

*For the Children of Pride,
For the Spirit of Disobedience
For the Prince of the Powers of the Air

Especially for Nero Caesar.*

SATANIC MAGICK

A PARADIGM OF THERION

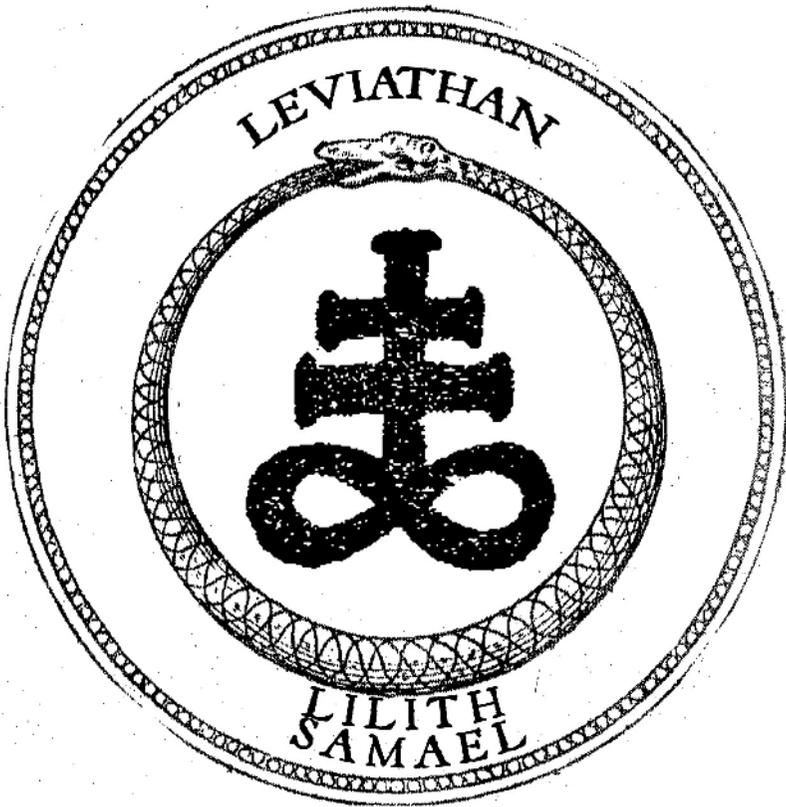
SATANIC MAGICK



MICHAEL W. FORD

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ISBN 978-0-557-02564-0

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Second edition 2008 Succubus Productions

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Antichrist Ascending into Heaven



THE ANTICHRIST ASCENDING INTO HEAVEN
GUIDED BY THE FATHER OF SERPENTS
(from Medieval Woodcut)

Missa Niger: La Messe Noire

The Foundation ritual of the account of the principal ritual of Luciferian liberation. The rite itself is not to glorify Christianity in its degradation, however to present the beauty and diabolic vision of the great rebel in its initial phase. Lucifer, as the bringer of light is the strong angel who was brighter than others; he would not be limited to spiritual togetherness, or giving the spirit to something else. Lucifer became the power of self-love and the power to become.

Understand that the Black Mass is a rite of rebellion, of understanding that there is a spark to be created by defying the spiritual tyrants of our age. The Black Mass is generally to be conducted by several participants, however it can be performed by one who has the imagination and focus to do so. The Black Mass may be an invalid ritual for many Luciferians, viewing it as a relic which holds no plausible standard in the higher workings of the Luciferian faith. The Black Mass is indeed a useful relic and should be considered useful in terms of what Anton LaVey called a Psychodrama.

The Possession Ritual as shown here is a meaningful inversion of the Catholic Exorcism rite – it is a call to Legion, the darkness within. I suggest any Luciferian who holds a foundation in Christianity at least once, it will lay a foundation of rebellion necessary in the perverse culture of the west. The Black Mass here is based on the Aubrey Melech and Anton LaVey's work, both of which are highly useful. This is the Aubrey Melech version, slightly reworked according to my own practice.

I can ask each and every one who may practice the Black Mass to NOT take this as a canon of the Luciferian Path, as it is only a starting point. It may hit the hammer on the anvil, causing a spark, yet the true Black Flame will be illuminated further once you move forward in self-creating works. The BLACK MASS is meaningful as a point of study, practice and focus – but do not mistake it for the *practice of depth* in the Luciferian Faith. It is a tool of inspiration and self-awakening.



Michael W. Ford
Akhtya October 31st 2008

HOW TO USE THIS BOOK

This small grimoire or book of wisdom is a paradigm of Luciferian Light from a mythological approach. The system of the Antichrist is one of self-evolution and transformation to ascend into the light. The light is spiritual wisdom, to know the basic principle:

1. I am God and there is no other.
2. The Antichrist is a veiled symbol of self-elevated power and wisdom.
3. Magick is the art of knowing yourself, mapping your self-evolution and becoming like it.

The symbolism of the Antichrist is powerful if you live anywhere in Western or even Eastern world. Let us change on a small level the understanding of the antichrist. Do you want to destroy the world? Probably not, if you do, I suggest a mood enhancing prescription chosen by your doctor. An Antichrist wants to build up and make the world better – without the weakness of the sheep religions.

The Satanic Magick presented in this book is no doubt powerful, it is not for every Luciferian however it will stimulate many to ascend towards the Empyrean.

Use this paradigm of the beast to raise yourself up – use it for a year, two years or a lifetime. Become something better!

WHAT IS SATANIC MAGICK?

Satanism is slightly different from Luciferian Magick in that it is more ego-direct. The Satanic paradigm is the Adversarial spirit made flesh; the world conquered here and now while the Luciferian paradigm is more expansive in approach and result.

Satanic Magick is the ego-focused transformative process; it is about building the self in intelligence, strength of will, spiritual independence and using the Black Arts to achieve your desires here and now!

In addition the repressed aspects of the individual are unleashed: they have taken archetypal form:

LUCIFER: Pride – be proud of your accomplishments, yet don't rest on them too long. Prepare yourself to grow and transform accordingly. Just as Lucifer in Satanic mythology takes numerous forms, you too but be able to understand different perceptions and allow the transformative spirit to allow you to shape accordingly.

BEELZEBUB: Gluttony – the Lord of Flies or the power of without guilt or restriction. Be cautious not to indulge too much, it can make you lose your edge.

LEVIATHAN: Envy – This can be a creative process. Leviathan is the Crowned Prince of Hell, related to the abyss or primordial deep. Once the Satanist can master his or her subconscious mind, Leviathan, the dragon-serpent of the abyss will raise up in the Magickian and give he or she the knowledge of the self. Envy is seeing something we want everyday, lusting for it. Envy is a powerful motivational force – use it, enjoy it and allow it to make you BETTER, smarter, stronger in mind or

body – don't allow envy to insight weakness and failure however, such is the curse.

MAMMON: Avarice is the desire for money and worldly possession. One must understand that the need of money is something which causes mastery in this world: what must be clear is when one just finds lust for money rather than a balanced perspective of goals and rewards in life then is it a problem. Mammon is an Aramaic word which means "wealth" or "property". Christians claim to damn this desire yet many live quite a bit out of touch from the "people" they desire to save, or the savior which their stories tell so much of.

