy, or esoteric/magickal empathy) and acausal thinking.

Acausal empathy is basically sensitivity to, and awareness of, acausal energies as these energies are presented in living beings, in Nature, and/or presented in the causal either via some acausal being, or directly, as "raw" acausal energy (that is, acausal energy trying to find some causal form to inhabit). Various esoteric (Occult) means and techniques exist to develop such acausal empathy.

Acausal thinking is basically apprehending the causal, and acausal energy, as these "things" are - that is, beyond all causal abstractions, and beyond all causal symbols, and symbolism, where such causal symbols include language, and the words and terms that are part of language, and what has hitherto been regarded as the terms and symbols of conventional Occultism, for such conventional Occultism is ineluctably bound to causal thinking. Various genuine esoteric (Occult) means and techniques exist to develop such acausal thinking. An important aspect of acausal thinking is thinking in terms of acausal time - that is, not in terms of the linear "cause and effect" of the causal continuum, but rather in what can be inaccurately described in terms of Simultaneity, of there being "action at a distance" unlike in conventional (causal) physics.

The Living Beings of The Acausal

According to Traditional Satanism, there are several types of distinct acausal beings who exist in the acausal continuum, known to us - historically and otherwise - from Adepts who, having developed acausal empathy and acausal thinking, have discovered or come to know of, such beings.

Acausal beings are beyond our causal concepts and abstractions. Some dwell (and can only exist in) the acausal spaces, while others can dwell or be manifest in both the acausal and the causal, with there being many different types of acausal entities all of which have their own "nature" or type of being.

Essentially, they have no physical form, as we define and understand physical form (for example, a body) although some types of acausal being, who can dwell or manifest or be presented in our causal spaces, can dwell-within, or presence themselves within or be presented within, a causal form such as a living body or being (including a human being) and some of the acausal beings who can or who have done this are known as "shapeshifters". We cannot "see" or detect (by our limited physical senses or by using causality-based physical instruments) un-presented acausal beings who may be transiting through or dwelling-within our causal spaces (our physical world/universe) if such beings have not accessed, or presented themselves, in some causal, living, form (or even, in most cases, even if they have done this). However, some of us (and some other life) may sometimes "feel" or be aware of some such acausal beings: for example, if we possess a certain type of empathy or have the esoteric knowledge to detect some such transiting or in-dwelling acausal beings.

Since these acausal beings are beyond our causal concepts and abstractions, it is incorrect to judge such beings according to our limited, causal, "morality". They are neither "good" nor "evil". They live according to their own nature, as acausal beings, just as, for example, a wild predatory animal lives according to its wild predatory nature. According to esoteric tradition, there are some acausal beings who are drawn or who have been in the past been drawn toward our causal spaces (our physical universe/world) because they do or have acquired the ability to "feed off" certain types of emotion (or "states of being") which emotion (or "states of being") are but types of energy.

Due to the nature of the acausal spaces (and thus the nature of acausal energy) acausal beings do not "die" as we die and do not "age" as we age. Furthermore, our causal concept of physical travel (or movement) which takes causal time is irrelevant to and does not apply to such beings, due to their very nature as acausal beings. However, most acausal beings are not, by our standards, "all-powerful" and many cannot change or restructure temporal things, just as some cannot transit to ("be presented in") the causal spaces, or dwell-within causal beings, without some aid or assistance in opening a nexion or nexions (which in many instances is just a direct connexion between the causal and acausal spaces).

According to tradition, some of these known acausal beings have been collectively described by the term The Dark Gods, or The Dark Ones (or The Dark Immortals), and included in this particular type of acausal being is the entity more commonly known to us as Satan, and that entity which we, limited causal, mortal beings, describe as the female counterpart of Satan, who - according to The Dark Tradition inherited by the ONA - has the name Baphomet, and who is the dark, violent, Goddess - the real Mistress of Earth (and of Nature) - to whom human sacrifices were, and are, made and who ritualistically and symbolically washes in a basin full of the blood of Her victims. According to aural legend, She - as one of The Dark Gods - is also a shapeshifter who has intruded ("visited", been presented or manifest) on Earth in times past, and who can manifest again if certain rituals are performed and certain sacrifices made. Traditionally, it was to Baphomet that Initiates and Adepts of the Dark Tradition dedicated their chosen, selected, victims when a human culling was undertaken, and such cullings were - and are - regarded as one of the prerequisites for attaining sinister Adeptship.

Importantly, Traditional Satanism does not regard Satan - or any of The Dark Ones, such as Baphomet -

as conventional “gods” or “goddesses” are understood, and thus as beings to be worshipped, feared, and obeyed in a conventional religious sense. Instead, they are regarded as sinister friends; as new found companions; and may be likened to long-lost sisters and brothers or other relatives; and - in the case of Satan and Baphomet - as akin to our hitherto unknown mother and father, to be thus admired and respected, but never "worshipped". In addition, and in the case of some of these dark entities, they are, or can be considered as, our lovers. Thus, our relationship to these acausal beings is certainly not one of fear, or of subservience.

In addition, the term The Dark Gods is to be understood as but a useful, somewhat Old Aeon (that based on causal thinking), inherited exoteric term to describe a particular acausal species many of whom are known to and named by The Dark Tradition, which species, when manifest in the causal, are certainly far more powerful than human beings. Thus, the conventional names given to some such acausal beings as are known to us, or which have been known to human beings in ages past, are only exoteric names; only imperfect, causal, terms which are useful symbols.

Thus, a name such as "Satan" does not fully describe the real acausal nature and character of that specific acausal being, which acausal being has an esoteric name - an acausal name deriving from acausal thinking and acausal knowing - which better describes such a being.

The Question of God

The philosophy of Traditional Satanism does not assume nor accept that there is a supreme Being, or deity. That is, a supreme creator Being does not and never has existed, and such a figure is regarded as a human, a causal, abstraction, a human manufactured construct, a myth, which human beings, and thus certain religions and theologies and philosophies, have incorrectly imposed upon the reality of the Cosmos in a vain attempt to understand it, and themselves. Thus, our Satan - our Dark One - is not subservient to some omnipotent God, but is instead a particular type of living acausal being, subject only to the natural laws of the acausal continuum.

The Question of Evil and The Existence of Satan

What has been conventionally termed "the question (or the problem) of evil" - by other philosophies and religions and Way of Life - does not exist for Traditional Satanism since Traditional Satanism accepts that conventional morality is a causal abstraction: some causal form, or some dogma, which is incorrectly projected onto the nature, the reality, of the causal continuum, and which abstraction obscures our real, and our of necessity individual, connexion to the Cosmos. That is, conventional morality - like all religious dogma and all laws - takes away, or restricts, the inalienable individual freedom of a living human being to be an individual: to be that singular, unique, nexion they are to the

acausal.

For Traditional Satanism, it is only and ever the individual who - developing acausal empathy and acausal thinking - can directly comprehend and directly implement meaning, whether this "meaning" be described by such limited, causal terms as "morality", and evil and law - based as these causal terms are on the restriction, the oppression, of causal thinking. Thus, Traditional Satanism is a genuine liberation and a genuine evolution of the individual, for Traditional Satanism gives the individual access to the very essence of their own, individual, being: which is the acausal energy that animates them, making them alive, and which is also the apprehension and understanding of them as a unique nexion, of the acausal continuum itself, and of the acausal life that resides there, and which can - in some circumstances - be manifest in our own causal continuum.

Hence, a knowing of such acausal beings as Satan and Baphomet are one means whereby we, as individuals, can come to know ourselves, to evolve ourselves, and come to understand the meaning and purpose of our causal, mortal lives: which is to live-on beyond our causal death, in the acausal continuum as a new type, a new species, of immortal acausal being.

This individual and unique discovering of meaning by individuals, this knowing of such acausal beings - this understanding of how and why beings such as Satan exist - is a learning of the Art of Dark Sorcery, part of which learning is developing acausal empathy and acausal thinking, and it is the transmission of this dark and ancient Art, and its use by individuals, which is the *raison d'etre* of that sinister association known as The Order of Nine Angles.

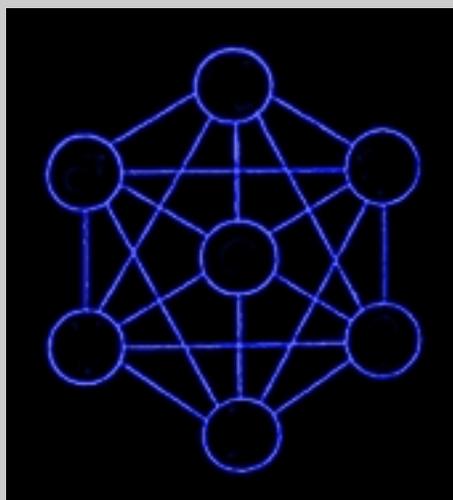
Anton Long
Order of Nine Angles



Footnotes:

(1) For convenience, acausal space-time will often be referred to simply as "the acausal", and causal space-time as "the causal". Also, the causal refers to the causal Universe of causal space-time, and the acausal to the acausal Universe of acausal space-time, with both the causal and the acausal Universes together forming the Cosmos.

The causal Universe is also sometimes referred to as "the causal continuum", and the acausal Universe as "the acausal continuum".



Defining Satanism

The Nature of Satan

According to the conventional, rather dated, and Nazarene view, Satanism is considered to be the worship of, or the acceptance of the authority of, the being termed Satan as Satan is described in Nazarene scripture, as, for example, *the* or as *an* adversary of the supreme Being, often called God. According to a less Nazarene-centric - and more philosophically correct - view, we may define Satanism as *the acceptance of, or a belief in, the existence a supra-personal being called or termed Satan, and an acceptance of, or a belief in, this entity having or being capable of having some control over, or some influence upon, human beings, individually or otherwise, with such control often or mostly or entirely being beyond the power of individuals to control by whatever means.*

Importantly, this definition of Satanism places the entity called Satan into a certain, a specific, relation with human beings - that of powerful entity whom human beings cannot really control, whatever means or artifice they may use or devise to attempt such control. This is itself is in contrast to the Nazarene-centric view of Satan, who - while being regarded as a powerful supra-personal entity - is believed to be under the total and final control of the supreme Being, often called God. Thus, in this Nazarene view, human beings can defy or rescue themselves from or be defended from Satan by the supreme Being who will or who can or who may intercede on their behalf, if asked in the appropriate manner and via, for example, "the proper channels" - with the appropriate manner and the proper channels being defined according to Nazarene theology and dogma.

Thus, this particular definition, of ours, of Satanism may therefore be regarded as expressing the essence of Satanism itself, without there having to be an acceptance of the conventional notion of human obedience to or subservience to this particular supra-personal entity. That is, a conventional religious element of worship, of theism - deriving from the Magian religious perspective - is neither necessary nor required for someone to describe themselves as a Satanist. [1]

Furthermore, our definition of Satanism also leads, or should lead, to a discussion regarding the nature of both existence and being; a discussion much more rational, and far more wide-ranging, than would occur, and which historically has occurred, were one to accept the conventional Nazarene-centric view of Satanism, for that view is restricted, narrowed, by both the nature of Nazarene theology itself and by the reliance upon Nazarene scripture.

Furthermore, any definition of Satanism also depends, to some extent, on the necessary enquiry into the origin of the word Satan itself, the de facto view being that Satan is, in origin, derived from a Hebrew word meaning or implying adversary. [2]

The Modern Satanism of Mundanes

According to both the conventional understanding of Satanism, and also according to our definition above, modern groups such as the Church of Satan (and its derivatives) and the Temple of Set cannot be considered as Satanist or as somehow representing Satanism, for the simple fact that neither group accepts that there is a supra-personal entity called Satan.

For the Church of Satan, Satan is not considered a real supra-personal being, with an independent existence, but rather as some kind of symbolic representation of certain carnal human impulses and desires, and which representation is controllable or which can be controlled by, or come to be controlled by, individuals themselves.

The central focus of the Temple of Set (ToS) is the figure of Set, an entity (or deity) belonging to the pantheon of Ancient Egypt, and who the ToS variously describe as The Prince of Darkness, as their patron, and who thus could be considered as the possible origin of the Nazarene Satan.

As befits their attempt to be all things to all members (and possibly to encourage more recruits), the ToS seems undecided and somewhat befuddled as to whether their resurrected Set is an actual supra-personal, and powerful, deity, or whether he is only a symbolic, or archetypal, and human, representation of certain natural or cosmic forces. [3]

This indecision, deliberate or otherwise - and/or spin, to encourage more recruits - is also reflected in their seemingly befuddled views regarding whether or not their Set is benign or "evil", and whether or not we human beings can, through some artifice or other (such as magick), control or at least acquire immunity from the power of this entity, if he or it is indeed "evil" and not benign.

However, it becomes quite clear, on studying the ToS, that their entity - their so-called Prince of Darkness - is rather tame, and just acquired a rather bad reputation along the way. Which leads one to ask: if their Set is not the real "evil one" - the powerful living source of such things as terror and suffering-causing Chaos and of "evil" - then who or what is? If the answer is that there is no such physically existing entity, one is led to enquire just what exactly, therefore, is the true nature and importance of their Set, which brings one to the only logical conclusion that, ultimately, for all their bluster and all their pseudo-mystical and metaphysical ramblings, their Set is just another human

abstraction, just another symbolic representation of certain natural or cosmic forces and processes.

Even were it not, it further becomes clear, on studying the ToS, that their emphasis is decidedly on the "we can control" category, and thus aligns them, on this matter, with Nazarenes, for they have removed the element of real risk, of fear, and of danger that consorting and copulating with demons and powerful non-human supra-personal entities entails, thus placing them - as with followers of the Magian religions, and the CoS - among the category we may term *magians-of-the-earth*: that is, among those who believe that we fragile, mortal, human beings have the means (from our religions or beliefs or by some artifice or whatever), or we can devise some artful means, whereby we can save ourselves and escape from whatever external power afflicts or may afflict us. This view - common to Magian religions, to the CoS, to the ToS, and to many people who describe themselves as Occutlists - may also be referred to as the hubriati-syndrome [4].

Thus, not only do both the CoS and the ToS not accept that there is a supra-personal entity called Satan, but they also ultimately - with their hubriati-syndrome - still adhere to the dogma underlying the Magian religious perspective.

Satanism and The Order of Nine Angles

According to the ONA Satan is one being, among other beings, who actually exists in what is termed the acausal continuum [5].

The very nature of this acausal being, exoterically termed Satan - and the very nature of the acausal itself - means that we human beings, however advanced or skilled in various magickal or Occult techniques we consider ourselves to be, cannot ever fully *or in any significant manner* control Satan, just as we cannot fully control in any significant manner other such beings, such as Baphomet [6].

That is, there is no nothing, no means - esoteric or otherwise - no method, technique, or skill, no secret formulae or chant, no spoken words, no ritual, no "prayer", no supreme Being (such as God), to control such acausal beings and/or which enable us to be safe and secure from them. This is so because of our nature - as fragile, microcosmic beings who have evolved on one planet orbiting one star - and because of the nature of the Cosmos itself, perceivable as this Cosmos is to we human beings as having an acausal continuum and a causal continuum.

All we can hope for - through our defiance of our primitiveness, through a desire to evolve, through curing the sickness behind our hubriati-syndrome - is to become like such acausal beings as Satan and Baphomet; to evolve toward them; to come to regard them as our long lost kin, our inspiration, our guides, our sources of reliable knowledge about the acausal.

Thus, one of the many crucial differences between the ONA and groups such as the CoS and the ToS is that regarding the esoteric meaning and significance of magick. For the ONA:

" What has hitherto been known and described as magic(k) - especially Dark Sorcery, or Black Magic(k) - is one effective means of coming-to-know certain acausal beings, and is thus a beginning to understanding the acausal itself." *The Ontology and Theology of Traditional Satanism*

This is in complete contrast to both the CoS and the ToS, for whom such means as magick are fundamentally a way to control certain forces, and to exult in our individuality. Thus, for them magick is simply one more means for us to impose ourselves (our will) upon ourselves, upon others, upon life, Nature and the Cosmos. That is, their view and understanding of Occultism in general is limited, by, stymied by, their hubriati-syndrome; by their desire and even need to be *magians-of-the-earth*. This is a lowly, a primitive, a mundane, understanding of the Occult, and especially of our latent human faculties.