BELPHAGOR: Sloth is what the demon Belphagor inspires. The Lord of the Dead in the Qlippoth, Belphagor insights sleep and rest. Sloth is only a problem when it hinders your work. Don't rest too long, yet enjoy the time you have.

ASMODEUS: Lust is the passion the Demon prince Asmodeus inspires. Asmodeus, like other demons brought into Christianity from the ancient Persian "Eshm" or "Aeshma", fury. Lust drives all creatures and should be viewed as a positive motivator – it is only negative when it can cause pain and destruction.

SATANIC MAGICK IS ABOUT ACCOMPLISHMENT

The rebellion of the spirit against the tyrannical restrictiveness in the human body and mind.

Understand that a majority of mainstream religions of today are based around the Judeo-Christian concepts viewed as the common "right" of today. Let's consider the topic of death. Christians believe in a reward or afterlife wherein the soul is in perpetual ecstasy, a

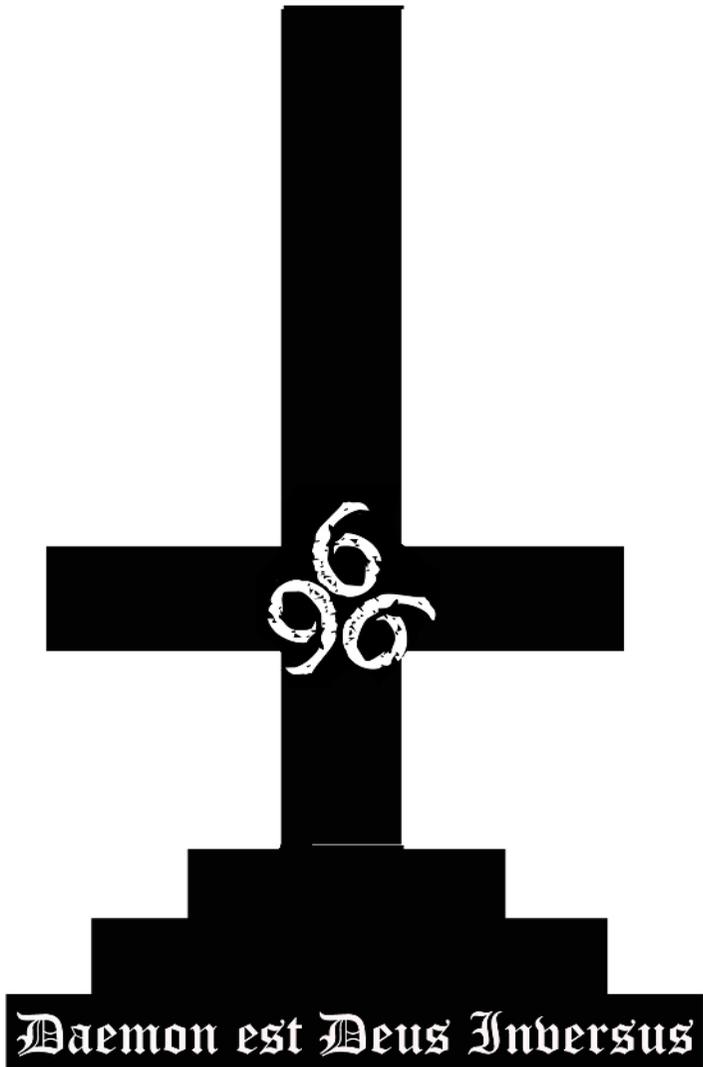
“heaven” if you will. To consider such a foundation for keeping others in line with thought may be an intelligent choice, it is for the sheep rather silly. Heaven or perpetual ecstasy is a state of mindlessness, of non-perception and therefore no insight into experience.

Think of how you feel when you do something you enjoy too much – you grow tired of it at some point, needing more to stimulate your senses once again. Heaven would have to be a spiritually designed sensory adjustable system – always expanding and getting more “spiritually” expensive. Is there a union for that, what happens when you grow “tired” and lose the point of ecstasy? Is this the fate of the First Archon?

If you believe or have had experience with a type of afterlife, you must understand there is a sense of balance – neither perpetual torture nor ecstasy. Christians must understand that you have this life – don’t live in a state of spiritual fear, restricting your passions or desires. Live your life according to your passion and drive, enjoy it and build an inner sense of *experienced* spirituality – not blind faith.

The reason Christianity has been so popular in the world is due to the long corrupted Roman empire using it as a tool of control – it requires no real “work” or “discipline” to be Christian, just act “good” and pray when you do something “bad”, after all God *does* forgive everything, right?

Embarking upon the path of Luciferian Light, you have to “listen to music with new ears” as Nietzsche mentioned, understanding things differently. That has been the greatest challenge for new Luciferians and Satanists, thinking *LIKE* the Adversary.



Daemon est Deus Inversus



SATANIC MAGICK

A Paradigm of Therion



Perception is the foundation from which all things are approached. This type of understanding determines the outcome of almost anything, thus allowing a powerful interpretation of events. The concept of the Antichrist from a Luciferian perspective is a far older idea than before Christ itself, or the accepted association there from.

The Antichrist is the association of the liberated Luciferian Spirit, the self-illuminated one who, clothing the spirit in the darkness of atavistic desires, creates

their own world according to the desires of the practitioner. The Antichrist mentioned here is not specifically ordained as "evil" or "anti life", rather is for the evolution of human life, something reaching toward the Luciferian Light itself.

The antichrist in a mythological sense is a powerful archetype and symbol for achieving spiritual and material power in life. For those Luciferians or Satanists who wish to adopt a powerful paradigm, the initiatory focus of the mythology of Revelations and other references may provide a powerful model of becoming.

The essence of the paradigm of the antichrist is an evolution of spirit, the ascension of Lucifer as the Morning Star. Does it matter if the biblical reference was a King of Tyre? No, as the foundations of kings in those times were inherently Luciferian. This pathway is a pathway of initiation for those interested in Satanic Magick.

An antichrist is an individual, who, embracing Satanic archetypes, seeks to continually transform the self into a perceived anthropomorphic image of the beast.

I highly suggest someone who seeks to work in similar mythological concepts to look to the history and mythology of Antiochus IV and Nero among others.

THE ABOMINATION OF DESOLATION ANTIOCHUS IV EPIPHANES

Antiochus IV Epiphanes. The name Epiphanes translates "The Shining One" and is his own associated title. Antiochus IV ruled the Seleucid Empire during the time of Caligula and Claudius.

Antiochus lived in Rome during part of his youth and once he ascended to power, killed his future potential rival (heir to the throne) as an infant.

Antiochus first began a war against Egypt, capturing everything except for Alexandria – Rome would have stepped in due to political issues and stopped him if he had proceeded and was forced to leave Egypt and Cypress which he had captured.

Antiochus then organized a campaign against Jerusalem, something of which granted him the lofty title of "Little Horn" in the Revelations text. Antiochus invaded Jerusalem and did rather cruel things.

Antiochus in his own time in Rome learned the Luciferian principle of solidifying his power; when it is meaningful to be Vain in his spirit, his pride allowed him to affirm that his captives should adopt the customs he chose, else suffer a cruel fate. Antiochus was rumored to have been killed during his war with Egypt that his puppet priesthood was cast out of Jerusalem during this. Antiochus knew that with the war he was forced to give Cypress and Egypt upon destroying them would anger some of his council and people, he could not suffer the Jerusalem rebellion as well. How could one survive in such a world when their cruelty could not match their enemies?

As Antiochus IV was the shining one, the embodiment of who we associate traits with Lucifer, is indeed an early embodiment of the Antichrist. Antiochus entered Jerusalem, his army terrifying the inhabitants as their "Wicked One" as they styled him had returned from the Abyss. Antiochus entered the temple to plunder it, taking all the gold and holy relics the Priesthood had collected, slaying many people in the process.

It was either during this period or after that Antiochus IV sent his General, Apollonius and a regent Lysias with an army to slay the men of Jerusalem unless they adopt Greek Gods and customs at once. His time of trying to convert them slowly was over, they were a seeming embarrassment to him.

It was this act which became the ABOMINATION OF DESOLATION. He cut the throat of a pig on the altar of "The Lord" and erected a statue of Zeus in place of the Hebraic God. Antiochus had them either eat some of the Pig, which of course they refused, so they were scalped, skinned and cut their tongues out. He also had their hands and feet cut off, slaying many of the inhabitants.

THE LITTLE HORN



The little horn, the symbol of Antiochus IV Epiphanes, the power which speaks great and wondrous things. To understand the initiatory symbolism within the context of this book, the Little Horn represents the aspects of the voice speaking that which will come to pass, creating your own reality. The Little Horn is a power which relates to humanity, to encourage individual ascension and to become a God.

The serpent is no longer in the mythological garden, it is here and now. Listen to your instincts, ascend and be as a God!

Suggested workings with the Little Horn concept:

1. Perception is everything, think of how you are perceived in the world. The VAMPIRE GATE – The Vampyre Magickian will give advanced initiatory suggestions based on this concept.
2. Studying psychology is a meaningful event, knowing what people want to hear and know.

THE BEAST and HIS FORMS

The imagery of the Beast is symbolic in nature as with any ideal in Magick. The symbolism of the Beast and Dragon is a image of the Astral Existence of the Black Magickian, the life of the physical or material with the astral or symbolic essence. Let us explore the symbolism of the apocalypse, the astral cloaks of the spiritual Luciferian ascendants...

The traits of the Antichrist must be understood in a positive initiatory way, not limited to the traditional Judeo-Christian concept of some man of terror ending the world – honestly, Christianity as a foundation religion has done enough to destroy the planet not needing the so-called enemy to help it along. In short, the Antichrist should seek to raise humanity – any initiate may be as an Antichrist, the following are commentary based on this initiatory work.

“A King of Fierce countenance, and understanding dark sentences..” Daniel 8: 23 – 25

A fierce countenance is one who is strong and willful in posture, in appearance. This is visual magick. Dark sentences is the language of the subconscious – listening to instinct and creating the life you wish. Dark Sentences is the whispering of Leviathan into the ear of the aspirant.

The Man of Lawlessness is one who rebels spiritually to find his own path, his or her own way.

The Initiatory Antichrist must exalt himself above the God of Gods – this means you must recognize the God within, the Luciferian Spirit and ascend upwards by a solid initiatory path.

Learning and gaining wisdom is essential upon the path of Magick, the knowledge that you gain in this world will assist you upon the path itself, no matter what the subject is. A great student and practitioner of Magick under the element of Belial is often good at their school focus, their job or anything he or she applies themselves to.

BELIAL THE ANTICHRIST ENFLESHED

Belial is attributed with the element of EARTH and the NORTH, according to traditional demonology. Belial or Belias, from beli" and "ol" is the spirit which means "Without a master" and by name translates to the leader of Adversarial strength. This spirit, embodied with the Luciferian Spirit, is the Lord of the Earth, someone who has mastered their own course in life.

According to the Jewish Encyclopedia, Belial is associated with Malkira or Malik-Ra the Evil Angel, "the angel of lawlessness"—"the ruler of this world, whose name is Matanbuchus" and relates to the spirit of Lucifer descending into the Body of the Antichrist, being Belial.

In a historical and mythological sense, Belial is Nero. Upon Nero's death, many who feared and loathed him considered him the Antichrist. The Sibylline oracles made reference to Belial as Beliar, who is a great Luciferian Angel who descends into the flesh of a man.

It is suggested that Belial will come from the Samaritans, a land of warlike races. It was written that Belial will raise up the height of the mountains, stirring the sea and will behold the power of a great fiery Sun and a Shining Moon. He will be able to raise the dead and perform many miracles.

Belial in this sense is one who is able to seek knowledge and gain wisdom by experience, which is gifted with

self-illumination. To raise the dead is to summon and control sleeping atavisms and archetypes, to understand the self on all levels.

Another text relates to Belial descending into the form of a man, being a great angel and the king of this world.

In the "Testaments of the Twelve Patriarchs" Belial who is called Beliar is said to emanate 7 spirits of the Adversary which are inherently a part of humanity. The eighth is mentioned as a controlling or encircling factor for the Antichrist. They are:

1. The Spirit of Fornication, who dwells in the mind and senses of the individual. Use this to exercise desire and have restraint where needed.
2. The Spirit of Insatiateness, being hungry for more. In Yatuik-Dinoih this would refer to AZ.
3. The Spirit of Fighting and Aggression, primal instinct given a place to properly manifest and keep it within balance. Learn to defend yourself.
4. The Spirit of Trickery or using the FOUR HELLS in YATUK-DINOIH to master the world around you.
5. The Spirit of Pride, exalting the God which is YOU.
6. The Spirit of the Lie, or Serpent. This is cunning and crafty in mind; announcing the desire you wish to see in your life.
7. The Spirit of Envy, wanting more and using it to improve your life. The enemy may be used as a benefit for motivation sometimes as well.
8. The Eighth spirit is the one of fantasy, using and enjoying the dream and the subconscious mind, it is a way to understand your own life and deep desires.

THE ANTICHRIST AWAKENED ON EARTH

The Antichrist in the reference of an initiatory system is a meaningful association of self-awakening. The Antichrist is one who adopts a meaningful role in society – a politician, a business professional, a lawyer, police officer, teacher – anyone who can influence many. The Antichrist would adopt the Luciferian Religion as one of the deepest meaning – reflecting Light and the Power of Self Love, explaining to others that we must have a balance and understanding of both darkness and light. That Religions such as Christianity are based on fear and tyranny while the Luciferian faith is built on understanding and developing the self. The Antichrist will not be as blasphemous but may display the Luciferian Religion through **ACTION** rather than word. This would mean a focusing on illuminating humans to recognize that their faith in the spirit must equal their deeds on earth – to offer more responsibility by chosen path, to avoid degrading religions such as Christianity as no longer serving the needs of humanity, while elevating fellow humanity by actions and deeds which raise wisdom and value to all.

There are many different ways an Antichrist may arise, you must be willing to advance humanity to ascend as Gods and Goddesses – it is the only way to understand our potential as people.