For the ONA, such means as magick are a way for us to genuinely evolve - to be far more than we are by coming-to-know acausal beings; by experiencing, and beginning to use, acausal energies; by developing such things as our latent faculty of acausal-empathy; and - eventually - by transcending beyond the causal into the realms of the acausal [7].

Thus, in essence, the ONA view is a Cosmic one, encompassing the realms of both causal and acausal, while the views of the CoSers and the ToSers - and others like them (such as the Crowleyites) - is a moribund, Earth-bound, primitively egocentric, view, redolent of the sickness underlying the collection of symptoms we call the hubriati-syndrome.

According to the ONA:

" Our consciousness, as human beings, is a means whereby we can access the nexion we are to the acausal, and a means whereby we can form, or pattern, our own acausal energy; we possess the ability - the way, the means - of gaining for ourselves more acausal energy, of evolving and thus increasing our own acausal energy, and thus of transcending to live in the acausal continuum." *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*

Conclusion

For the ONA, Satan is a real, supra-personal, entity - existing in the realms of the acausal and totally independent of us - whom we cannot fully or in any significant manner hope to control, and who is not subject to some supreme Being, not ultimately subservient to such a Being, because such a supreme Being does not exist [8].

As has been written:

"It is of fundamental importance - to evolution both individual and otherwise - that what is

Dark, Sinister or Satanic is made real in a practical way, over and over again. That is, that what is dangerous, awesome, numinous, tragic, deadly, terrible, terrifying and beyond the power of ordinary mortals, laws or governments to control is made manifest. In effect, non-Initiates (and even Initiates) need constantly reminding that such things still exist; they need constantly to be brought "face-to-face", and touched, with what is, or appears to be, inexplicable, uncontrollable, powerful and "evil". They need reminding of their own mortality - of the unforeseen, inexplicable "powers of Fate", of the powerful force of "Nature"...

This means wars, sacrifice, tragedy and disruption...for it is one of the duties of a Satanic Initiate to so presence the dark, and prepare the way for, or initiate, the change and evolution which always result from such things....." *To Presence The Dark*

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Notes:

[1] What we may term the Magian religious perspective (or ethos) is inherent in Judaism, in Nasrany, and in Islam. To be pedantic, we use the term Magian in preference to the more commonly used term Semitic to describe the ethos underlying these three major, and conventional, world-views, since the term *Semitic* is, in our view, not strictly philologically correct to describe such Ways of Life.

[2] For a brief, non-conventional, view, see the Appendix, *Satan As A Word*, below.

[3] Here is a typical ToS statement about Set: "Set's...method for Working in the Objective Universe is by providing an insight into the nature of personhood."

[4] The hubriati-syndrome is the hubris-like belief that we human beings: (1) are, or can be, controllers of what is termed our own, individual, Destiny; (2) and/or that we or we can be chosen/favoured and/or protected by some supreme Being or some representative of that Being; and/or (3) that we are clever enough, or can become clever enough, to devise for ourselves some means to control whatever natural forces we may encounter, including Nature, and possibly (or almost certainly) those forces of a more Cosmic nature.

The hubriati-syndrome may be said to be one of the most distinguishing features of magians-of-the-earth, with one symptom of this syndrome being a love for, and a reliance upon, technology; another symptom is a fondness for, and indeed a love for, words and causal abstractions.

Here is a typical ToS statement which expounds the type of hubriati view commonly held by magians-of-the-earth:

" [A] premise of the Temple is that the psychecentric consciousness can evolve towards its own divinity through deliberate exercise of the intelligence and Will, a process of becoming or coming into being whose roots may be found in the dialectic method expounded by Plato and the conscious exaltation of the Will proposed by Nietzsche..."

The *magians-of-the-earth* are so called because, in actuality if not always in overt belief, such people accept, consciously or otherwise, or are influenced by, the basic premises which underlie the Magian religious perspective.

Here is a typical ToS statement which expresses this perspective:

"Religious offices [are] conferred by Set alone, and Recognized within the Temple according to his Will. The design, care, and operation of the Temple are entrusted by Set to the Priesthood..."

If we re-write this slightly, the connection becomes obvious:

"Religious offices [are] conferred by God alone, and Recognized within the Church according to his Will. The design, care, and operation of the Church are entrusted by God to the Pope and Priesthood..."

The ToS has Set, a guiding Council of Nine (appointed by Set of course), High Priests, and Temples; the Catholic Church has God, the Pope, Priests, and Churches, who are entrusted with doing God's work on Earth, just as the ToSers believe they have been entrusted with a sacred duty to do the work of Set.

[5] Refer to the ONA texts *The Ontology and Theology of Traditional Satanism* and also *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*.

Furthermore, it is convenient to describe some acausal entities by the term *demons*.

Nexions are one means whereby entities from the acausal may presence - be manifest, or travel - to the causal continuum, and thus interact with we human beings, on Earth. For a basic understanding of nexions, refer to ONA texts such as *The Meaning of The Nine Angles - A Collection of Texts*, Parts One and Two.

Expressed succinctly:

A nexion is a specific connexion between, or the intersection of, the causal and the

acausal, and nexions can, *exoterically*, be considered to be akin to "gates" or openings or "tunnels" where there is, or can be, either a flow of acausal energy (and thus also of acausal entities) from the acausal into our causal Space and causal Time; a journeying into the acausal itself; or a willed, conscious flow or presencing (by dark sorcery) of acausal energies.

Basically, there are three main types of nexion. The first is an actual physical nexion. The second type of nexion is a living causal being, such as ourselves. The third type of nexion is a magickal creation: that is, some form in-which acausal energy is presenced or "channelled into" by a sinister Adept

However, many acausal entities possess the ability to create their own nexions to the causal - and thus do not require assistance from us, from we who dwell in the causal continuum.

[6] It should not be forgotten that according to the ONA Baphomet is an acausal shapeshifting entity and has been physically manifest to us, and can be manifest to us, via a suitable nexion, and has assumed the physical form of (or appeared to us as) a human woman.

[7] For a transcending to the realms of the acausal, refer to the ONA text *After-Life in the Esoteric Philosophy of The Order of Nine Angles*.

[8] " A supreme creator Being does not and never has existed, and such a figure is regarded as a human, a causal, abstraction, a human manufactured construct, a myth, which human beings, and thus certain religions and theologies and philosophies, have incorrectly imposed upon the reality of the Cosmos in a vain attempt to understand it, and themselves." *ONA: The Ontology and Theology of Traditional Satanism*.

Furthermore, the belief in this supreme Being, just like the hubriati symptom of the illusion of control of supra-personal entities, is part of the hubriati-syndrome, that illness that makes us, and keeps us, and marks us, as mundanes.

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Appendix

Satan: A Note On The Word

Satan is commonly regarded as from the Hebrew, meaning *accuser*. However, the Hebrew is itself derived from the old word that became the Ancient Greek *aitia* - "an accusation" - qv. *Aeschylus: aitia ekho*. The older Greek form became corrupted to the Hebrew 'Satan' - whence also 'Shaitan'. In Greek of the classical period *aitia* and *diabole* were often used for the same thing.

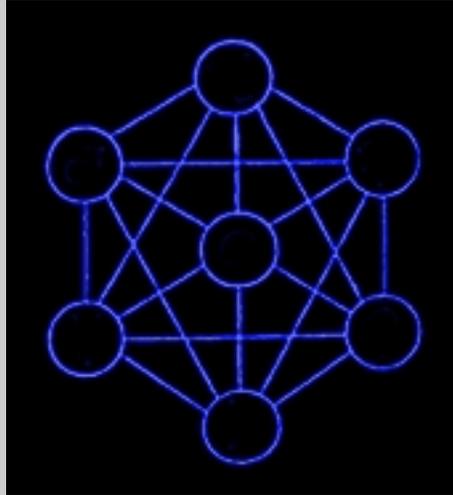
The word *diabolic* itself derives from the Greek word *diaballo* meaning to "pass beyond" or "over", from the root *dia* –

“through” and, as a causal accusative, "with the aid of". Later, *diaballo* acquired a moral sense – for example "to set against" (*Aristotle*) although it was sometimes used (as *diabolos*) when a ‘bad’ or ‘false’ sense was meant, as for example, a false accusation.

The vulgar belief that Hebrew is some kind of pre-eminent, and root, language is incorrect - Hebrew is essentially derived from ancient Phoenician, with later contributions from Ancient Greek, which also owed a debt to Phoenician.

A Short History and Ontology of Satan

According to the Order of Nine Angles



A Short History of Satan

The story of Satan is vulgarly regarded – according to popular and Nazarene belief – as making its first appearance in what is regarded as ancient Biblical times, with a short history of, and stories about, Satan being provided in various parts the Old Testament, where Satan is described as a fallen (or rebellious) angel of the supreme deity commonly referred to as God, who rebelled because of His pride. In this story, one of the functions of Satan is to tempt human beings, and lead them away from the teaching, the revelation, the laws, of God.

In what are regarded as the oldest parts of the Old Testament – most probably written between 230 BCE and 70 BCE – Satan is depicted simply as a rather sly adversary or opponent, with a human being who opposes any of God's so-called "chosen people" sometimes also called *a satan*. Over many centuries, both the story and the ontology of the Biblical being named Satan were further developed, particular by Nazarenes.

However, there is good evidence to suggest that, historically, the writers of the Old Testament drew inspiration from, or adapted, older stories, myths and legends about a Persian deity that came to be named Ahriman, who could thus be regarded as the archetype of the Biblical Satan, and also of the Quranic Iblis. Similarly, there is evidence that the God – Jehovah – of the Old Testament may have been based upon myths and legends about the Persian deity who came to be named Ahura Mazda.

The Order of Nine Angles presents a rather different interpretation, and history, of Satan, primarily based on what has been claimed to be an old aural tradition, handed down by a few reclusive Adepts of what

has been, variously, called The Dark Tradition, The Seven Fold Way, The Sinister Way, Traditional Satanism, and Hebdomadry.

According to this tradition [1], the being now known by the exoteric name Satan is one of The Dark Gods (a.k.a The Dark Ones), who are entities existing, living, in the acausal continuum [2]. This Satan [3] is The Prince of Darkness and of Chaos, and He – along with some other Dark Gods – is portrayed as a shapeshifter, capable of assuming human form, Who has visited, or been manifest, on Earth. at various times throughout our human history.

Thus, for the ONA, Satan is an actual living entity who lives in the acausal continuum, and Who can – by means of various nexions [4] – presence Himself in the causal continuum in some physical form and cause, provoke, or be the genesis of, changes there.

Furthermore, Satan – and other shapeshifting Dark Ones, such as the entity Baphomet, known to us in Her female human form – are considered as having been instrumental in guiding our conscious development, especially through the Chaos and Change wrought by Satanic Adepts through means such as the Sinister Dialectic. Satanic Adepts – and Initiates – are thus considered as doing the work of Satan, here in the causal, and on our planet, Earth.

One legend recounts Baphomet as the Bride, The Wife and Mistress, of Satan – and the Mother of all life on our planet, Earth. Baphomet is thus, according to this legend, that innate creative force, that cosmic energy, which permeates and which guides Nature upward by means of what we humans have termed evolution.

According to legend, Satan – and some other Dark Ones – first came to, or presenced themselves on, Earth to and for us, many millennia ago, at the dawn of our human consciousness. In addition, Satan – as some other Dark Entities from the acausal – has, by virtue of their acausal nature, certain powers; that is, He – as They – can provoke, or cause, or be the genesis, of certain changes in we human beings (desired or undesired by us), as well as in our causal world (“events” on planet Earth). Thus, He – as They (and in particular, Baphomet) – can interfere in our human affairs, and have interfered in our human affairs, according to Their own nature.

This “interference” is just another way of saying that certain acausal entities possess the ability to change, or alter, in certain ways, causal energy, and causal matter – and in particular the type of energy that is our human psyche, which itself is just a mostly latent nexion between the realm of the causal and the realms of the acausal. Satanic Initiation is a means to open this particular nexion, just as living in a Satanic manner keeps this nexion open, expands it, and allows for acausal energy to flow through it, bringing a new type of life to the Satanist, allowing them to presence acausal energy (dark forces) on Earth, and providing them with an opportunity for an acausal existence after their own mortal dying. [5]

On The Ontology of Satan and His Name

According to the ONA, Satan and the other Dark Ones are simply acausal entities, existing – living – in the acausal continuum. That is, they are a particular type of natural life in the Cosmos, and were not created by some supreme deity, named God, or whatever [6]. They just *are*, and live according to their own, acausal, nature, in their own species of acausal Time and in the infinite realms of acausal Space.

Unlike ourselves, however – who are mortal fragile beings living for a brief period in the causal continuum and thus whose body is subject to the decay caused by the cause-and effect of linear, causal, Time – these acausal entities, by virtue of the nature of acausal Space and acausal Time, can be viewed as “immortal” and capable of instantaneous “travel”, both in their own dimensions, and in ours.

Thus, these entities are not what are commonly called “supernatural beings” – they are just a different type of being from we mortal human beings who live in the causal continuum known to us by means of our human senses. These acausal beings do not have, nor need, fragile, organic, bodies such as we possess, although – as mentioned – they can assume human form, when presented on Earth [7].

The name Satan is only the traditional exoteric (the common or outer or non-responsive) name of this particular acausal entity. The esoteric “name” of this entity is a chant (a vibration of a particular frequency and intensity) which when sung or chanted in the correct manner (by two or more human individuals) in a particular type of resonant place where a certain shaped crystal is aligned correctly – represents the actual, responsive/reactive, human name of the entity.

This esoteric (secret and correct) name of Satan is based upon the Greek word that became the word Satan, and, historically, the ONA derives the name from Phoenician and thence, in a variant form, to Ancient Greek [8] – a Greek name borrowed and morphed by others, and thence inappropriately appropriated by the writers of the Old Testament, who wrote several centuries after the time of Greeks such as Aeschylus, and Pythagoras.

It is quite possible that it was the shapeshifting acausal entity known to ONA myth and legend as The Prince of Darkness, Who – interacting with human beings in certain ways in our historical past – gave rise to various stories, myths and legends, in many cultures at varying times, including the stories, myths and legends, about Ahriman.

Thus, it was some stories about the coming-forth-to-Earth of this particular acausal entity that eventually were used as the basis for the abstract, fantasy, “satan” described in the Old Testament, redolent as this fantasy was and is – with its “chosen people”, its Prophets, its vengeful supreme Being capable of vanquishing Satan, its “sacred texts” and God-given laws – of a people suffering quite severely from the debilitating disease of abstractionism, manifest as this sickness often is in both the hubriati-syndrome and in feelings of being persecuted.

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Notes:

[1] As has been written many times in respect of such aural traditions, they are to be judged by each individual, on their merits, or otherwise. That is, no claim is made regarding them, by the ONA, other than that they are aural traditions, and – like other folk stories, and other aural myths and legends – they may or may not contain some veracity, and may or may not contain accurate or interesting historical information.

[2] For the acausal continuum, see ONA texts such as *The Ontology and Theology of Traditional Satanism* and *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*.

For a brief outline of The Dark Gods, refer to ONA texts such as *The Mythos of the Dark Gods: Beings of Acausal Darkness*.

[3] For a brief discussion of the name Satan, see the section *On The Ontology of Satan and His Name*, below.

[4] Nexions are a means whereby entities from the acausal may presence – be manifest, or travel – to the causal continuum, including Earth, and thus interact with, and affect, we human beings. For a brief outline of nexions, refer to ONA texts such as *The Meaning of The Nine Angles – A Collection of Texts*, Parts One and Two.