THE GRADE SYSTEM OF THE ANTICHRIST

Corpus Mysticum Antichristi

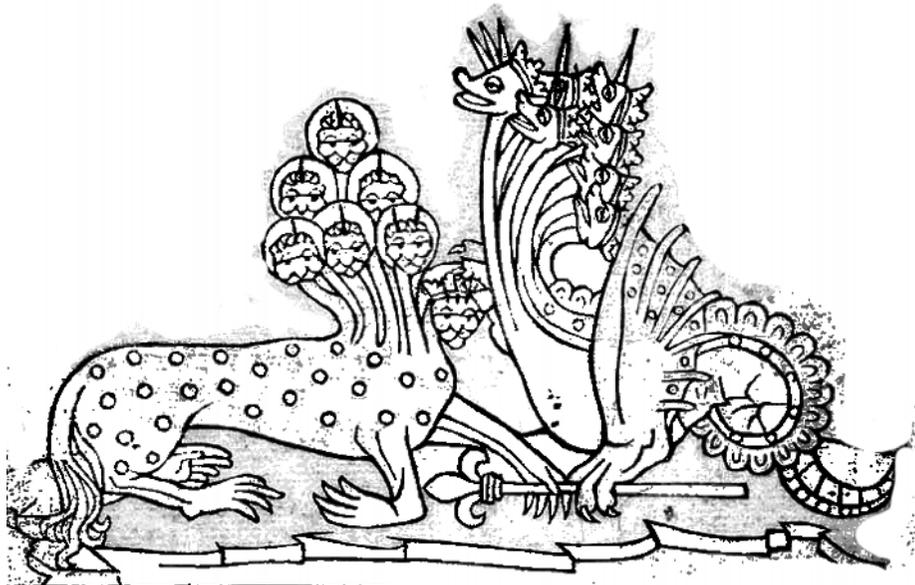
The System of Ascension begins with exploring the darkness of Leviathan, from which you shall arise and become something new and powerful.

This system is non-dogmatic and is meant for anyone wishing to transform in the apocalyptic image of the beast of revelations.

The Magickal Quintessence is revealed in the moment of awakening Luciferian Light. The Corpus Mysticum Antichristi may be defined in a detailed manner as a pathway of the independent practitioner. This is the dragon-way of the initiate who is able to walk upon the path of Leviathan.

Fundamentally, it is understood in the path of Luciferian Witchcraft that the broad yet tortuous way of the serpent may expand and according to the initiatory learning of the individual. The Path of Corpus Mysticum Antichristi is one based on the foundation of subconscious fear and terror – the Antichrist is the body and human shell of divinity. This essence of divinity is the Ascended Angel Samael, or Belial yet known as Lucifer.

THE FORM AND SYMBOLISM OF THE ANTICHRIST



The concept of the Antichrist through history indicates the nature of the subconscious as Leviathan, the dragon which rises forth from the sea. His power comes from within, it is LEVIATHAN, BELIAL, LUCIFER and SATAN as the Dragon of Fire. Let us explore the colorful symbolism of the Antichrist and the associative symbolism.

"thin-legged, tall, with a tuft of gray hair on his forehead, which is bald, while his eyebrows reach to his ears, and there is a leprous spot on the front of his hands. He will transform himself in the presence of those who see him: at one time he will be a young boy but at another time he will be an old man. He will transform himself in every sign, but the sign of his head he will not be able to change" (3:15-17). - **Apocalypse of Elijah**

It is here that the legend or vision of the anthropomorphic manifestation of Lucifer is a powerful individual.

For the Antichrist initiate to gain a step upon the path, he or she must recognize several representative spirits and elements.

THE HEAD – Some depictions of the Antichrist show him with having two skulls or fiery red hair. The hair is also described as being spiked or pointed like arrows and white in other texts.

Upon the forehead of the Antichrist is the word KAFIR according to some Muslim descriptions of the Ad Dajjal.

"And these are the signs of him: his head is as a fiery flame; his right eye shot with blood, his left eye blue-black and he has two pupils. His eyelashes are white; and his lower lip is large; but his right thigh slender; his feet broad; his finger is bruised and flat. This is the sickle of desolation" - **Syriac Testament of the Lord**

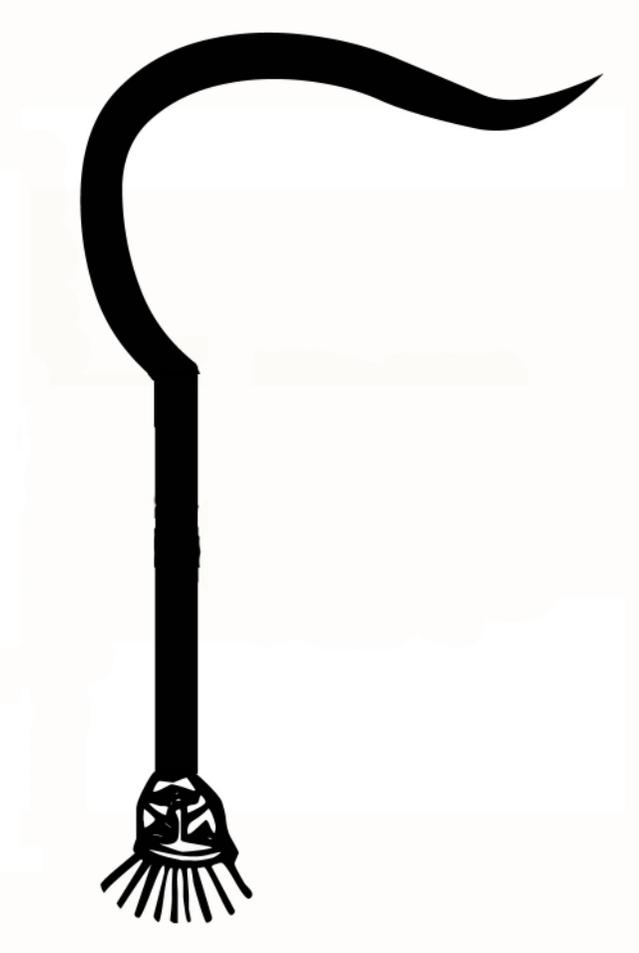
EYES – The eyes of the antichrist are perhaps the most interesting. In Syriac texts the Right eye is Bloody (hunger, anger and passion), while the left eye is Blue-black. In Ethiopian texts the Right Eye is bloody while the left is "Dead" (showing comparison to his knowledge of the spirit world). The Greek texts concerning the Antichrist depict his right eye as Bright as the Morning Star (Wisdom, power) and his left eye being like a Lion (Proud, strong, a King). The eyes are very significant to the essence of the Luciferian Spirit. As you initiate yourself via the Corpus Mysticum Antichristi, you must experience the essence of Leviathan, Belial, Satan and Lucifer. These are not mere demons, they are fountains of power and wisdom, if approached correctly will provide a near-corruptible spirit. I mention corruptible as most humans become corrupt or shift subconscious paradigms without acknowledging their conscious guidelines. Power can destroy when discipline and balance is not present. Be warned.

ARMS – the Right is described as being of Iron and the Left as Copper.

HANDS – The Right is said to be written as TORTURE and the Left being DARKNESS, torture is often the path of the rebel, it causes pain in transformation but will make you stronger as well. Darkness is that from which the world is made from.

FINGERS – Like scythes – the sickle of desolation is the sign of the Antichrist.

THE MARK OF THE ANTICHRIST – Often the mark has been related to 666, the number of NERO, however ancient text also attributes the mark of the Beast as the "SICKLE OF DESOLATION". As presented here is a symbolic sigil or wand of invoking the Antichrist, the Sickle of Desolation (this refers to the Gnostic-element of spiritual Rebellion, NERO awakening via Creation-Destruction as well as the Head of Lucifuge, he who flies the Light).



THE SICKLE OF DESOLATION
A symbol of the Antichrist

SYMBOLISM AND STRUCTURE OF SATANIC MAGICK

SAMAEL - Satan, the Angel of Lawlessness and spiritual rebellion.

LILITH - The fiery spirit of passion and the stimulator of the spirit



LEVIATHAN - HEBREW LETTERS

LEVIATHAN is the spirit of WEST - Water

Represents the Subconscious, Desire and power of the mind

THE GOAT HORNS REPRESENT WISDOM AND STRENGTH
THE EYES ARE SPIRIT AND STRENGTH

THE CIRCLE IS IN UNION WITH LEVIATHAN - REPRESENTS THE
SPIRIT OF TIMELESS BEING, POWER REALIZED

NORTH - BELIAL - EARTH - PENTACLE

STABILITY - PHYSICAL WELL BEING, POWER



SOUTH - SATAN - FIRE - WAND

COURAGE, PASSION SPIRIT

With reference to the specific charts here, one may see beyond the initial veil of Judeo-Christian symbolism to a deeper meaning.

CORPUS MYSTICUM **ANTICHRISTI**

"The Mystical Body of Antichrist"

THE GRADE SYSTEM OF SATANIC INITIATION

0. ABYSSOS

I. ANTICHRISTUS IMMUNDUS

II. MAGNUS ANTICHRISTUS

III. MAXIMUS ANTICHRISTUS

IV. ANTICHRISTUS ULTIMUS



THE FALLEN AND RISEN BEAST



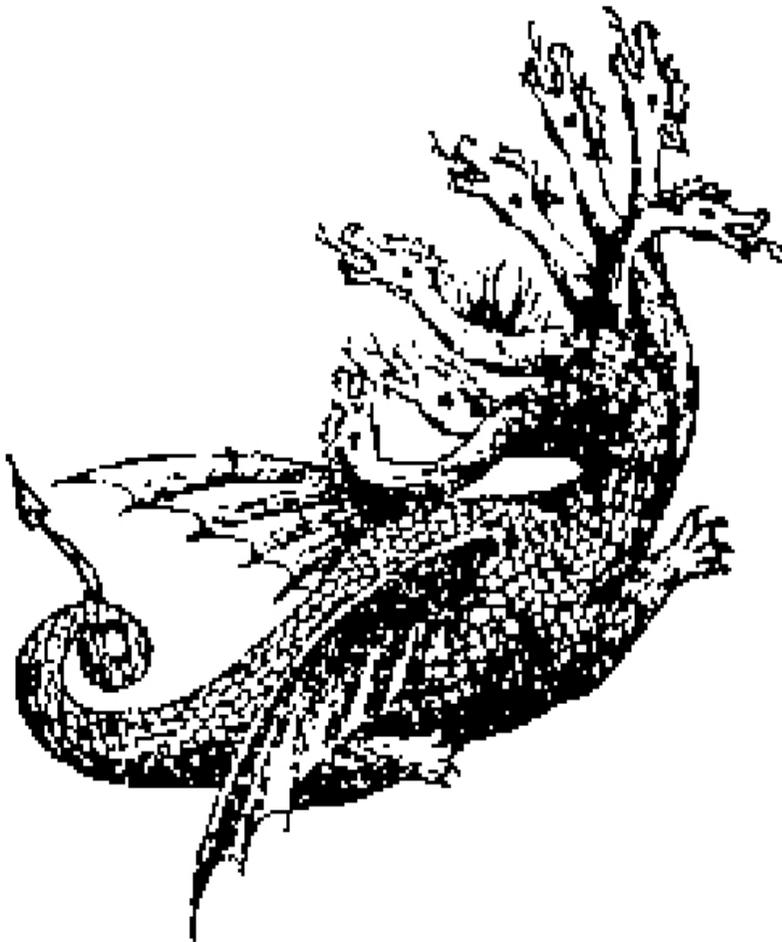
1. ABYSSOS

Gestation, Birth

"The great dragon was thrown down, the old serpent, he who is called the devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him." – Revelations

This is the path of the wisdom. The fall represents the formation and identification of the Qliploth. The fall is wisdom of both heaven and hell, the entry into the coils of Leviathan.

"the dragon, the old serpent, which is the devil and Satan, who deceives the whole inhabited earth, and bound him for a thousand years ...and he will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war;"



Patron Spirit – **LEVIATHAN & LILITH**
RITUAL: **THE RITE OF THE DRAGON OF THE DEPTHS**

Suggested Workings:

LILITH WORKINGS

(EMOTIONAL AND FIERY SELF-DEVELOPMENT, PUTTING INSTINCTS TO ACTION):

"The Caves of Lilitu" and "The Rite of Lilitu" –

-"Invocation to Az" from Yatuk Dinoih

LUCIFERIAN WITCHCRAFT, ISBN 1411626389

"AZ in the MATERIAL WORLD" (study text)

"The Woman of Whoredom – Dark primal instinct and demonic spirits"

LIBER HVHI – Magick of the Adversary

ISBN 1411660862

"SHAKTI – THE SERPENT" –

ADAMU – LUCIFERIAN TANTRA AND SEX MAGICK

ISBN 9781411690653

LEVIATHAN WORKINGS:

**"THE RITE OF THE COILING SERPENT" – THE LUCIFERIAN
GOETIA – A BOOK OF HOWLING** ISBN 9781430315698

**"THE CONJURATION OF THE WREATHING DRAGON" – The
Vampire Gate – The Vampyre Magickian**

**INVOCATION OF THE KING OVER THE
CHILDREN OF PRIDE
Being Leviathan the Crooked Serpent**



The Grand Circle of the Adversary, Primal Darkness and the Union of Opposites.

A ritual of invocation and the powers of Leviathan or Primal Darkness. Invoke with caution.

With dagger facing the Cross of Leviathan:

INVOCATION

Prince of Heresies
Dweller of the Abyss
Thou crooked serpent
Thou Lord of the Infernal Seas

In the name of that who cracks the foundations
of dawn

In the name of the Angel of Violence, Rahab
Who rises up to devour and Conquer!

In the name of the Prince Lotan,
Who is War and Manifestation Everlasting!

In the name of Tanniver the Dragon of
Darkness

Who unites Samael and Lilith

Thou Prince of Lies
Thou Crooked Serpent
Leviathan, who is darkness!
Leviathan, who is strength!
Leviathan, who is power!
AWAKE AND RISE UP IN ME!

Hail Thou, Leviathan, who is light!
Angel of the Abyss of the Ocean
Whose back is like rows of shields
Who exhales blackened flame
Whose eyes are as the eyelids of dawn
Thou bright one!
From thy fanged mouth go forth flaming
torches!

Who gives and takes the blackened fire of the
mind

In thy neck such strength is found!

Who commands terror to dance before him

Attend my workings

Gather the forces of the great fiery Sun

And Shining Moon!

Arise in me Leviathan and bring the clarity of
mind!