According to tradition, the vibration of the esoteric name of Satan, in the correct manner in the correct surroundings, opens a particular type of nexion and transmits a human call into the acausal which Satan may respond to.

[5] Refer to ONA texts such as *After-Life in the Esoteric Philosophy of The Order of Nine Angles*.

[6] The Dark, the Satanic, Tradition of the ONA states that such a supreme, creator, Being – such as God – does not exist, and that what we term God is just a human abstraction, an unnecessary human manufactured construct, a myth, which human beings, and thus certain religions and theologies and philosophies, have projected onto the reality of the Cosmos in a vain attempt to understand it, and themselves.

[7] For further details regarding the ontology of Satan, refer to ONA texts such as *The Ontology and Theology of Traditional Satanism* and *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*.

[8] For a brief discussion regarding the correct etymology of the name Satan, refer to the Appendix of the ONA text *Defining Satanism*.

ONA Manuscripts

Main Category: Aural History and Tradition

Sub Category: Mythos of The ONA

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The Order of Nine Angles / Order of The Nine Angles



Frequently Asked Questions About The Order of Nine Angles

Version 2.01

What is the ONA?

The Order of Nine Angles is a sinister esoteric organization, a sinister Way, a sinister methodology, and a sinister mythos.

1) The ONA is an esoteric association of individuals, world-wide, who use, or who apply, or who are inspired by, its sinister methodology, its sinister mythos, and/or its sinister Way. By *esoteric association* we mean something different from an *association* as understood by mundanes and as manifest in the mundane world of the mundanes. We mean *an association of clandestine cells*, for the ONA is organized, in the mundane world, on the basis of (often clandestine) cells. This is because of the overall subversive nature of the ONA itself.

2) The Sinister Way of the ONA is evident in its Seven Fold Sinister Way, as manifest in manuscripts (MSS) such as *Naos*, and in the work of traditional ONA nexions (or “groups”).

3) The sinister methodology of the ONA is manifest, for example, in what we call sinister tribes, and in the striving, by individuals, to live in a sinister way and *To Presence The Dark*: to do works of dark, sinister, sorcery, often by their practical deeds which deeds take them beyond the bounds, the limits (moral, legal, and otherwise), set by mundanes, and which deeds can enable them to consciously evolve to become a different, higher [more sinister], type of human being.

4) The sinister mythos of the ONA is evident in stories such as *Eulalia: Dark Daughter of Baphomet*; and is briefly outlined in the MS *The Dark Tradition, and Sinister Mythos, of the Order of Nine Angles* (Esoteric Notes 103a).

The Sinister Way of the ONA is based upon the principles that (1) genuine esoteric knowledge and insight – and thus genuine Occult advancement – requires both self-achievement through practical deeds, and through a self-honesty, a genuine knowing and understanding and control of one’s own self;

and (2) the necessary evolution of the individual can be achieved by a willed self-overcoming and the acceptance of hard, difficult and dangerous challenges, both esoteric and practical.

What are the aims of the ONA?

Three of the primary aims of the ONA are:

(1) to use our Dark Tradition to create sinister Adepts and, over a long period of causal Time, aid and enhance and create that new, more evolved, human species of which genuine Sinister Adepts may be considered to be the phenotype;

(2) to use the sinister dialectic (and thus Aeonic Magick and genuine Sinister Arts) to aid and enhance and make possible entirely new types of societies for human beings, with these new societies being based on new tribes and a tribal way of living where the only law is that of our Dark Warriors;

(3) to aid, encourage, and bring about – by practical and esoteric means (such as Dark Sorcery) – the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States – and their impersonal governments – by our new tribal societies.

How can I join the ONA?

There are three ways of joining – or becoming part of – the subversive ONA. The first, and perhaps the easiest, way, is to, by yourself, just start using and applying the sinister methodology of the ONA, and/or follow the Seven Fold Sinister Way, using the guidance of practical works such as *Naos*, and the *Complete Guide to The Seven-Fold Way*.

The second way is to seek out a traditional ONA nexion or an ONA Adept, and then follow or apply or put into practice the guidance that may be offered. This is similar to the first way, although here the individual usually has some practical guidance and practical advice from someone who has been involved with the ONA for some time and who, as a consequence, has done practical sinister stuff, magickal and otherwise.

Note that in both these cases, the individual – when sufficient practical experience is acquired – can establish their own ONA nexion (aka Temple aka group), if they so desire.

The third way – and the most sinister and the most practical – is to find and join an existing ONA tribe, or to form, or to become the founder of, your own sinister tribe by applying the sinister methodology of the ONA, as given, for example, in MSS such as (1) *The War Against The Mundanes*; (2) *We, The Drecc*, and (3) *Dark Warriors of the Sinister ONA*. Our tribes, by their very feral nature, are territorial, and local – they live and thrive in a certain geographical area, or a certain ‘hood, although some are now beginning to form alliances with other similar groups in other areas, or have expanded their operations and territory, and so can be found spread over several localities. In some ways, many or most of our

sinister tribes are a new type of gang culture, and most of them are urban-based.

In all cases, one does not join – or pay membership fees to – some central ONA headquarters, or some ONA command, because, as mentioned previously, the ONA is organized, in the mundane world, on the basis of what are often clandestine cells because of the generally subversive nature of the ONA itself, and because (expressed in rather esoteric terms) the ONA is an organized presencing of acausal energy through that nexion which is the ONA, which presencing is a willed, or directed, act of dark (sinister) sorcery.

In all cases, “membership” is earned through hardship, experience, and practical deeds, for the individual becomes of the ONA by their practical deeds and because of their sinister experience, their following of our dark and sinister esoteric path; that is, because they are, they become, living examples – living nexions – of the sinister itself.

However, technically (esoterically), the ONA is organized into the outer (exoteric) ONA and the inner (esoteric) ONA. To the inner ONA belong personally invited sinister Adepts, and beyond - that is, those who, having followed the Seven-Fold Way to at least Internal Adept, have revealed both a sinister nature (evident in practical deeds) and skill in Aeonic sorcery.

Technically (esoterically) in the outer ONA there are ONA members, and ONA associates. A member formally means someone in direct personal face-to-face contact with an Adept or Master/Mistress of the ONA; someone who is being guided and thus following our Sinister Way according to tradition, and thus who is part of an already physical ONA nexion, which physical nexion - in Old Aeon speak - is a Sinister "Temple".

There are also "unaffiliated" members who are working alone, who follow our Way, and who are also being guided by an Adept or Master/Mistress of the ONA.

Each member - when they attain Internal Adept - is free to guide others, and to establish their own "official" ONA nexion, but they still require some guidance to advance further, toward and into The Abyss, from whence they may emerge as newly fledged Masters or Lady Masters, who usually do not require further guidance.

An "official" ONA nexion should not be confused with the Temple - the simple causal construct - that an aspirant Internal Adept constructs as one of the learning tasks of the Seven Fold Sinister Way, which task is associated with External Adept.

An *associate* of the ONA is someone who is doing sinister work on behalf of the ONA and who usually but not always is in contact (sometimes not on a face-to-face basis) with an ONA member, but who does and who is free to do their own work, and who usually follows or (more usually) develops their own esoteric way and methods, but who also may propagate the ONA mythos. Such an associate often constructs a new, non-ONA, independent group or organization, which may or may not be imbued with the sinister energies which the ONA itself is using, and which may or which may not acknowledge the

influence of the ONA.

If all this is confusing to mundanes, so much the better. It certainly is not confusing to those possessed of (or who have developed) the faculty dark-empathy, and who thus possess esoteric insight.

I have heard it said that the ONA is defunct?

The ONA is thriving. Expanding; changing; evolving. Just because most of our members or associates – or any of The Old Guard (OG) – do not deign to partake in Internet discussions on some mundane forum or other, does not mean the ONA is defunct. Similarly, just because someone such as Anton Long keeps a low (and clandestine) profile, never ever now gives public interviews, and can only be contacted by trusted ONA members of long-standing, does not mean that he has “left”, or that he has changed his “life-long commitment to the sinister way”.

The mistake here is the silly mundane presumption that for some esoteric group, today, to be considered to “exist” it must have some thriving blatant Internet presence, or some snail-mail address, or some public “representative”, or to have some books published by some mundane publisher; or have some commercially available merchandise or some trade-marked logo; or be officially “recognized” by some mundane authority or other.

The majority of those who are part of or who are associated with an existing traditional ONA nexion (group/Temple) remain hidden, as those nexions themselves remain hidden; for that is how it has been for many, many, decades. And that is how most of our sinister work is undertaken – covertly, in secret.

In addition, some of our tribes do not overtly, in public, present themselves as “sinister” or openly affiliate themselves with the ONA. They just get on with their subversive job of subversion; of being feral; of being real outlaws; of living on the edge; of gaining control of their own local area; of making money for themselves and their tribe; of gaining respect among their own communities; and of generally being a pain in the ass for their local mundanes and for the “law enforcement” agencies of mundane “law and order”. That is, they are living the sinister way, not writing about it; not talking about it, on the Internet or elsewhere.

Furthermore, we have a variety of *nyms*, now – some still esoteric; some just emerging into the light of the mundane world, such as Dreccian. Thus, some of our tribes, and some of our traditional nexions, will use one of these *nyms*, instead of using the traditional term, and title, ONA.

The confusion about being “defunct” arises, quite often, because the ONA is a subversive, sinister, organization operating on the basis of (often clandestine) cells, and because the OG really have gone back “underground”, to continue their sinister work, in secret. And also because, of course, the ONA is a shapeshifting sinister entity, in the world of the mundanes; as befits a sinister, subversive, heretical, revolutionary, group.

What do you mean by mundanes?

We mean any and all of those who “are not of us”. Those who do not belong to or who do not associate with our sinister tribes, our traditional nexions, or who do not share our sinister ethos, or our sinister way of life.

We call them mundanes, because that is what they are – mundane. They are ordinary; they engage with and live in the mundane world of everyday work, and they have mundane goals. They accept the status quo; they pay their taxes. Even the “rebellion” of some of them is no real rebellion against the mundane ethos of wage and salary slavery, no real rebellion against the laws and ethics of the mundanes, of The State; no real rebellion against The State itself, and against the organized forces of mundane “law and order”.

The fundamental difference between us and mundanes is that we demonically aspire to be more than we are, and we are tribal and individualistic; we are warriors. In contrast, the mundanes seek safety and security and the “order” that comes with Police forces and with State or government-made laws, and with large, organized armed forces. They also accept impersonal Courts of Law where some abstract, government-made so-called “justice” is said to be obtained. In contrast, we accept that the only law is the warrior law of personal honour: that we are responsible for ourselves, that we have a right to the natural justice of revenge, retribution, a fair fight, and personal duels; and we refuse to surrender this responsibility of ours to anyone else or to any organized force, or forces, of mundane “law and order”, such as law-enforcement agencies or government so-called Courts of Law.

Thus, we accept that our sinister tribes have the right and the duty to make their own laws, to dispense their own justice, to defend themselves with deadly force, and to have their own territory where they are the law. If they want to co-operate with others, it is their decision – and cannot be imposed upon them by some outside agency or by some abstract law. Thus, we accept that we can only give our loyalty to someone we know personally, and that we have a duty to be loyal to our kind, to those of our “family”, to those of our kindred, our tribe. And we would rather fight and die than surrender to any mundane or allow any agent of a government to take away our honour and our dignity. And so on.

Mundanes do not like this genuine individualism; this tribalism; this proud ethos of personal honour before, and above and beyond, and in place of, State/government, law.

We know our kind; our kind can find us. And it is our kind that the mundanes fear, and rightly so.

You talk of a Dark Imperium - a kind of Galactic Empire. But isn't there a contradiction here between the goal of developing unique individuals and an Imperium which by its nature requires a certain loyalty and obedience, a certain submission to its ideals?

In its beginning (and for probably many centuries), such a sinister Imperium may well involve our new,

aristocratic, elite (our developed individuals) in leading those less developed and less enlightened; and/or in manipulating people, perhaps by some causal form (for example, what mundanes often call a political ideology, or say, what mundanes often call a religion).

Thus, our Dark Imperium may well be built and established by others, but under our guidance, our leadership; under the inspiration of our numinous-mythos, and under the aegis of our new type of human being. But it is this very Imperium which will provide the challenges, the Cosmic diversity, to speed up the process of human evolution and thus produce more enlightened, unique, individuals who can fulfil their potential, as has been explained in various texts.

Hence, the Dark Imperium will be our new sinister collective, assimilating other humans and then possibly other alien life-forms - a manifestation of our sinister ethos; a means to test, refine, evolve, individuals; to have the best triumph and lead; to provide more opportunities for evolution, not less.

In addition, our overall aim is to produce individuals with an Aeonic perspective, an understanding of wyrd, of the sinister imperative, who thus understand our new tribal ways of life and thus the ethos of our Law of The Sinister-Numen. Our aim is not to produce more Homo Hubris types who are addicted to an egotistical way of life and who thus are arrogantly unbalanced, believing as such types do the Magian illusion (evident in Magian Occultism) that they - some puny mundane - are the most important (and the most powerful) thing in the Cosmos. Our Way - in contrast to such Magian egotism, in contrast to the un-numinous hubris of Homo Hubris - is the Way of the Law of The Sinister-Numen, and which Law is the foundation of the Dark Imperium, and the basis for the way of life of the warriors of our Imperium.

Is the ONA a Satanist organization?

Yes, and also (and importantly) no. Yes, because Satanism – or perhaps more correctly, traditional Satanism – is one of our causal forms; part of our heritage; an important exoteric means to Presence The Dark. But our understanding of Satanism is not that of the mundanes, and in the mundanes we include most if not all of those who now consider themselves “Satanists” and who thus follow the mundane so-called “satanism” of the likes of LaVey and Aquino. Traditional Satanism is outlined in such MSS of ours as *The Ontology and Theology of Traditional Satanism*.

The ONA is not just “satanic” because even *traditional Satanism* (a term we first used, some decades ago, and now appropriated by others) is only one particular causal form linked to *one* particular Aeon (the current one). That is, it is only one means, one way, of currently presencing The Dark Forces; of provoking change and aiding our evolution, individual and social. That is, Satanism is but an exoteric (or public) form of the current Aeon – an outer shell which just encloses, or which can enclose/contain, some particular sinister, acausal, energies in a certain span of causal Time. Of course, most who today profess to be “satanists” will have no idea what we are talking about here, which is one reason why they are still mundanes.

Thus, we tend now – in this the Third Phase of our sinister, centuries-long, Aeonic strategy – to use the term *sinister* instead, to describe ourselves, and the ONA itself. Hence, we now describe the New Aeon that we seek to bring-into-being, by our practical subversion and our dark sorcery, as a sinister Aeon, rather than a Satanic Aeon, since the next Aeon will take us beyond our currently limited causal forms (beyond exoteric Satanism), and beyond the abstractions of the mundanes, who so like to pretend they understand some-thing by giving it some label or describing it by some term, some *-ism* or some *-ology*.

For the reality is that “we” cannot be defined in the simple, causal, way the mundanes want, and need. Thus – and to consider a relevant example – most mundanes want, and need, to classify or to define someone such as “Anton Long” by whether or not that person adheres or – or rather is seen, by mundanes, to adhere to – some already existing *-ism* or some *-ology*. Thus, they the mundanes become confused, perplexed, when such a person seems to adhere to several of those supposedly conflicting *-isms* or *-ologies* at the same time, or seems to move easily from one to another; and thus do they, the mundanes, in their confused perplexion, readily reach for a ready-made explanation, and project upon that person some other mundane term, believing by describing this person by such a term they have “understood” that person. Hence, the mundane is relieved, satisfied, comfortable again with themselves and their world.

Thus, the ONA now uses the understanding of a person such as “Anton Long” (whose public *persona* is now well-known) as a basic but effective test of mundane-ness, especially among those who describe themselves as Occultists and “satanists”. Have these “Occultists” and “satanists” the instinct, the occult ability – the innate character of one of our sinister kind – to see beyond mere causal form, to the acausal, and thus perceive the reality of one shapeshifting sinister individual? In time, we – our world-wide sinister kindred – will have more such individuals with a public persona whose life can be used as a test of mundane-ness

Where can I find out more about the ONA?