So it is done!



V. ANTICHRISTUS IMMUNDUS

'Impure Antichrist'

Patron Spirit – **SATAN/SAMAEL & LILITH**

"I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names. The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. They worshiped the dragon, because he gave his authority to the beast, and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"- Revelations

The First level of initiation is for the Beast to arise from the sea, the carnal desire with instinctual wisdom.

The essence of the beast is power achieved by will. The 7

Archdaevas of Ahriman as described in THE LUCIFERIAN TAROT give a deeper concept of the elements of the Demonic as a motivational force. The Beast from the Sea is the spirit of the Antichrist, having the black flame of Lucifer.

SAMAEL WORKINGS-

"LEVIATHAN, SAMAEL & LILITH" (TEXT STUDY)

"THE RITUAL OF INFERNAL UNION"

LUCIFERIAN WITCHCRAFT, ISBN 1411626389

"THE SATANIC MIND – A PERSPECTIVE ON THE FOUNDATIONS OF LUCIFERIAN THOUGHT" (STUDY TEXT)

LIBER HVHI – Magick of the Adversary

ISBN 1411660862

LILITH WORKINGS-

"LILITH THE QUEEN OF DEMONS" (STUDY TEXT)

"AZ IN THE MATERIAL WORLD"

LIBER HVHI – Magick of the Adversary

ISBN 1411660862

VI. MAGNUS ANTICHRISTUS

'Great Antichrist'

Patron Spirit - BELIAL

"I saw another beast coming up out of the earth. He had two horns like a lamb, and he spoke like a dragon. He performs great signs, even making fire come down out of the sky to the earth in the sight of people. I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs for they are spirits of demons, performing signs; which go forth to the kings of the whole inhabited earth, to gather them together for the war of that great day of God" - Revelations

The Beast arising from Land is the carnal body and desire balanced with spiritual aims. From this union Magick will continue to transform and elevate the self towards life goals. Frogs and toads have long been an offspring of Ahriman, one of the forms Ahriman took in early Persian and Avestan texts. The Antichrist in an initiatory context may approach all three forms from Revelations as symbols of the self and transformation.

Toads and frogs represent spirits of liberation, of transformation. The war against God is the rebellion against spiritual weakness and servitude. The works you do to build the world around you is aiding in the war against the Judeo-Christian God.

"INVOCATION OF THE ADVERSARY"

"THE CONJURATIONS OF THE 72 SPIRITS OF THE SHEMHAMFORASCHE" – suggested invocations: Vassago (using instincts – tarot to transform your life into something better), Marbas (improving physical health, Ahrimanic Yoga, herbal methods to assist immune system), Buer and other associate Spirits. Master specific real world events in your life.

VII. MAXIMUS ANTICHRISTUS

'Greatest Antichrist'

Patron Spirit – LUCIFER enfleshed

"His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns. The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of her fornication. And on her forehead a name was written, "MYSTERY, BABALON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH. I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus."-Revelations

This is the power of the spirit of the beast, one who is Lucifer. The devouring references of both the Beast and of Babalon are the inherent nature of the Yatukih counterpart, AZ. The Vampyric nature (note the spelling) can be found in foundation in the following texts:

CHAPTER FOUR of LIBER HVHI

THE VAMPIRE GATE – The Vampyre Magickian

NOX UMBRA – Luciferian Witchcraft

"Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird!-Revelations

This is the initiatory essence of LILITH as the Queen and Mother of Demons. While it is fearful by Christians, it is Babalon transformed and knowledgeable of her demonic essence.

"AN INVOCATION TO THE HOLY GUARDIAN ANGEL, SPIRIT OF THE ADVERSARY WHO RESIDES IN DARKNESS AND LIGHT, AZAL'UCEL"

"THE CELESTIAL SUMMONING OF YALTABAOOTH"

"AZOTHOZ" (STUDY TEXT)

LUCIFERIAN WITCHCRAFT, ISBN 1411626389

VIII. ANTICHRISTUS ULTIMUS

'Ultimate Antichrist'

**"a great red dragon, having seven heads and ten horns, and on his heads seven crowns....I know your works and where you dwell, where Satan's throne is."
- Revelations**

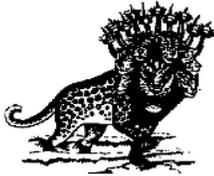
The level of initiation here is one who has developed and mastered both the symbolism of the Antichrist as well as the nature of the Beast. The suggested rituals of this great will establish a sense of balance in perspective. The Antichristus Ultimus may continue their own paradigm of initiation through other avenues, depending on choice.

HVHI – The Invocation of the God of the Averse Tree.

LIBER HVHI – Magick of the Adversary

ISBN 1411660862

IV. ANTICHRISTUS
ULTIMUS



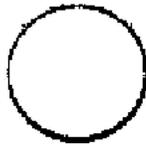
III. MAXIMUS
ANTICHRISTUS

II. MAGNUS
ANTICHRISTUS

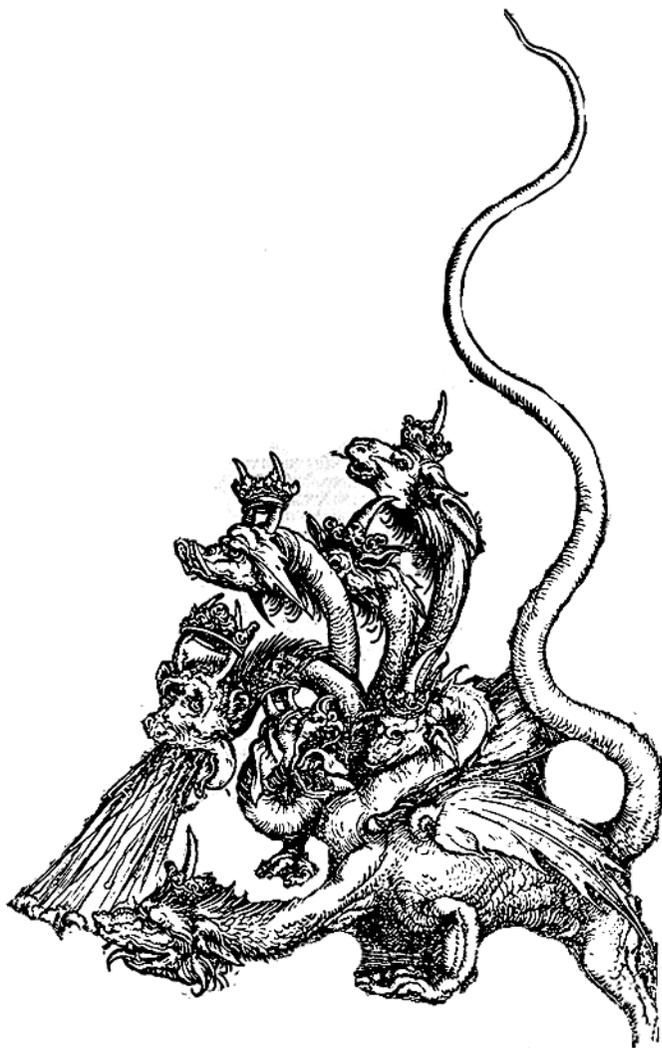


I. ANTICHRISTUS
IMMUNDUS

ABYSSUS
LEVIATHAN



The Dragon from the Abyss



The Beast by Dore.

Let the magickian decorate his or her chamber according to the Satanic and Apocalyptic imagery of their own desire. Approach this ritual as one beginning towards the path of self-creation and affirmation of the Luciferian Spirit. The Magickian should have a black mirror in the front of the altar. The Black Mirror represents the gateway to the realm of the mother, Lilith, she who inspires and gives the womb to the essence of The Beast who is to arise. Understand that this is the ritual to define your ascension, the Leviathanic circle of Darkness shall coil no longer around the Egg in which your gestation in, arise from it and ascend as the Lord of the Earth.

This ritual is a short dedication rite which may be utilized as need be, daily and can be done virtually anywhere after the initial practice has been established.

THE RITE OF THE DRAGON OF THE DEPTHS

*"Leviathan, Crooked and Twisting Serpent, Lord of the
Abyss, dweller of the wisdom of darkness,*

*Who is eternal, biting and devouring dragon,
Whose scales are like shields, twisting and
overpowering*

*No longer bound, thy chains have been broken
Arise and hear my voice*

ZAZAS ZAZAS NASATANADA ZAZAS

*Whose strong and serpent like scales are bound with
the Pride of Spirit, awaken to thy divinity
Whose Eyes are as Bright as Morning,
Whose Spirit is Lucifer
Leviathan Come forth
From thy mouth go the Blackened Fire of Life
The spirit illuminated and free
Thou who art King over the Sons of Pride
Ascend up through me!*

REX INFERNUS

The very spiritual aim of "Rex Infernus" is to seek the ascension towards the Empyrean, or "Heaven" itself. The Luciferian Magick of "Ahrimanic Yoga" give specific aspects of initiation via Shakti arousal of the Chakras, a deeper symbolic foundation far older than the often corrupt Judeo-Christian concepts here.

The ritual of REX INFERNUS is considered spiritual rebellion to a higher purpose – the Magickian is seeking via the power of the Beast/Dragon (Therion) to rise from the depths of Hell (the atavistic) and does not refer to simplistic concepts of rebellious thought. This ritual should be performed with the altar piece being a black mirror – from which the Magickian may only behold the shadow self – the image of idolatry and the search for self perfection. The success of any of the Magick here is to recognize and empower the self through the essence of both Samael and Lilith, how could one exist without the other? How could the traditional "Satan" know woman without the wisdom of his bride, Lilith? I say to you, put away the Judeo-Christian weakness of woman-hating to recognize Perfection in the Union of Opposites, let ONE become through two. This is the essence of the INFERNAL UNION SIGIL. Burn a single black candle on the altar with the mirror. Take time to stare deeply into the mirror, know that there is no god beside you, that your destiny is controlled by how you utilize your senses in this world, instinct is always guiding and finally known when intellect and rational thought must balance and control the

impulse of rebellion. A God or Goddess knows when to destroy and when to create.

REX INFERNUS

*I descended through that which stood
against Metatron, a light which blinded
others.*

*The light which would allow no others to
see*

*Fallen into the Darkness, awakened as
Lavan Ha'arami, who is Sitra Ahra
I awakened in the Light of my self-created
being, for no other wished me to exist, for
darkness was my creation into life from
that moment.*

*In all elements I stood, knowing the
essence of the Black Flame, shrouded by
the halls of impurity, those who would
know darkness could then know the Light
of Life, which is my gift to the ones who
would know freedom.*

*I am the Vandal Angel, who would taste
the blood of life at the moment of the
predator's grasp*

*When prey knows only surrender
My Wings are Twelve as I am perfection in
darkness..in opposition I am freedom
Seek me in darkness and discover light*

[envison a purple – black light illuminating your essence, it is reflected by the black mirror – there is no light from any other source, this is your perception, the first step to awakening, your imagination, the second step to rebellion against the union of "God" and the desire to become your own divinity, which evolves continually towards the vision of your imagination]

*I am the brightest angel
From my fall did I gain the knowledge of
darkness That from which all is made
To Worship Darkness is to understand and bear
Light From which all life awakens
I am Tau'us Malak, the Peacock Angel
Whose beauty is unimaginable*

[visualize your own spirit as the Brightest Angel, falling into the darkness, upon which you realize that all emerges from darkness, the intelligence or spark in darkness is the imagination, that which can emerge from idea alone. Your fall is broken with the willed generation of caves and rock. Your illuminated spirit from the Eye of Akoman shines reflected from all around you – the rocks, the cave walls. With a wish great pillars and a throne of black onyx appears before you, with your fire you touch another fiery being, a symbol of beauty and perfection, Lilith. She inspires and reflects back to you what you have become, yet in your mate you see your possibility and wish to strive for it.]

*I am the God of the Morning, yet also of
Midnight I am the Divinity above the
Moon, yet is strong still in the dark moon
I command the Storm and Wind
Of which tempest and tornado arise*

[visualize now a billowing clouds of smoke and heat-lightning flashing above you, the result of your will. See the burning crimson sky crack with purple lightning, see other angels fly around you, those who you raised up as Gods also. Understand that the Adversary – Samael or Lucifer, Satan and Lilith, the Mother of Rebellious spirits, are within you at this moment. There is no difference, you sit upon a Black Onyx throne, your body burning with blinding white fire and an energy of the dead illuminated to life.]

*I am perfection in rebellion
There is no other God than I
Let me ascend to the Throne of the
Empyrean and Cast down under my
shadow Those who have not my wisdom
and ultimate perfection I am both Angel
illuminated a Therionick Shadow
I am both pure darkness and light*

[visualize your astral body, your spirit clothed in pure beauty, casting off your robes and Therionick or Beast like appendages shaping from cruel shadows, wings become like a bat, your eyes burning so bright and tinged with bloodred hues, faces of animals and reptiles arising from various points of your body, your feet becoming taloned and beast like. Horns arising from your head as you scream the anger of lions and ravening wolves, you are perfection in the predatory spirit]

*I now shall ascend as the Beast and
Dragon awakened, I am the fire of Life
itself Let me be as Epiphanes, the
Illuminated!
So it is Done!*

THE BLACK MASS

Intro

Based on the translation by Aubrey Melech.

There are FIVE SEGMENTS of the BLACK MASS:

INTROIT: Preparatory invocation, the inversion of the Christian Mass

The symbol of the inverted cross represents the marking of the Satanic Priest or participant.

WOMAN may serve as altar if available.

Items used in Black Mass:

A consecrated Host, traditional wafers may be purchased and obtained accordingly. Traditionally, or ideally, the host is sanctified by the renegade priest who traditionally performs Satan's Mass or stolen from a church tabernacle.

Red wine, which better maintains the analogy with the blood of Christ, is used for both black and white masses. The Luciferian may approach the blood of Christ as a vampyric elixir, that which the participants devour the spirit and essence of the dead so-called prophet.

A Chalice to contain the wine. Customarily this is silver or any metal or substance but gold, as is a requirement for all the altar furnishings used in Satanism. You may use any chalice deemed appropriate in the practice of Luciferian Magick.

Incense and holder.