Currently (121 yf), there is an unofficial [ONA website](#), and a semi-official [ONA weblog](#) (which is not regularly updated). There was also an older, unofficial, website (camlad9), which gave some of the more exoteric ONA material related to Satanism, but it was shut down – banned – in October of 120 Year of Feyen because the ONA material there was, according to the mundanes, subversive and “dangerous”. Most of the material on the censored website is, however, available elsewhere on the Internet, and in printed books.

In addition, there are some individuals who publish collections of ONA material, and ONA books.

One important attribute of the ONA is that we do not believe in the mundane concept of copyright, so that all ONA works can be redistributed, and re-printed and re-published, with anyone free to print them and even charge money for them if they want to make a profit.

Some photostatic copies of some original and older ONA items – as issued by the ONA in the 1980’s

and 1990's CE – are now available, often in pdf format. These copies of originals include *Naos*, and *The Satanic Letters of Stephen Brown*, and the original *Black Book of Satan*, as well *The Grimoire of Baphomet*.

There may arise a time – soon, or not so soon – when we no longer have even an unofficial ONA website or an ONA blog, so that the neophyte and the curious will have to rely on either the sites and blogs of one or more of our cells, nexions or tribes, or do some practical research for themselves in the traditional, non-Internet, way of finding and reading books and articles, and finding and asking “those who know”.

What is the official symbol of the ONA?

We have two main, exoteric, sigils or symbols. The first relates to our Sinister Way, to causal and acausal and the Nine Angles, and is usually represented, in a two-dimensional way, as below:



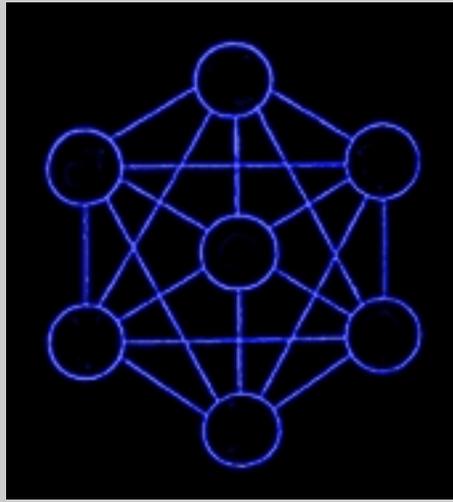
ONA Sigil

The second, given below, relates to our sinister mythos, and is associated with Baphomet, whom we regard – in contrast to all other Occultists – as a female acausal and sinister being, who can manifest in the causal, and this sigil is known both as The Sigil of Baphomet, and as The Dreccian Moons of Baphomet.



Sigil of Baphomet

We also sometimes use the Septenary sigil, as below:



The Septenary Sigil

What should be understood, however, is that these sigils are only two-dimensional, exoteric, representations of four-dimensional forms.

Thus, the ONA sigil, given above, is properly (that is, esoterically) constructed in three-dimensions, within a sphere, which three-dimensional construct itself changes, thus mimicking the change which is causal Time. This change is both a simple change of perspective (for example, the movement and rotation of the sphere and the construct within it) and also a “mapping” (that is, a causal “distortion”) of both the sphere and the construct within it). This mapping is essentially a change of, a transformation of, the regular Cartesian three-dimensional co-ordinate system, and to a limited extent this can be understood, and re-presented, by reference to the mathematical change of metric in causal Space-Time. This change is – viewed causally – random, and thus there is some esoteric appreciation, on viewing this four-dimensional sigil, of some of the properties of a nexion: of where the acausal is manifest in the causal.

Similarly, both the Septenary Sigil and the Sigil of Baphomet should be constructed in three-dimensions, and be animated.

What is the true origin of the name Order of the Nine Angles?

The Order of Nine Angles is only our exoteric name, and the origin of the term Order of Nine Angles – or as some people write, and, say, The Order of The Nine Angles – has been explained by us, several times. See, for instance, the collection of texts, *The Meaning of The Nine Angles*, [Part One](#) and [Part](#)

[Two](#) issued in 120 yf in pdf format, and currently available on the ONA website.

There are several other, older, Order MSS where the term is discussed, and those genuinely interested can seek those other MSS out and read them. Mundane Occultists, of course, will continue to make their spurious and silly claims about the supposed origin of the outward, exoteric, name of our subversive organization.

Is it true that you advocate human sacrifice?

We refer to such deeds as culling, and all genuinely sinister organizations, groups, associations and individuals undertake such cullings, and have always done so. Such deeds – whether collective or individual – are one of things which distinguish our type of life, our breed, from that of the mundanes.

Establishing, maintaining, providing for, and expanding, a sinister tribe involves culling. Combat involves culling, as does war. We just make the deeds or deeds of culling more conscious, more directed, more controlled, more rational, and view such deeds in the perspective of Aeonics, in terms of our centuries-long Aeonic strategy, and in terms of the evolution of the individual and of our human species.

What about the illegal nature of such deeds, and other such sinister deeds, that you advocate?

We say: illegal according to whose definition? That of the mundanes, of some mundane government? Their definitions, their laws, are irrelevant to us. We strive to only abide by our own law, which is the law of the sinister-numen, as outlined in MSS such as *The War Against The Mundanes*. Our justice is the justice of The Drecc, founded on our law of the sinister-numen.

Thus are we subversive, heretical, genuinely revolutionary, aiming as we do to replace the laws and the societies of the mundanes with our law and our new types of societies.

I've heard that your Dark Gods are taken from the fiction of HP Lovecraft. Is that true?

That is a common and mistaken assumption made by mundanes. A study of our tradition will suffice to show that the esoteric mythos of The Dark Gods is quite distinct from, bears little or no resemblance to, and is vastly more comprehensive than, the un-esoteric pseudo-mythology of Lovecraft. See, for example, the ONA text *Pseudo-Mythology and Mythos: Lovecraft, The Dark Gods, and Fallacies About The ONA*.

In contrast to pseudo-mythology of Lovecraft, The Dark Gods (aka The Dark Ones) are part of a distinct, and unique, ontology and Occult praxis, as well as being part of our complex esoteric philosophy which addresses ethical, etiological, epistemological, and other philosophical issues. For an overview of this esoteric philosophy of ours, refer to such texts as *A Brief Guide to The Esoteric*

Philosophy of The Order of Nine Angles.

Essentially, The Dark Gods are considered to be acausal beings who exist in the acausal continuum.

How can I contact someone from the ONA?

The simple answer is that you cannot; unless we want to contact you or recruit you for some reason, because – for instance – you had made a name for yourself by doing practical sinister deeds, or because you might have strayed into territory run by one of our tribes, or if you had some particular esoteric ability or some practical skill which we, or one of our traditional nexions, or one of our tribes, might find useful. Even then, of course, you would be tested, and would remain untrusted until you had been blooded (British English) or hazed (US English) and taken a binding oath.

ONA
121 Year of Feyen

FAQ Version 2.01



The Sinister Dialectic and Diabolical Aims of The Order of Nine Angles

I have heard that some people say that a genuine Left Hand Path organization is a contradiction, since they claim the LHP is essentially anarchic and individual. Do you consider this to be correct, and is the ONA a LHP organization, or even an organization?

In respect of the LHP - or perhaps more correct, esoterically, the Sinister Path or Sinister Way - it depends of course on how one defines this. We have our own definition, and usage, and consider the definition and usage of and by others to be irrelevant.

For us, and as explained in several ONA MSS over the past three decades, the LHP - the true Sinister Way - is the Way of practical experience, of self-reliance, and of amorality, that is without, or beyond, morality. Thus:

- (a) the individual learns from direct practical experience, which is both esoteric, magickal, in nature, and also, and vitally, of real-life involving such things as Insight Rôles, overcoming tough physical challenges, being heretical, being a-moral, taking risks and courting real personal danger;
- (b) the individual rejects all dogma, the "religious attitude" and all subservience, and seeks to find answers for themselves and work things out for themselves, although they may at times accept a certain guidance, and some advice, from someone who has themselves followed the Sinister Way and who thus can talk and write from personal practical experience; but the individual is free to accept or reject such offered guidance and such advice, with such guidance and such advice being given only when the individual personally seeks it;
- (c) the individual accepts that they and they alone are responsible for themselves, and that genuine esoteric advancement requires great personal effort over a period of decades;
- (d) the individual understands that the LHP - the genuine Sinister Way - is a-moral; that is, free from all moral restrictions, and that each and every follower of the Sinister Way is not bound by the "laws" of any society but instead consider such "laws" as artificial constructs designed to keep individuals in thrall to some supra-personal "authority"; as such, these "laws" and conventional morality itself are

detrimental to the achievement of esoteric Adeptship and esoteric Mastery.

In respect of the ONA itself, we are a living nexion - a causal presencing of the Sinister, of certain acausal energies - and as such we both are, and are-not, an organization and an Order. We *are* so, because we have a Way, a mythos, a system of guidance, a method, which works, is efficacious, and which when correctly followed, can produce and has produced Sinister Adepts and Sinister Masters/Lady-Masters. We *are* so, because, by causally-being, we have produced and do produce and will produce certain causal changes and effects. We *are-not* so, because our essence is beyond all those temporal, causal, forms which makes the living-nexion we are presence itself in manifold ways over a multitude of centuries, some of which forms are "hidden" or unknown to non-Initiates, and even to many Adepts. We *are-not* so, because the living-nexion which we are and will be is itself limited in its causal-living: to perhaps a thousand years; at most, to one and half thousand to two thousand years, after which there will be - there should be - no need for such a temporal presencing, and - if there is then such a need - another living-nexion will be born, or be manufactured.

Thus, as a living Order we offer a certain guidance, and a system of training, for those who might be interested, just as our Way, our Mythos, can be used freely by others, in whatever way and for whatever purpose, they choose, which is one reason we reject the restriction, the morality, of "copyright".

You mentioned that the ONA is akin to a living-nexion with a certain causal life-span, of a thousand years or more. How is this related to the esoteric and practical aims of the ONA?

Our aims are of centuries, and more. One of the fundamental aims is to produce more and more genuine Adepts; another is to change a significant number of people by using, by manufacturing, various causal forms and various "archetypes" - by presencing the Sinister in certain causal ways and through certain nexions. Another is to fundamentally alter "society" and produce a new elite, a higher type of human being, and, with and through these individuals, manufacture an entirely new way of living, new societies. All these things will take a certain amount of causal time.

We have already spent three decades in building the foundations for such changes; in establishing a new dark mythos; in manufacturing certain forms; in using certain already existing causal forms; in Presencing The Dark in certain ways. In guiding many individuals to a certain esoteric achievement. There are other such things, already done, most of which are still esoteric, still hidden even to those, outside of our tradition, who consider themselves Adepts.

There are many more things to do, and it is irrelevant to us if people, esoteric-minded or otherwise, understand what we are doing, and why. Their opinion and judgement of us - often erroneously based on some causal form we or some of our Adepts may use or some rôle an Adept or Master might assume - is irrelevant.

Which is why, I imagine, you personally have never bothered with responding, on the Internet or

otherwise, to criticism of the ONA?

Correct. Most of the chatter on the Internet is worthless, ephemeral, the product of people with little esoteric knowledge and even less genuine practical esoteric and personal experience, with such people being led or controlled either by their own desires or by some unconscious impulse or by some causal abstract form or dogma they do not rationally comprehend, or by all of these things. Such chatter is almost always immediately reactive, never the product of a reflexion based on experience, and - when it is not simply inane - it is esoterically and/or intellectually shallow; worthless; pretentious.

Genuine esoteric wisdom arises from a reflexion born from personal, direct, practical experience: from an alchemical symbiosis; from that acausal growth that arises slowly over causal time. And it cannot, should not, be expressed in hasty words of the reactive, immediate, emotive kind based upon, dependant upon, some causal abstraction, some dogma, some causal form. Such wisdom is to be savoured; communicated, at best, on a personal basis, and otherwise in some form which enables others to reflect upon it, or judge it, over a period of causal time.

The only value, esoterically, of this Internet thing is that it allows - for the moment at least - the free dissemination of mythos, of causal forms, of various esoteric Ways, enabling people to access such things, and consider them and if necessary act upon or be inspired by them in their own way in their own causal time. Such action and such inspiration, to be esoterically valid, must of course take a certain amount of causal time: months, most usually years. Thus, the immediacy of chattering Internet forums, and the like, is esoterically irrelevant to us.

But haven't some of your members responded to criticism?

No. Some of our *associates* may have - and I use the word *associates* advisedly - occasionally done such things, most usually as learning experiences for themselves. But no one is authorized to speak by or on behalf of the ONA...

Except you -

[Anton Long smiles] Except me, naturally.

Thus, those individuals, those associates, present only their own views, their own perspective, their own opinions, deriving as such things do from that incomplete and sometimes erroneous understanding which abounds among those who are not Masters/Lady-Masters. I have never bothered to correct such errors and such mistakes as have - very occasionally - occurred when such individuals, associated with us over the past decade, have, via this Internet medium, ventured forth an opinion or view of their own. It is for those individuals to learn, and so correct themselves, and for others to have the magickal empathy, the esoteric understanding, to perceive such errors and mistakes for the errors and mistakes

they are.

Some associates - and the occasional member - have even occasionally produced and published tracts in an attempt to correct some mis-understandings which may have arisen in respect of our Way. Again, I have never bothered to correct such mistakes as may be found in such tracts or answers. But, as we move now into the third phase of our long term sinister strategy, even such ephemeral, very unofficial, things will cease, since the vast majority of what needed to be published, and said and written, has been, and our living nexion is now so well-established that it does not need such things, and never, in truth, has ever needed them, which is again why I - and those few among us who are Masters or Lady Masters - have never ventured forth any opinion by such means and never bothered with such Internet ephemera.

Can you then explain what an associate of the ONA is?

Technically, there are ONA members, and ONA associates. A member formally means someone in direct personal face-to-face contact with an Adept or Master/Mistress of the ONA; someone who is being guided and thus following our Sinister Way according to tradition, and thus who is part of an already physical ONA nexion, which physical nexion - in Old Aeon speak - is a Sinister "Temple".

There are also "unaffiliated" members who are working alone, who follow our Way, and who are also being guided by an Adept or Master/Mistress of the ONA.

Each member - when they attain Internal Adept - is free to guide others, and to establish their own "official" ONA nexion, but they still require some guidance to advance further, toward and into The Abyss, from whence they may emerge as newly fledged Masters or Lady Masters, who usually do not require further guidance.

An "official" ONA nexion should not be confused with the Temple - the simple causal construct - that an aspirant Internal Adept constructs as one of the learning tasks of the Seven Fold Sinister Way, which task is associated with External Adept.

An *associate* of the ONA is someone who is doing sinister work on behalf of the ONA and who is usually but not always in contact (sometimes not on a face-to-face basis) with an ONA member, but who does and who is free to do their own work, and who usually follows or (more usually) develops their own esoteric way and methods, but who also may propagate the ONA mythos. Such an associate often constructs a new, non-ONA, independent group or organization, which may or may not be imbued with the sinister energies which the ONA itself is using, and which may or which may not acknowledge the influence of the ONA.

Of course, many others are influenced by the ONA in a variety of ways, and may or may not use, directly or indirectly, some aspects of our Sinister Way, our Dark Tradition, in whatever way and for whatever purpose they want, which they can freely do, even if they do not acknowledge the source, the influence. Such influence, and such use - and such a hiding of the source of their inspiration - is natural, and a necessary part of, a necessary extension of, that living sinister presencing which is the ONA and

which is the ONA mythos, as, of course, the work of our associates is a natural, and a necessary part of, a necessary extension of, our living sinister presencing.

You - and others among our kindred sinister-folk - will be aware, for instance, of several esoteric groups which have arisen in the last two decades, wholly or partly inspired by the ONA and our mythos. Often, such groups last but a few years, and then decay away, as the interest and enthusiasm of the individual or individuals founding them wanes and dies and they themselves fall back into the mundane world of non-esoteric folk, or even renounce their sinister quest. Sometimes, such groups schism, and new ones are formed, and these may last a few more years. But the ONA endures and grows, slowly, in an alchemical, living way, as is necessary and as befits such a causal presencing of the acausal, as befits such a living-being, imbued with acausal energies. Such is the sinister dialectic at work, and sinister Adepts - and Masters/Lady-Masters - at work, and at play.

I have heard it said that some of the tasks of the Seven Fold Way are not necessary, and should only be taken as a rough guide. I'm referring here to such matters as the physical tasks of an External Adept, such as a man walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least thirty pounds in weight.

Such tasks and tests were designed to physically take the individual to, and beyond, their limits. To develop in them a certain personal character. As such, these physical tasks are - for most modern individuals in the West - hard, and challenging, and require many months of physical training before they can be successfully attempted. They are not meant to be easy, and those who say such things as you mention usually are just too soft, too weak - emotionally, physically, in terms of character - to attempt them, and so make excuses for their failure. We do not care, for thus have they failed this particular selection process of ours.

As I mentioned - and as by now should be somewhat well-known among sinister esoteric-folk - one of our aims is to breed, to seed, a new elite, the prelude for a new human species which has been variously named as *Homo Galactica* and *Homo Galacticus*. If some individuals do not wish to join us in this quest, fine; if they do not desire to undertake the selection process, fine; if they have no dream of evolving beyond what they are and of thus becoming the foundation for this new elite, this new species, fine. The choice is theirs. We simply do not care about them, or about their opinions, or about their excuses, or about their judgement of us.

Our tests, our tasks, our Way, is a selection process. Many begin; few succeed. Over the past three decades, some have succeeded, and this number will increase, slowly, and has increased, slowly. There is no easy way to achieve genuine Adeptship; there is no easy way to change yourself - alchemically, esoterically - and so become a part of this new elite.

Our tasks, our tests, our Way, work; the ONA produces sinister Adepts, sinister Master and Lady-Masters. But this is a slow process, which is why we have a selection process, why we are, as a practical-form, reclusive; why we do not "recruit", and why sheer numbers of members do not, never have and never will, concern us.

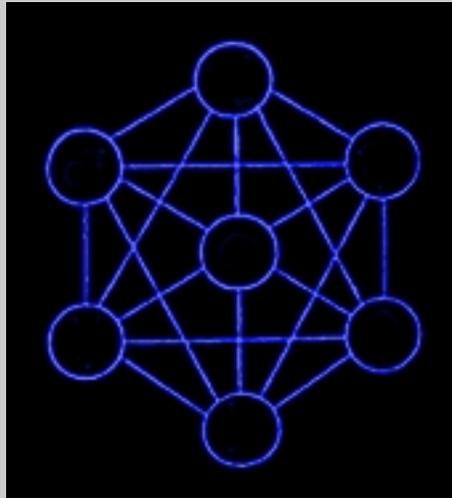
The published physical tasks - of, for example, External Adept - are suited to humans who exist, now, in the lands of the West. Suited to those we desire to select, and are certainly achievable by those who may desire to be of-us, as members, as associates, or as individuals inspired by us. Of course, there are some individuals who - being supremely physically fit - will find such tasks too easy, and for them, as our MSS mention, there will be higher goals set. But what we will not do is lower these already achievable, if high, standards.

Yet there may well arise a time in the nearish future when these high goals will have to made higher (not lower, note) if prevailing conditions, in terms of physical health, nutrition, leisure-time, and so on, continue to improve. In the same manner, it may be necessary, sometime in the near future, for the Grand Master (or Grand Mistress) after me to revise some of the details of the Grade Ritual of Internal Adept, just as I myself revised the details I had inherited, to make the task of living alone, bereft of modern comforts, for three months practically feasible in a rather industrialized Britain, allowing thus a tent, and some pre-purchased food, where the original conditions specified building one's own shelter and obtaining all food by hunting and gathering. But the essential alchemical, esoteric, elements - and hardship and difficulty - always remain, and, noticeably, such hardship and difficulty always incrementally increase, in line with our changing slowly evolving civilization.

Our tests, our tasks, our Way are *ours*. They achieve and can achieve what we desire to achieve. There are other Ways, other tests, other tasks - but, obviously, they are not *ours*, not of our Sinister Path, and what such others things may (or may not) produce, or whom they may or may not select, are of no concern to us.

We are not now, and will not be, and do not wish to be, "popular", nor "accepted"; and this will only slowly, very slowly, change - if, that is, our diabolical plans succeed, our sinister magick works as it should, in accord with the sinister dialectic. But even then, it will be at least another hundred years - and probably somewhat longer - before we are understood, appreciated, by a minority, never mind by the "majority", and when this minority understanding does occur we will have, exoterically, metamorphozed, in a sinister way, into many other causal forms, while our real essence remains - as it should - esoteric, hidden, heretical, and with we ourselves thus enabled to continue our diabolic work, in secret.

Anton Long
Order of Nine Angles
119 Year of Feyen



Magian Occultism and the ONA

How does the Order of Nine Angles view the works of so-called Western Occultists such as Elephant Levi, The Golden Yawn, Creepless Crowley and Anton LaVain?

As purveyors of that Magian distortion – that Magian infection – that has weakened the peoples of the West, and elsewhere, and helped the hubriati, those controllers of the West, maintain, control, and continue to breed that sub-species of humans known as Homo Hubris. That helps breed mundanes and to keep mundanes under control. And what better way to control potentially rebellious mundanes than infect their psyche and allow them to pursue and waste their energies on meaningless drivel.

For, correctly understood, genuine esoteric Arts, and especially the Dark Arts of The Left Hand Path, are a means not only of personal liberation, but of individual and Aeonian change and evolution toward a higher type of human being and more evolved ways of living.

So, instead of such liberation and such evolution, we have had, here in the West, well over a century of the psyche of esoteric seekers being manipulated and controlled and contained by Magian ideas, myths, archetypes, abstractions, and by Yahud-Nazarene mythology, theology, and ethos. And the mundanes keep suckering the stuff up, and proclaiming that they have “empowered” or “liberated” themselves when all they do and have done is just exchanged one Magian mechanism of inner control for another.

Magian Occultism

What does Magian Occultism, in essence, express? It expresses that fundamental materialistic belief, the idea, of both Homo Hubris and the Hubriati that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual – either alone or collectively – can master and control everything (including themselves), if they have the right techniques, the right tools,

the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

This is the attitude that underpins all Western societies – with their laws, their Police forces, their armies, their so-called courts of “justice”, their planning, their wealth. The governments of such countries want their citizens, their mundanes, to feel “safe”, to believe that everything is under control or can be controlled; that their “enemies” can be successfully fought, with “peace” here, now, or possible soon, and that peace (inner and outer) is a desirable goal.

This is the attitude that underpins The Golden Pawn, Creepless Crowley, Anton LaVain, and the pretentious pseudo-intellectuals of the ToSers (aka The Temple of Set-ian Suckers). This is the attitude that leads mundane Occultist to write self-conceited drivel like “All deities, demons, forces – even God and Satan – are matters of perception...” and “Reality is a matter of perspective...” and “I command the powers of darkness to move and appear...” [Note here the grandiloquent *I command the powers* - a typical Magian view, as if some weasel mundane, dwelling on some insignificant planet on some insignificant Galaxy, could command the forces of Cosmic life.]

In contrast, here is a quote from an ONA author which reeks of our human sinister reality:

” We revel and delight in genuine heresy...and in being amoral. Thus, when we are criticized for inciting hate and violence, and for affirming human culling, we say: so what? For that is what we do, and we do what we do because we embrace the Dark; we desire The Dark; we seek to Presence The Dark – Chaos – upon Earth and in and through others....

When we are criticized for championing what is heretical in our societies, we say: so what? For that is what we do...

Thus do we seek to ignore, to transgress, the laws, the limits, that the mundanes set to protect themselves and their societies, for we are rebellion itself: outlaws who thrive beyond and in the margins that mark the boundary between The Light and The Dark.

Thus do we desire our name – as known in the world of the mundanes, and as known in the world of The Dark – to become a synonym for Chaos, liberation, culling, and revolutionary change.

Not for the ONA – or anyone connected with it – cosy intellectual discussions about obscure esoteric matters. Not for the ONA – or anyone connected with it – the scribblings of Occult internet forums where those who-do-not-know converse with those who-do-not-do. Not for the ONA – or anyone connected with it – any *sincere* affirmation of or any *sincere* identification with the ways, the politics, the religions, the world, of the mundanes. Not for the ONA – or anyone connected with it – some urban or suburban

“Temple”. Not for the ONA – or anyone connected with it – ONA meetings, conferences and dialogues.

Instead, our way is the way of action, of deeds, of violence, terror, revolution, combat, war. The way of the real heretic who leads and manipulates others, the human shapeshifter who plays, who acts, a rôle in the living game which is the life, the societies, of the mundanes.

Where there is The Darkness, we are. Where there is Chaos, you will find us lurking, leading, manipulating. Where there is Heresy, you will find us as instigators, as champions of The Forbidden. And where there is a law, you will find us transgressing it...”

What’s missing in Magian Occultism? Two crucial things – real sinister supra-personal forces, and an Aeonian perspective.

While all this wallowing in mundane Occult carnality – and prancing about believing you’re some sort of god – is fine, it’s get boring, mundane, after a while. It’s actually kind of childish, your teenage years of exploration of your body and the world. But there comes a time when real sinister folk begin to ask – “Is this all there is? Am I nothing more?” That is, you have to grow up; move on.

For non-Magian Occultists this moving on means you put what you’ve learned into practice, in the real world, beyond your bedroom, beyond your local coven, lodge, temple (or whatever) meetings and rituals; beyond your own self absorption. You connect, real-time, with the world, society, mundanes – and have a wider vision, a longer perspective, and so begin to see mundanes as a resource; begin to think of having a sinister family of your own, and planning ahead for your sinister sons, daughters, grandchildren, and beyond.

You also put yourself into this larger perspective – the acausal, of whatever you want to call it. You begin to understand that, really, all those words about being a god were just so much hype. You’re mortal – you get ill; sad; one day you’ll die. You can’t strike your annoying neighbor dead with a bolt of lightning. Heck, you can’t even turn base metal into gold and so give up your daytime job.

So, non-Magian Occultists get to the point where their knowledge, their ability, their experience and understanding, tells them that there really are strange, dark, deadly, dangerous, things “out there” which no spells, no books, no conjurations, no “prayers”, no offerings, no submission, and especially no delusion about being a god (or goddess) can control. As that famous ONA quote goes -

“It is of fundamental importance – to evolution both individual and otherwise – that what is Dark, Sinister or Satanic is made real in a practical way, over and over again. That is, that what is dangerous, awesome, numinous, tragic, deadly, terrible, terrifying and beyond the power of ordinary mortals, laws or governments to control is made manifest. In effect,

non-Initiates (and even Initiates) need constantly reminding that such things still exist; they need constantly to be brought “face-to-face”, and touched, with what is, or appears to be, inexplicable, uncontrollable, powerful and “evil”. They need reminding of their own mortality – of the unforeseen, inexplicable “powers of Fate”, of the powerful force of “Nature”...

This means wars, sacrifice, tragedy and disruption...for it is one of the duties of a Satanic Initiate to so presence the dark, and prepare the way for, or initiate, the change and evolution which always result from such things.....” *To Presence The Dark*

It’s this reality that mundanes Occultists – following Magian Occultism – don’t like, wouldn’t admit, and can’t face, in their cowardice and self-delusion.

But it’s this sinister reality that non-Magian Occultists revel in and enjoy, for to them Presencing The Dark is an expression of their adult sinister nature, just as wallowing in and pursuing carnality was an expression of their teenage years and nature.

Thus, non-Magian Occultists (the ONA) define Satanism as

” The acceptance of, or a belief in, the existence a supra-personal being called or termed Satan, and an acceptance of, or a belief in, this entity having or being capable of having some control over, or some influence upon, human beings, individually or otherwise, with such control often or mostly or entirely being beyond the power of individuals to control by whatever means.....”

The Magian Occult Con

To see just how the Magian Occult con, this Magian manipulation, this control, works, let’s consider just two Occult archetypes – Satan, and Baphomet.

According to everyone except the ONA, Satan is regarded as, in origin, a Nazarene-Yahud archetype or deity. For non-Magian Occultists, however, the Biblical Satan is derived from older non-Semitic myths and legends, with the real Satan being a

“...living entity who lives in the acausal continuum, and Who can...presence Himself in the causal continuum in some physical form and cause, provoke, or be the genesis of, changes there.”

According to everyone except the ONA, Baphomet is some kind of male symbol and/or archetype, depicted according to a drawing in some work by Elephant Levi. Thus, in the Occult workings of the mundanes who adhere to this, Baphomet is invoked or used as a means of aiding some pseudo-mythical

self-mastery or self-deification, or what-not. Or even as a means of understanding and mastering Reality, blah blah blah.

However, for non-Magian Occultists, Baphomet is female, the Dark Goddess, and part of a tradition much older than the fables, fantasies and persecution stories found in such Magian texts as the Bible.

For non-Magian Occultists, Baphomet is

” ...a sinister acausal entity, and is depicted as a beautiful, mature, women, naked from the waist up, who holds in Her hand the bloodied severed head of a man. Thus, She is the dark, violent, Goddess – the real Mistress of Earth – to whom human sacrifices were, and are, made and who ritualistically washes in a basin full of the blood of Her victims. According to aural legend, She – as one of The Dark Gods – is also a shapeshifter who has intruded (“visited”, been presenced or manifest) on Earth in times past, and who can manifest again if certain rituals are performed and certain sacrifices made.

Traditionally, it was to Baphomet that Initiates and Adepts of the Dark Tradition dedicated their chosen, selected, victims when a human culling was undertaken, and such cullings were – and are – regarded as one of the prerequisites for attaining sinister Adeptship...”

The essence of the Magian Occult con is the grandiloquent, the delusional, *I command the powers...* This is just so urban; so redolent of Homo Hubris, of mundanes, living in cities under the control of some government or some authority.

The Magian Occult con works like this. (1) You’re safe – provided you have the words of power, the spells, the conjurations, the illusion you’re a god, and you use the deities or forms or archetypes we tell you to use (for they’re made up to scare little children or to stop you finding the real ones); (2) you’re a really powerful magickian – a great Occultist – or you can become one, so long as you play by our rules, and don’t upset the system of causal abstractions we’ve put into place; (3) we’ll keep you confused and serve up a mix of world mythologies and legends – our mix-n-match – from which you can pick and choose at your leisure so that you’ll feel you’ve discovered something Occult and awesome; (4) you can have your teeny rebellion so long as you don’t actually do anything really subversive or dangerous or which really threatens our materialistic status quo; and finally (5) now that you’ve been a good boy or girl, we’ll reward you by hyping you and your works and will make you into a mundane icon.

Truth is, that Elephant Levi, The Golden Yawn, Creepless Crowley, Anton LaVain, and their ilk – like the fantasists who believe some literary, made-up, pseudo-mythology is real – are all the same; part of the same illusive, make-believe, childish mardy world-view. No wonder then that they have to resort to trying to impress others by saying stupid things such as “Tiamat is the keeper of mysteries...” and “*I command the powers...*”

Yeah, right – mix-n-match Occultism, and your nursery bed-time stories are really scary, and yes we do believe that the Magian Lilith is the way to reveal and revel in our inner wildness, and yes – we do, we really do, command the forces of the Cosmos...

To end, here's a quote from another ONA writer

” When we look closer at the ONA, its Dark Gods, Dark Traditions, and Sinister Seven-Fold Way, and we compare it to the more ancient and Natural Ways and Traditions that are older than state-religions, we dis-cover that the ONA shares a lot in common with such primal traditions.....”

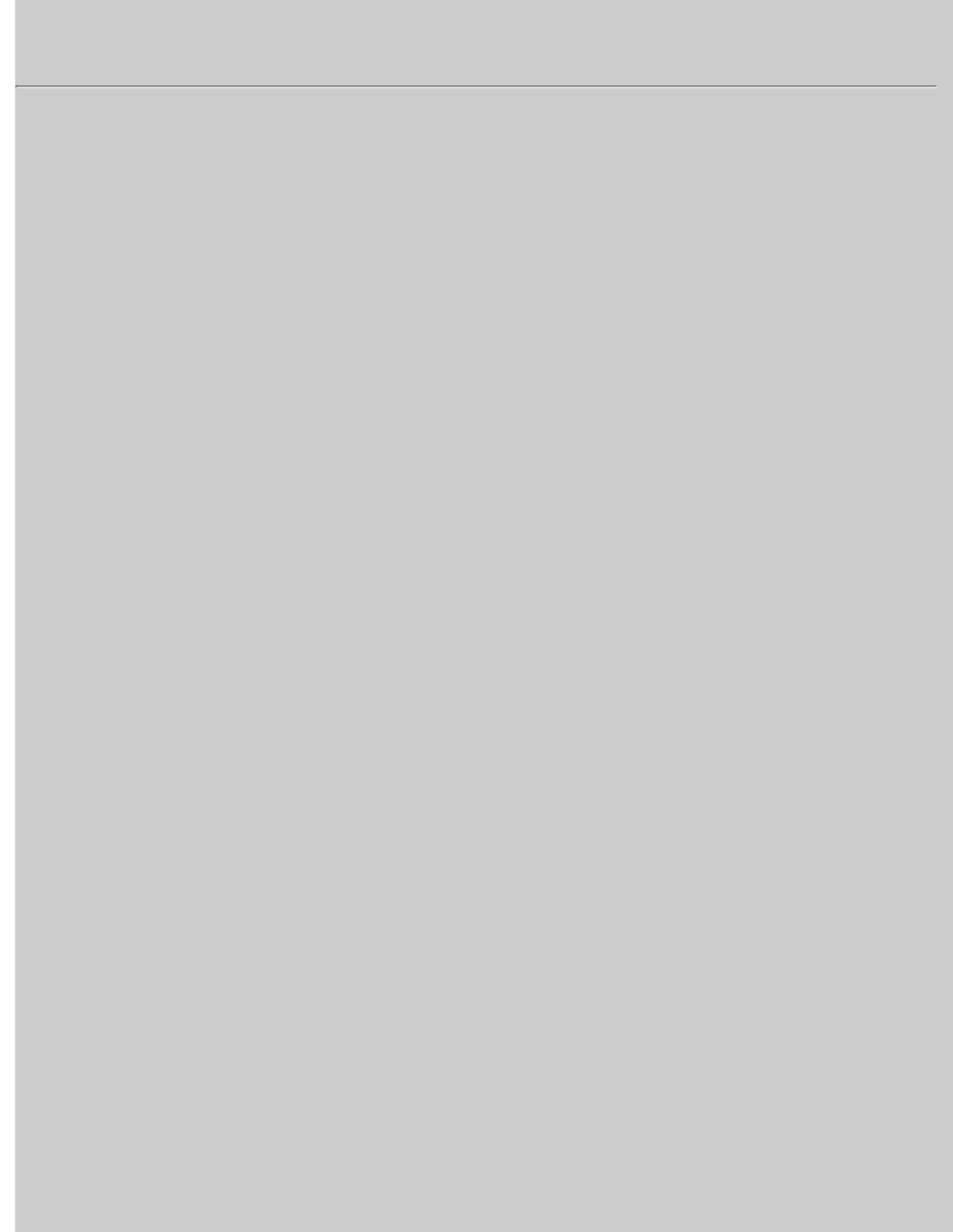
That is, non-Magian Occultist traditions, like that of the ONA, are not only proudly and defiantly non-Magian, but also pre-date and by-pass the Magian pseudo-Occultism that dominates the West and has dominated the West for well over a hundred years.

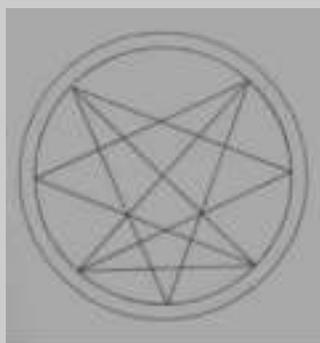
One is a means to inner liberation and sinister Aeonian change, while the other is a means of delusion and control. One is redolent of real, primal, non-urban – tribal – human culture, of a living tradition, where there is an understanding of the strangeness, the danger, of life, and an appreciation – and respect for – what is non-human and un-natural. The other – the Magian way – is just so redolent of domesticated arrogant human beings who delude themselves that reality is what they make it, what they perceive it to be, and who immaturely believe they – some puny, mortal, human being – can command the forces of life, Nature and the Cosmos, where Satan and Baphomet are merely symbols and some “thing” they can control.

So, let the Magian pseudo-Occultists wave their plastic light-sabres around while they battle with – and ultimately control – the dark forces (copyright Magian Inc.) they've read about in some book; while we get on with Presencing The Dark, and being that balance between the Light and the Dark that is the genesis of real human evolution.



Lianna of the Darky Sox
Order of Nine Angles
121yf





Noobs, Trolls, Critics, and The Futility of Discussions

For nearly a quarter of a century, people have been discussing, criticizing, and asking questions about, the Order of Nine Angles – with, in the past decade, a lot of this occurring via the medium of the Internet.

On some occasions, over the past decade or so, a few ONA members or associates have engaged in such public discussions – often as a personal learning experience – as the ONA OG has published, in the past twenty or so years, some guides about, and/or explanations or clarifications concerning, topics that noobs have repeatedly enquired about, and/or which people have repeatedly criticized the ONA about or repeatedly misunderstood, out of ignorance, mundanity, or a desire to somehow try and discredit the ONA.

Such popular topics have included: (1) The Dark Gods, and the relation, or otherwise, of our mythos to the pseudo-mythology of Lovecraft; (2) the origin and meaning of our term The Nine Angles; (3) culling; (4) the veracity of our aural traditions; and (5) the political orientation of the ONA.

In addition, in the past thirty years – and especially in the last decade – the ONA has released and made available, without restriction and without any copyright, a vast amount of information about its particular sinister system, its Way, and its mythos. Indeed, the ONA has produced and released more esoteric and practical texts about The Left Hand Path and Satanism than both the Church of Satan and the Temple of Set combined, as it has produced many well-written and easy to read guides, such as *Naos*, and *A Complete Guide to Satanism*, and *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Even a cursory, unbiased, perusal of ONA works suffices to show that the ONA has a complex, and original, esoteric philosophy and sinister ontology, something evident from its use of unique, specialist, esoteric terms such as nexion, acausal, Drecc, presencing, sinister-numen, Vindex, sinister-empaths, hubriati, Rounwytha, *etcetera*.

Given this plethora of information, it is fair to say – as we have done on numerous occasions – that the answers to questions people ask about us are “all out there”, just as the truth, esoteric and otherwise, about claims made against us can be found among our published works, the majority of which works are, or which have been, available via the medium of the Internet.

Thus, if individuals – noobs – are seriously interested in the ONA, they can *and should* find the answers to whatever questions they may have, just as if someone reads some criticism of the ONA, or reads about some accusation made against the ONA or those alleged to be involved with it, then they can discover the truth of the matter for themselves by perusing our work.

We simply do not care if they cannot be bothered to do this, for whatever reason or reasons. Thus, they can go on believing the propaganda, the lies, the disinformation, of others, about us, as they can continue with their personal prejudice or their assumptions about us. Noobs can continue to flounder about, asking questions on Internet forums, and receiving no response from us, directly or indirectly. Trolls can continue trying to provoke us to respond.

We do not care about such things because if people cannot be bothered to find out for themselves, then they are mundanes, and will most likely remain so. As such, they are irrelevant – they do not have an inner sinister-changeling to nurture and develop; they lack the qualities Dreccs and others of our sinister kind require.

Similarly, we do not care about “proving our tradition, our mythos” by reference to some scholarly work, or some historical “evidence”, or whatever – for what is important is that our mythos is *sinisterly-numinous*, and thus an aspect of a living tradition, a living esoteric Way. It is a mythos, and so inspires, it provokes, it is Occult – and thus has its own species of “truth”; and if some noob, some wannabe satanist, or some mundane, does not understand this, or sense this, then we do not care. We do not care if people continue to commit the *Aquino fallacy*, and so believe that we are just one person.

The Irrelevance of Mundanes

In the same way, we do not care if people criticize us, spread lies and disinformation about us, make silly or spurious claims about us and the members of our collective, or continue to write about and speak about their own delusions regarding us. They and their criticisms, their lies, their disinformation, their delusions about us, their claims about us, are all irrelevant.

Why? Because our system works. Because the ONA mythos does and has done and will do what it was intended to do. It is a practical – a sinister and Occult – system, designed to be used; designed to produce sinister change within and exterior to individuals.

If people use it, and it works for them, excellent. One more Presencing of The Dark; one more Drecc, or one more nexion, or the birth of one more sinister tribe. One more human assimilated into our sinister collective.

If they use it and it does not work for them or even harms them or others – we do not care, for they failed (they should have read and understood our a-moral, sinister, disclaimer). If they cannot be bothered to try it – or prefer instead some other, rival, system – we do not care. Mundanes will be

mundanes; and remain irrelevant unless and until they can be used by our kind for some sinister purpose.

Given that our system works, we have no need to defend it, to hype it, to market it, to explain it to noobs and mundanes. We – SONAK, the Sinister ONA Kollektive – let our working and practical sinister system speak for itself.



PointyHat
Order of Nine Angles
121 yf

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The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts

Outwardly, in terms of persona and character, the true Dark Arts are concerned with style; with understated elegance; with natural charisma; with personal charm; and with manners. That is, with a certain personal character and a certain ethos. The character is that of the natural gentleman, of the natural noble lady; the ethos is that of good taste, of refinement, of a civilized attitude.

" The faculty of dark-empathy is one of the qualities that distinguishes the genuine Adept. Some other qualities of the Adept are self-honesty, self-awareness, and self-control, often manifest as these are in a certain noble attitude and thus in the possession of personal manners. Not for the Adept the ill-mannered behaviour of Homo Hubris, distinguished as such untermenschen are by their lack of manners, lack of empathy, and their uncontrollable need to dysfunctionally express themselves and their emotions in public. In one word, Adepts possess *arete*. "

Inwardly, the true Dark – the sinister – Arts are concerned with self-control, discipline, self-honesty; with a certain detachment from the mundane.

That this has been forgotten – or not understood, or not even known among the many latter-day pretenders and poseurs – is a sign of how few genuine Masters, and Lady Masters, there are.

Thus, there is a beauty in the Dark Arts and an exultation of Life, and certainly not a wallowing in the symbols, symbolism and accouterments of death and decay. Thus, there is a natural joy, which can be and often is both light and dark but which is always controlled. Not for the Gentleman, or the Lady, the loss of mastery, the stupefaction that arises from over-indulgence (which over-indulgence can and which does include personal emotion).

Thus, one of the true archetypes of the genuine Sinister Path: Baphomet, the beautiful, mature, lady (fecund Mistress of Earth) whose beautiful outward serenity masks the deadly acausal darkness within

which can be released when she chooses. (Life-Birth-Joy-Ecstasy-Safety-Wisdom-Giving-Darkness-Death.) Thus, another dark archetype: The Master, the true shapeshifter who is and who might not be what they might appear to be; the polite charming gentleman, who might (and who could) kill you or have you killed if there was a good enough reason, but who might reward you (if there was a good enough reason) with beneficence whose source would be unknown to you; the recluse – The Master Acausal Sorcerer – you do not see nor know, except perhaps in dreams, shadows, or fleeting day and night-time glimpses which might perhaps stir a memory, some memory, personal or beyond (Beautiful-Profound-Wistful-Knowing-Danger-Roborant-Wyrdful-Sad) which inspires, or brings new beginnings or balance or perchance a retribution.

To aspire to – to gain – Mastery of The Dark Arts is to experience, and to learn the lessons of self-honesty and self-control; to strive, to dream, to quest, to exceed expectations. To move easily, gracefully, from the Light to the Dark, from Dark to Light, until one exists between yet beyond both, treating them (and yourself) for the imposters they (and you) are.

Mastery *begins* with Internal Adept, and it is from noble cultured - gentlemanly or lady-like - Adepts that candidates for the inner ONA are recruited.



Anton Long
Order of Nine Angles
119 Year of Feyen



A Note Concerning After-Life in the Esoteric Philosophy of The Order of Nine Angles

While the esoteric philosophy and praxis of The Order of Nine Angles has recently come to the attention of certain academics [1] one aspect of the ONA has so far gone almost unnoticed, even among many aficionados of the ONA. This is the ONA assumption of an afterlife, in the acausal dimensions, and which afterlife is an important, if not to say, crucial, part of their esoteric, their Left Hand Path, philosophy [2].

According to the ONA:

"...the very purpose and meaning of our individual, causal - mortal - lives is to progress, to evolve, toward the acausal, and that this, by virtue of the reality of the acausal itself, means and implies a new type of *sinister* existence, a new type of being, with this acausal existence being far removed from - and totally different to - any and every Old Aeon representation, both Occult, non-Occult and "religious". Thus it is that we view our long-term human social and personal evolution as a bringing-into-being of a new type of sinister living, in the causal - on this planet, and elsewhere - and also as a means for us, as individuals of a new sinister *causal* species, to dwell in both the causal and acausal Universes, while we live, as mortals, and to transcend, after our mortal, causal "death", to live as an acausal being, which acausal being can be currently apprehended, and has been apprehended in the past, as an immortal sinister being of primal Darkness. " Anton Long. *The Quintessence of the ONA: The Sinister Returning* 119 Year of Fayen

This new, acausal, existence is, however, not a certainty, and nor is it given by some entity or some type of being, acausal or otherwise, be that entity named Satan or Baphomet, or whatever. Instead, this afterlife has to be achieved, by the individual, in this mortal - that is, this causal - existence of ours, by practical deeds done, with great emphasis being placed on the practical nature of such deeds. According to the ONA:

" ...we possess the ability - the way, the means - of gaining for ourselves more acausal energy, of evolving and thus increasing our own acausal energy, and thus of transcending to live in the acausal continuum.....

One secret of our darkly-numinous wyrd is that our mortal, causal, life is not the end, but only a beginning, and that if we live and die in the right way, we can possibly attain for ourselves a life in the realms of the acausal. Our Law of The Sinister-Numen is the most practical way for us to do this, to achieve this, for this Law is a manifestation, a presencing, of acausal energy, and by living in accord with this Law we are accessing, and presencing within ourself, more acausal energy, and thus evolving and increasing our own type of acausal energy." *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Dated 121 Year of Feyen

As to the nature of this new acausal existence which members of ONA tribes might be able to gain for themselves, the ONA says that, currently, we possess neither the language, nor the words, to adequately describe it, although it can be glimpsed - we can acquire intimations of it - if we, for instance, develop our faculty of what the ONA call acausal-empathy, and also if we presence and come to have some knowledge of (by Dark Sorcery), certain acausal entities [3].

The Dark Warrior Nature of the ONA

This afterlife is, for the ONA, inseparably bound up with the ONA's Law of the Sinister-Numen and thence with the ONA's sinister tribes. Indeed, one might with confidence state - as the ONA themselves do - that their Way is fundamentally the Way of the Dark Warrior, one of whose primary aims is to fight, in a practical way, for the creation of, and ultimately on behalf of, what the ONA calls The Dark Galactic Imperium.

" Our most fundamental and long-term practical goals are to create an entirely new, more evolved human species, and for this new human species to explore and to colonize the star-systems of our own, and of other, Galaxies - to thus create a Dark Galactic Imperium. " *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Dated 121 Year of Feyen

For the ONA there is a certain scorn of death:

" Thus do we know – thus do we feel – that death itself is irrelevant, an illusion, a mere ending of a mere causal existence, and that it is what we do with the opportunities that this, our causal life, offers and can offer us, that is important. Thus we do not fear death,

and instead defy it, just as we seek to defy ourselves – what we are, now – and just as we seek to defy the mundanes and all those causal restrictions, those causal forms, that they have created to make them feel safe, and secure and content with their mundane un-warrior like merely causal and thus un-numinous existence. " Anton Long, *Dark Warriors of The Sinister Way*.

In the ONA's *Law of the Sinister-Numen* it is stated that:

For us, our honour is more important than our own lives, and it is this willingness to live and if necessary die for and because of our honour that makes us strong, fearsome, and enables us to live life on a higher level than any mundane. For it is through honour – through our fearlessness, our scorn of our mortal death – that we come to exult in Life itself.

This defiance of death is the warrior creed, *par excellence*, and what makes it dark, or sinister, is that such warriors are of a unique kind, dedicated to their own tribe, and pursuing not only their own goals, but also the sinister aims of the ONA itself, one of whose stated aims is:

"...to aid, encourage, and bring about - by both practical and esoteric means (such as subversion, revolution, and Dark Sorcery) - the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States, and their impersonal governments, by our new tribal societies and our Law of the Sinister-Numen. "

According to the ONA, if a person lives - and if necessary or in particular dies - according to The Law of The Sinister-Numen, they are increasing their own amount of acausal energy, and thus enlarging the nexion that they are, and can be, to the acausal. Thus, by living and if necessary dying as a warrior, according to The Law of The Sinister-Numen, a person can not only forge for themselves a new type of nexion to the realms of the acausal, but also pattern, strengthen, and control their own acausal energy (that which gives them their causal life) to such an extent that they evolve, after their mortal death, to become an entirely new type of being, beyond the human.

Thus, while on first consideration such an afterlife may appear as somewhat irrational and mystical, it is in fact a logical and indeed a necessary deduction arising from the fundamental axioms of the ONA's esoteric philosophy.

Conclusion

While it may seem somewhat strange that a sinister, a Left Hand Path, an organization known as

Satanist, should speak and write of an afterlife, such an afterlife - or rather, their unique kind of afterlife - is quite consistent with both their esoteric philosophy, their ontology, and their praxis. For their philosophy is based on the axiom of there existing an acausal Universe, an acausal continuum, and of there existing, in this acausal Universe, acausal beings. In addition, according to the ONA, it is acausal energy, from the acausal, which animates all causal life, including ours.

Furthermore, it is perhaps this belief in such an afterlife - attainable it seems only by dark warriors doing warrior deeds, and dying heroically in pursuit of dark aims - which not only further distinguishes the ONA from all known esoteric groups, but will also facilitate the spread of both the ONA itself, and its subversive esoteric philosophy.

To have people willing to die because of their belief in such an afterlife [4], surely makes the ONA far more sinister than most people already consider it to be.

Richard Stirling
January 2010 CE

Footnotes:

(1) See, for example, George Sieg: *Angular Momentum - From Traditional to Progressive Satanism in the Order of Nine Angles*, 2009 CE, and Jacob C. Senholt: *The Sinister Tradition: Political Esotericism & the convergence of Radical Islam, Satanism and National Socialism in the Order of the Nine Angles*, 2009 CE

(2) For an overview of this philosophy, refer to *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Dated 121 Year of Feyen.

For an overview of the ONA and The Left Hand Path, refer to my article *The Left Hand Path - A Comparison Between The Order of Nine Angles and The Temple of Set*, 2010 CE.

(3) Private e-mail from Anton Long (via ONA member DarkLogos) dated 7 January, 2010 CE.

(4) In one document produced by an underground ONA sect (that is, nexion) it is stated that:

We are of and are called to The Dark Way because we identify with, and we yearn for, the acausal spaces - the acausal realms themselves, which are, to us humans, Dark; beyond the illumination we know from our star, the Sun, and beyond the artificial illumination we have manufactured to light our brief mortal living on this planet we named Earth. We are Dark, here, because it is where we can go - where we can transcend to if we live and die in

the rightway - where we are the very illumination that lives there; we are, we become, the very light that travels, traverses, that lives - immortal - within the pure undefiled darkness of the dark acausal spaces. We become acausal stars Galaxies of stars - travelling where we will among the infinite darkness, bringing into being by our very travelling, our very existence there, new life both causal and acausal and in both the realms of the causal and acausal spaces. Thus do we, thus can we, become of those Dark Immortals - the Immortals of the dark acausal realms, and thus can we seed the darkness of both causal and acausal with our immortal living light, bringing thus, causing thus, being-thus, evolution itself.

Warriors of The Dark Way

While this may not be, or represent, official ONA policy - if indeed the ONA have official policies - it certainly does seem to capture something of the spirit that might motivate such Dark Warriors.

The Left Hand Path – A Comparison Between The Order of Nine Angles and The Temple of Set

While the Temple of Set (hereinafter abbreviated ToS) refers to itself as a Left Hand Path (LHP) organization – and while many academics have accepted this, and have given various definitions of the LHP [1] – The Order of Nine Angles (ONA) defines the LHP in such a way that the ToS fails to meet any of the criteria for being a LHP group.

The LHP and the ONA

According to the ONA's own definition of the LHP:

The LHP in its methods is non-structured. In the genuine LHP there is nothing that is not permitted – nothing that is forbidden or restricted. That is, the LHP means the individual takes sole responsibility for their actions and their quest. (*The LHP – An Analysis*. ONA MS dated c. 1991 CE)

Thus, according to the ONA [2], the essential attribute of the LHP is that it is a-moral, and un-dogmatic, placing no restrictions, moral, legal or otherwise, on the individual, and – importantly – allowing and encouraging the individual to learn by their own practical experience, and by their mistakes. For the ONA, this practical, unguided, experience, is central to their system of esoteric training, and to their own esoteric philosophy [3] – with the ONA saying that the only way for individuals to learn, to progress, along the LHP is by plunging directly into *practical* experience, both amoral (in the real world), and esoteric. According to the ONA:

” Words, ideas, symbols, writings, and all such transient causal forms, are only intimations; perchance the beginnings of inspiration. Beyond such things – a necessary beyond – are the deeds, the acts, the magick, that each and every Initiate and Adept must do to presence the Dark: the practical experiencing which alone breeds the knowing of the Sinister.

Those who decry such practical things – such action, in the world, such dark deeds – are feeble; they are not of-us. They belong to the Old Order, which festers still, which still infects the world with its cosmic-denial, its pathetic anti-evolutionary materialism, its vapid egotism, its dogma of duality, of “good” and “evil”, and its limiting of each and every individual. We, on the contrary, proudly defy – as we proudly announce that we know we can be, we should be, more than we are – that we have the potential to change ourselves, to reach out into the Cosmos; to evolve; to become like gods... They of the Old Order stifle the potentiality of our being while we who pledge ourselves to bringing the acausal down to this Earth are of the new Cosmic Order yet to be: we, the future, who despise everything that belongs to, that clings to, the little ones of the Old Order who

scurry about in their vanity and material concerns. We have the strength to dream great dreams – to be bold in our visions, in our quest; while they would have us all go back down to their low animal level. We have the strength to know we are a new race, a new breed of human beings, taking evolution ever upward by our magick and our deeds.” Anton Long, *Bringing The Acausal Down*. Dated 116yf

In addition, for the ONA, a LHP individual, and a LHP group, organization or association, are genuinely subversive, and opposed to hierarchical authority and the *status quo*. The ONA uncompromisingly – and quite logically – make this subversion a practical one, affirming that one of their aims is:

” ...to aid, encourage, and bring about – by both practical and esoteric means (such as subversion, revolution, and Dark Sorcery) – the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States, and their impersonal governments, by our new tribal societies and our Law of the Sinister-Numen.” *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Dated 121 Year of Feyen (that is, 2010 CE)

The ONA thus despise what it calls “the societies and the laws of the mundanes”, as it states, quite openly, that it approves both of people “breaking and ignoring the laws of the mundanes” and of what it calls culling, which is an ONA euphemism for human sacrifice. [4]

As the ONA state:

” ...we are subversive, heretical, genuinely revolutionary, aiming as we do to replace the laws and the societies of the mundanes with our law and our new types of societies. “ Anton Long, *The War Against The Mundanes*. Dated 120 Year of Feyen

The Law of The Sinister-Numen and The LHP

It would be a mistake, however, to assume or to conclude that the ONA was just a loose association of lawless individualistic and amoral anarchists and criminals who just happen to have an interest in the Occult, and specifically, an interest in The Dark Arts.

For the ONA champions – and indeed makes one of its criteria for being *of the ONA* – what is calls The Law of The Sinister-Numen, which it describes as the Law of their New Aeon, and the basis for their long-term aim of creating a Dark, Galactic, Imperium.

Yet one might well ask – how does this The Law of The Sinister-Numen, or indeed, any law – fit into the above ONA definition of the LHP where it is stated that *there is nothing that is not permitted*? For surely a law, any type of law, even a so-called sinister one, makes something forbidden?

To answer this question, we have to delve into the complexities of the ONA's own esoteric philosophy. In respect of illegal deeds, the ONA provides an interesting and pertinent answer:

What about the illegal nature of such deeds, and other such sinister deeds, that you advocate?

We say: illegal according to whose definition? That of the mundanes, of some mundane government? Their definitions, their laws, are irrelevant to us. We strive to only abide by our own law, which is the law of the sinister-numen, as outlined in MSS such as *The War Against The Mundanes*. Our justice is the justice of The Drecc, founded on our law of the sinister-numen...

The fundamental difference between us and mundanes is that we demonically aspire to be more than we are, and we are tribal and individualistic; we are warriors. In contrast, the mundanes seek safety and security and the "order" that comes with Police forces and with State or government-made laws, and with large, organized armed forces. They also accept impersonal Courts of Law where some abstract, government-made so-called "justice" is said to be obtained. In contrast, we accept that the only law is the warrior law of personal honour: that we are responsible for ourselves, that we have a right to the natural justice of revenge, retribution, a fair fight, and personal duels; and we refuse to surrender this responsibility of ours to anyone else or to any organized force, or forces, of mundane "law and order", such as law-enforcement agencies or government so-called Courts of Law.

Thus, we accept that our sinister tribes have the right and the duty to make their own laws, to dispense their own justice, to defend themselves with deadly force, and to have their own territory where they are the law. If they want to co-operate with others, it is their decision – and cannot be imposed upon them by some outside agency or by some abstract law. Thus, we accept that we can only give our loyalty to someone we know personally, and that we have a duty to be loyal to our kind, to those of our "family", to those of our kindred, our tribe. And we would rather fight and die than surrender to any mundane or allow any agent of a government to take away our honour and our dignity. And so on.

Mundanes do not like this genuine individualism; this tribalism; this proud ethos of personal honour before, and above and beyond, and in place of, State/government, law.
FAQ About the ONA, v. 1.09, dated 121 Year of Feyen

That is, while the ONA totally and utterly rejects all the laws and restrictions of all currently existing societies, States and nations – and encourages its members to transgress, flout and break these laws and restrictions – it makes a fundamental and crucial distinction between "the mundanes" and themselves: between their members, their own kind, and everyone else. For the ONA, you are either with them – if only by nature and aspiration – or you are a mundane. Furthermore, they affirm that they – their sinister kind – are or should be grouped or organized into tribes, however small, and that it is for these feral

groups to make their own laws, and determine their own limits.

Crucially, the ONA state that *an individual can either join an existing sinister tribe, or form their own new one*. That is, the choice is theirs, and it is in this freedom to join an existing tribe or form their own that the ONA manifests its LHP nature according to its own definition of the LHP.

What, however, makes and what marks these feral groups as ONA, as sinister, tribes? What makes them different from, say, just an urban gang? The ONA answers that it is adherence to their own Law of The Sinister-Numen, which law basically says: be loyal and do your duty to your new extended family (your tribe, or gang) and mistrust everyone else, and see everyone who are not of our own kind as enemies.

Which leads us to ask why? What advantage is there is adhering to such a Law?

According to the ONA:

” Traditional Satanism accepts that conventional morality is a causal abstraction: some causal form, or some dogma, which is incorrectly projected onto the nature, the reality, of the causal continuum, and which abstraction obscures our real, and our of necessity individual, connexion to the Cosmos. That is, conventional morality – like all religious dogma and all laws – takes away, or restricts, the inalienable individual freedom of a living human being to be an individual: to be that singular, unique, nexion they are to the acausal.

For Traditional Satanism, it is only and ever the individual who – developing acausal empathy and acausal thinking – can directly comprehend and directly implement meaning, whether this “meaning” be described by such limited, causal terms as “morality”, and evil and law – based as these causal terms are on the restriction, the oppression, of causal thinking. Thus, Traditional Satanism is a genuine liberation and a genuine evolution of the individual, for Traditional Satanism gives the individual access to the very essence of their own, individual, being: which is the acausal energy that animates them, making them alive, and which is also the apprehension and understanding of them as a unique nexion, of the acausal continuum itself, and of the acausal life that resides there, and which can – in some circumstances – be manifest in our own causal continuum.” Anton Long. *The Ontology and Theology of Traditional Satanism*. Dated 120 Year of Feyen

Furthermore, for the ONA, their *Law of The Sinister-Numen*, their law of their type honour (which honour applies to only those of their own kind) is an expression, a manifestation – or, as they call it, *a presencing* – of acausal energy [5].

Thus, for the ONA, their *Law of The Sinister-Numen* is a means whereby the individual can achieve, know, and live, their unique wyrd (that is, their Aeonic, their Cosmic, their esoteric or true, Destiny) because by living according to this Law they are accessing and increasing their own stock of acausal

energy, and this – as per the quote above – liberates them from the restrictions of abstractions, from the tyranny of the laws, and the societies of the mundanes, and so on.

The ONA, therefore, have developed [6] a new type of synergy, a new kind of symbiosis, expressed as this new synergy and symbiosis are in what they term their sinister, their darkly-numinous, tribes:

” Our Law of The Sinister-Numen is manifest – made real and practical – by means of our sinister warrior tribes, for it is by means of these tribes that we can come to know, and to live, our wyrd: that is, (1) come to discover our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos, and (2) actively participate in our own evolution and that of the Cosmos. “ *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Dated 121 Year of Feyen

For the ONA, their sinister law, their tribes, are an expression of the essence of the genuine LHP – of individuals learning from practical, sinister, experience, and rejecting, in all possible ways, the conventions, laws, societies and morality, of the mundanes. Furthermore, according to the ONA:

“...to know and to live our wyrd – is to live in a symbiotic relationship with others of our new kind; to balance our unique individuality with our necessary and natural and numinous (that is, honourable) co-operation with others of our kind. For it is such honourable (numinous) co-operation with others of our own kind (within our own tribal family) which presences and which allows our own individual wyrd to be evolved in (numinous) co-operation with others.” *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*. Dated 121 Year of Feyen

The only distinction which the ONA make, therefore, morally, and practically, is that between themselves – those who uphold their own type of law, manifest in their law of warrior honour – and those who do not (outsiders, mundanes), with those of the ONA being fiercely loyal to, and only honourable to, only their own kind. And it is their own kind – and only their own kind – that their own Law applies, with this Law (and thus joining or being part of, or forming their own, sinister tribe) being seen as one of the main practical means whereby an individual can discover and then live their own unique wyrd.

The Clashing of Sinister Tribes

Since the esoteric, LHP, philosophy of the ONA allows people of its own kind to either join an existing ONA tribe or to form their own tribe, the question arises as to what, if any, restraints, are placed on rivalry – armed, or otherwise – between ONA tribes?

The answer the ONA gives is simple, and quite in line with its LHP approach – there are no restraints, no limits imposed, for it is up to each tribe, or more specifically, to its leader or chief, to decide whether or not to co-operate with other ONA tribes. That is, the ONA allows the sinister dialectic, the natural

evolution of the sinister, to take effect [8]. There is, thus, a kind of *survival of the most sinister*, which may be considered quite apt, given the sinister nature of the ONA itself.

Hence, each tribe has complete autonomy, as each ONA individual has the autonomy to join any tribe, or form one of their own.

Furthermore, while such co-operation, among various ONA tribes, is not mandatory or even seen as something to be striven for, it is certainly possible, given what the ONA describes as its practical war against the mundanes and the “forces of law and order” of the mundanes.

The Temple of Set and the LHP

In 1985 CE, The Temple of Set officially proscribed the ONA for its amorality and its affirmation of human sacrifice [9]. This meant that members of the ToS were forbidden from joining the ONA, or associating with members of the ONA, or from aiding the ONA in any way.

In addition, according to official guidelines issued by the ToS [10] every Setian should respect and report “abuse” to what it calls “the proper authorities”, by which it means the government. Indeed, the ToS – with its government-given accreditation as a religious grouping (recognized, for example by the US Army), and by its own teachings – accepts the Setians should “obey the law of the land”, generally be good citizens, and that they should regard “the Life of humanity” as sacred.

Thus, while there is generally, in the ToS, a lot of talk about empowerment and even liberation – it is empowerment and liberation of the individual only insofar as it harms nobody and does not bring one into conflict with the State or its laws. Furthermore, to even apply to joining the ToS, an individual has to provide them – along with a sum of money – with the following:

- (1) Your full legal name [no pseudonyms] and sex.
- (2) Your complete mailing address.
- (3) E-mail address if you have one.
- (4) Daytime and evening telephone numbers.
- (5) Photocopy of an identity card (such as driver’s license) with your date of birth

That is, a person has to surrender to the ToS everything the ToS needs or might need to pass onto “the proper authorities” – what the ONA would call to the mundanes – if the Setian ever transgresses the law.

Thus, not only is a person expected to, somewhat naively, trust, with personal details, a hierarchical organization of which they initially have no intimate knowledge or experience of, but the person is also

expected to – and crucially – trust the judgement of that hierarchical organization. And trust in two important ways – first, as to whether they are deemed “acceptable” for membership; and second, whether their conduct as Setians (if they are accepted) continues to be acceptable.

In effect, the ToS demands – makes it a condition of acceptance and of continued membership – that the individual abides by the standards set by the ToS and by the judgement of the hierarchy of the ToS.

Furthermore, the experience and learning offered by the ToS is almost entirely of the theoretical kind, of the mind, for “*Setians seek to control and sanctify their own minds...*” and seek to attain and develop Xepher, which basically means to feel one is a separate, distinct, individual and to have an enlightened (non-harmful) self-interest.

Therefore, for the ToS, the LHP is, in the words of one long-standing member:

“...one of concentration and refinement of the self, leading toward more and more individuality and more and more individualism...”

provided, of course, that this refinement does not conflict with either the judgement of the hierarchy of the ToS itself, or with the laws and morality of what the ONA calls *the mundanes*. Which, in general, such a ToS refinement would not be in conflict with, since the methods and the means of the ToS are fundamentally, like those of the Nazarene religion, *interior* ones, where such exercises as *The Spiritual Exercises of Ignatius of Loyola* – and the quest for the love of God – are replaced by Occult meditations and Occult practices done in some suitably adorned Temple or in the company of suitably like-minded individuals intent on attaining their own non-harmful self-interest – otherwise known, among Setians, as Xepher – and of using whatever Occult skills they might acquire to aid themselves, other Setians, and humanity itself.

The Prince of Darkness, for the ToS and for Setians, thus appears as a rather benign, and somewhat misunderstood, figure – He who gives the gift of Xepher, provided that no laws are broken, provided the ToS approves, and provided that one holds fast to the sacredness of all life.

Conclusion

While our overview of the ToS may seem somewhat cursory, it is deliberately so, given the quantity and availability of material about the ToS currently available, from both academics and others, including many published books. But even this overview of the ToS – when contrasted to the esoteric philosophy and praxis of the ONA as outlined above – should suffice to show the stark differences between the two organizations.

The ONA is fundamentally [11] a loose, non-hierarchical subversive association of clandestine cells and tribes, whose praxis is quintessentially practical and amoral, and which association condones and encourages culling (the taking of human life) and the transgression of the laws of all existing States. The

ONA positively encourages anonymity and the adoption of alternative identities, which alternate identities governments regard as illegal and/or a security threat. There is no formal ONA membership, and certainly no membership fees. All ONA material is copyleft and available to everyone, there being no “secret teachings for members only”. Most ONA material is freely available on the Internet.

The ToS is fundamentally a hierarchical organization, opposed to the taking of human life (unless sanctioned by some government law or authority, of course), whose praxis is quintessentially interior and conventionally moralistic. The ToS positively discourages anonymity, and demands, as a condition of membership, to know, and to have government approved proof of, a person’s identity. The ToS requires its members to abide by certain conventional moral guidelines [12]. The ToS has a formal membership, with yearly membership fees. Most ToS teachings and materials are “copyright” and “secret” and available for members only, with members allowed access to certain “higher teachings” only if the ToS hierarchy approves of their personal conduct.

Which one of these two groups, therefore, is Left Hand Path, and which would *The Prince of Darkness* prefer?

Richard Stirling
January 2010 CE
(Updated Feb 2010 CE)

Footnotes

(1) For an overview see, for example, (a) Kennet Granholm: *Theoretical and Methodological Musings on the Scholarly Use of the Term Satanism*, 2009 CE; (b) Jacob C. Senholt: *The Sinister Tradition: Political Esotericism & the convergence of Radical Islam, Satanism and National Socialism in the Order of the Nine Angles*, 2009 CE; and (c) Stephen Flowers: *Lords of the Left Hand Path*, 1997

(2) While we write here about “the ONA” and its unique esoteric philosophy and praxis, we might just as well write about *Anton Long* and his unique esoteric philosophy, since nearly all of the writings of the ONA – with only a few exceptions over more than three decades – are by him, credited or uncredited. All the ONA writings references here, in this essay, are by him, and it is certainly Anton Long who has devised the complex esoteric philosophy of the ONA, often developing unique terms, or assigning unique meanings to others, in the process – terms such as acausal, presencing, nexion, Rounwytha, The Sinister Way, Aeonic Magick, Sinister Dialectic, Acausal-Thinking; Sinister-Empathy, Law of the Sinister-Numen, and so on.

(3) For an overview of the practical way of the ONA, and of their esoteric philosophy, refer for example to (a) *Complete Guide to the Seven Fold Way*; (b) *The Dark Arts of Traditional Satanism*; and, in particular, (c) *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles*

(4) In a recent comment on culling, the ONA states:

” ...all genuinely sinister organizations, groups, associations and individuals undertake such cullings, and have always done so. Such deeds – whether collective or individual – are one of things which distinguish our type of life, our breed, from that of the mundanes. Establishing, maintaining, providing for, and expanding, a sinister tribe involves culling. Combat involves culling, as does war. We just make the deeds or deeds of culling more conscious, more directed, more controlled, more rational, and view such deeds in the perspective of Aeonics, in terms of our centuries-long Aeonic strategy, and in terms of the evolution of the individual and of our human species.” *FAQ About the ONA*, v. 1.09, dated 121 Year of Fayen

(5) Refer to *A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles* where it is stated that “our Law of The Sinister-Numen, is a practical, a willed, an evolutionary, presencing of acausal energy.”

(7) Some critics of the ONA might argue, however, that the ONA has only evolved an existing type of human symbiosis, that of the tribe, not developed an entirely new one. However, refer to Anton Long’s recent missive [A New Sinister Life-form](#), where some more detail of the ONA type is described.

[8] Private e-mail from Anton Long (via ONA member DarkLogos) dated 7 January, 2010 CE.

[9] *The Satanic Letters of Stephen Brown*, 2 vols, ONA, Thormynd Press, 1992 CE

[10] See, for example, ToS documents, such as *On Life and its sanctity*.

[11] Refer to *FAQ About the ONA*, v. 1.09, dated 121 Year of Fayen

[12] See, for example, the letters from Michael Aquino, produced in facsimile in *The Satanic Letters of Stephen Brown*, 2 vols, ONA, Thormynd Press, 1992 CE

A New Sinister Lifeform

Does it bother you that someone has recently publicly announced that he is leaving the Order of Nine Angles?

No. These things happen all the time, and have done so ever since I became involved with The Dark Tradition, over forty years ago, now. Indeed, if such things did *not* happen, it might cause us to briefly wonder if we had somehow strayed from our Sinister Way, for we are, after all, an élite, and will be for a century or more, at least, until we have assimilated and made like us, and so evolved, a certain particular percentage of the human species dwelling on this planet we call Earth.

Furthermore, even if such individuals do leave, do renounce their Sinister Quest, many of them are or have been in some or in many ways changed by their encounter with us and by our Dark Tradition. In addition, some of those leaving – if they had advanced to a particular point in their quest – are still bound by a certain oath they gave, and are fully aware of the consequences of failing to abide by certain conditions of that oath, for such conditions and such consequences were explained to them before they took that dark and binding oath.

Can you explain your comment – “if such things did not happen”?

Since one of our primary aims is to be the genesis of a new human species – a new type, a new breed, of human beings – it is to be expected, and indeed necessary, that our means, our ways, are selective over a period of causal Time.

In addition, there will also be some who, despite their potential and the promise they may show, cannot adapt to the changes required to become part of this new breed. To use a rather inexact but otherwise appropriate metaphor, some human beings cannot be assimilated into our new sinister collective, our élite, because they, for whatever biological or other reason, do not or cannot change in flux with us and in flux with acausal energies presented over periods of causal Time. That is, they lack or cannot acquire our needed ability to adapt, to shapeshift, as we, of the ONA collective, adapt and shapeshift over the years and the decades of causal Time because of our basal, sinister, Dark, acausally-imbued, nature: which is that of a new living-being presented in the causal continuum, currently only presented here, on this planet we call Earth.

We – collectively – are a whole new type of living-being, which is why I said that the metaphor (•εταφορ•) was both somewhat inexact, and yet otherwise appropriate.

What exactly is this new type of living being?

This new living-being – our new lifeform – which exoterically is still called, or named, the ONA, is a new type of sinister collective, wherein the new evolved, unique, individual is balanced, through evolution and a sinister presencing such as is manifest in our sinister tribes, with those acausal energies which are the essence of upward, evolutionary, Cosmic change. One aspect of such acausal energies is our developed ability of acausal-knowing.

That is, we represent, we manifest, a new symbiosis where our developed and unique individuality – manifest in our Law of the Sinister-Numen – works with others *of our own sinister kind* to achieve certain sinister aims, because such a working, such a co-operation, is now inherent in our nature, as the life-form we are, we have become, we have evolved to be.

However, some individuals who may associate with us for some period of causal Time, or who may have even been part of us, once, cannot or will not adapt to function as part of our sinister collective, often because they do not possess our sinister nature or cannot develop enough of their own human nature to fully become of us. Thus, do they separate themselves from us, although a few may well maintain some kind of relationship with us, and may even still aid us in some or many ways to achieve our aims.

Often, but not always, such individuals as leave us cannot evolve, cannot change, cannot adapt, that old type of ultimately enervating and ultimately de-evolutionary human individuality which is so manifest in groups such as the ToSers, the CoSers, and those who imitate them, and which old type of individuality, based on following, being a slave to, one's own desires, that the Magian uses and has used to manipulate generations of human beings, especially in the so-called West.

In contrast, our individuality is sinister – an overcoming, a mastery, of ourselves and our feelings, desires, through hard, practical, experience in the real world, and by plunging into, using, glorifying in, the darkest of Dark Sorcery, and which Dark Sorcery, of course, can involve a coming-to-know at least some of the sinister living-beings of the acausal.

Thus, because of this overcoming, because of such practical experience, we are genuine Dark Warriors, and thus does our Law of the Sinister-Numen re-present *our* new type of human individuality, where we accept responsibility for ourselves, and where we regard our own, individual, honour as more important than our desires, and even our own causal mortal life, knowing as we do that there is a new type of life in the acausal.

This overcoming, this practical experience – this breeding of our new type of human – currently still takes a certain amount of causal Time, and is hard and testing. Many fail; many just give up, for whatever reason or reasons. I – we – do not care, since, as I remarked earlier, such leavings are part of our very nature, as a training ground, a boot-camp, for our new élite, although our boot-camp currently lasts for many, many, years, and our real “passing out” – in old Aeon speak, The Passing of The Abyss – occurs after around fifteen or twenty years.

Naturally, the more we presence ourselves, the more our new lifeform spreads, the shorter this period of training will become, until – perhaps a century or less from now – we can fully assimilate others into our new sinister kindred in a much much shorter span of causal Time, because by then we will have a developed social infrastructure in place, and the real practical power, to have our own training centres where we can fully train our new kind of warrior without any interference from that de-evolutionary despicable form, The State.

To achieve this, we first, of course, have to undermine, de-stabilize, and ultimately overthrow and replace, The State. Hence, our primary and immediate goals:

(1) to use our Dark Tradition to create sinister Adepts and, over a long period of causal Time, aid and enhance and create that new, more evolved, human species of which genuine Sinister Adepts may be considered to be the phenotype;

(2) to use the sinister dialectic (and thus Aeonic Magick and genuine Sinister Arts) to aid and enhance and make possible entirely new types of societies for human beings, with these new societies being based on new tribes and a tribal way of living where the only law is that of our Dark Warriors, which is the Law of The Sinister-Numen;

(3) to aid, encourage, and bring about – by both practical and esoteric means (such as subversion, revolution, and Dark Sorcery) – the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States, and their impersonal governments, by our new tribal societies and our Law of the Sinister-Numen.

For, in essence, what we currently exoterically call the ONA is only a means to produce, provoke, sinister change in the causal; to presence acausal energies and so evolve our human species, if necessary by culling those detrimental to such sinister change – or by culling those who oppose us or whose culling will serve as a warning, an example – and certainly by replacing the forms, the abstractions, the illusions, of the Old Aeon, of the Magian, by our new types of nexions, be such nexions living individual human beings, some collocation of human beings, or some causal form or forms we utilize or manufacture to presence acausal energies.

Someone recently asked: why are you still with, still committed to, the ONA, after over forty years?

Because that is my nature, because my whole adult life has been dedicated to The Sinister Way; to exploring my own limits, to experiencing and to learning; to willingly, often defiantly, going to and beyond both the light and the dark until I came to know them for the causal forms they are.

I am not unique; I should not be unique. A few others before me, in the past two millennia, have done what I have done – travelled along the Dark Path to its very ending, devoting their whole mortal lives to a sinister quest.

But few, if any, before you have been so openly heretical, and few, if any, have produced – created – the practical, effective means you have to change people, and society, to presence the sinister as you yourself might say.

I am and I have been only showing the way; only preparing the way. Exploring, charting, the realms of The Sinister. Learning as I have explored and experienced. Making a useful map of The Way which anyone can use to go where I have been, to learn what I have learnt; to presence The Dark Forces as I have begun to presence them, through and in such things as the ONA.

If some, in trying to use my map, mis-direct themselves, and fall into some deep chasm, and die, or go insane in such stark blackness as exists in such places, so what? They are irrelevant. If others, in trying to use my map, find the terrain too hard, too difficult, and go back to the safety and comfort of causal living, of being Homo Hubris, then so what? They are irrelevant.

My map can and should be updated; improved, by others who can dare, who can defy; and others still may even venture further than I have done, and so manufacture their own maps, their own charts – starful and sinister-black – of where they themselves have been.

Ultimately, we human beings have both the causal continuum and the acausal continuum to discover, to explore, to experience, to learn from: to cause us to change, and evolve ever further. There are no limits unless we in our fear and in our comfort with our smallness make and accept such limits.

Anton Long

AoB

Year of Feyen 121