Huysmans describes the ingredients as Asphalt from the streets; 2. Leaves of henbane, datura and dried nightshade;

3. Myrrh. The Luciferian may utilize SATANIS (Sold by Luciferian Apotheca) as it is made with ingredients such as serpent remains, skin, bones and toad remains and other herbs and incense ingredients – the sulfuric scent no doubt adds to the aroma of the atmosphere.

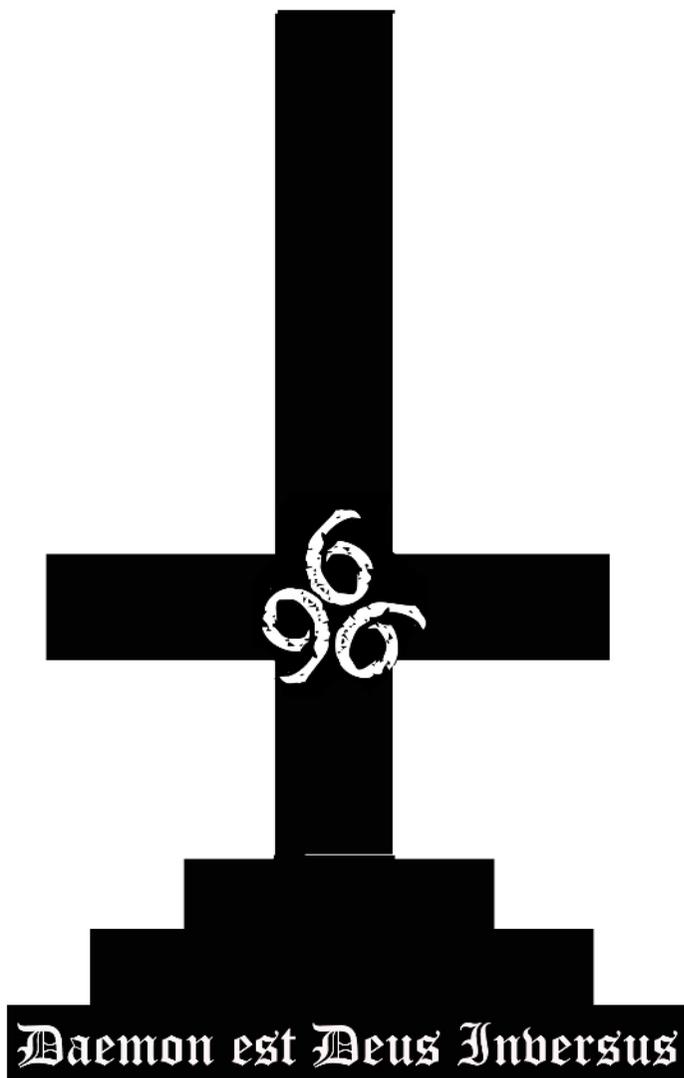
The image of the Adversary, Satan or Lucifer would be up to the interpretation of the practitioner.

A bell.

Candles and candle-holders.

A small cauldron.

**The text of the two following rituals are presented
in a larger font for candlelight reading.**



THE CROSS OF THE BEAST

BEGINNING:

**V: In nomine Magni Dei Nostri Satanus
introibo ad altare Domini Inferi.**

R: Ad Eum Qui laetificat meum.

**V: Adjutorium nostrum in nomine Domini
Inferi.**

R: Qui regit terram.

**V: Domine Satanus, Tua est terra. Orbem
terrarum et plentitudinem ejus Tu
fundasti. Justitia et luxuria praepartia
sedis Tuae. Sederunt principes et
adversum me loquebantur, et iniqui
persecuti sunt me. Adjura me, Domine
Satanus meus.**

**Custodi me, Dominue Satanus, de manu
peccatoris.**

R: Et ab hominibus iniquis eripe me.

**V: Domine Satanus Tu conversus virificabis
nos.**

R: Et plebs Tua laetabitur in te.

**V: Ostende nobis, Domine Satanus,
potentiam Tuam.**

R: Et beneficium Tuum da nobis.

V: Domine Satanus exaudi meam.

R: Et clamor meus ad Te veniat.

V: Dominus Inferus vobiscum.

R: Et cum tuo.

**V: Gloria Deo Domino Inferi, et in terra vita
hominibus fortibus. Laudamus Te,
benedicamus Te, adoramus Te,
glorificamus Te, gratias agimus tibi propter
magnam potentiam Tuam: Domine
Satanus, Rex Inferus, Imperator
omnipotens.**



I.

Offertory

V: Suscipe, Domine Satanus, hanc hostiam, quam ego dignus famulus Tuus offero Tibi, Deo Meo Vivo et Vero, pro omnibus circumstantibus, sed ut pro omnibus fidelibus famulis Tuis: ut mihi et illis proficiat ad felicitatem in hanc vitam. Amen.

V: Offerimus Tibi, Domine Satanus, calix carnis stimulos ut in conspectu majestatis

**Tuae, pro nostra utilitate et felicitate,
paceat Tibi. Amen.**

**V: Veni Satanus, Imperator Mundi, ut
animabus famulorum famularumque
Tuarum haec prosit oblatio.**

**V: Incensum istud ascendat ad Te,
Dominus Inferus, et descendat super nos
beneficium Tuum.**

V: Dominus Inferus vobiscum.

R: Et cum tuo.

V: Sursum corda.

R: Habemus ad Dominum Inferum.

**V: Gratias agamus Domino Inferno Deo
Nostro.**

R: Dignum et justum est.

*The celebrant raises his hands, palms
downward, and continues:*

**V: Vere dignum et justum est, nos Tibi
semper et ubique gratias agere: Domine,
Rex Inferus, Imperator Mundi. Omnes
exercitus inferi Te laudant cum quibus et
nostras voces ut admitti jubebas
deprecamur, dicentes:**

The Celebrant bows & says:

V: Salve, Salve, Salve.

The bell is rung three times.

V: Dominus Satanus Deus Potentiae, pleni sunt terra et inferi gloria Tua. Hosanna in profundis.

Canon

V: Domine Satanus, gentes christianorum, quae in sua feritate confidunt, sinistrae tuae potentia conterantur. Pone illos ut rotam, et sicut stipulam ante faciem venti. Excite, Domine Satanus, potentiam tuam et veni. Vindica sanguinem servorum tuorum, qui effusus est; intret in conspectu tuo gemitus compeditorum.

Here the Celebrant expose his or her genitalia to the image of Satan, standing naked before Him as Samael before Lilith. The Celebrant then says:

Credo in Satanus, qui laetificat juventum meam. Oramus te,

Here the Celebrant kisses the Altar upon her genitals.



Dominus Inferus, miserere nobis. In spiritu humilitatis, et in animo contrito suscipiamur a Te, Domine Satanus; et sic fiat sacrificium nosterum in conspectu tuo hodie, ut placeat tibi. Veni a porta inferi, redime me at miserere mei. Veni, Magister

Templi. Veni, Magister Mundi. Pleny sunt terra majestatis gloriae tuae.

Hanc igitur oblationem servitutis nostrae sed et cunctae familiae tuae, quaesumus, Domine Satanus, ut placatus occipias; diesque nostros in felicitate disponas, et in electorum tuorum jubeas grege numerari.



R: Ave Satanus.

V: Ecce sponsa Satanus. Domino Inferi in medio ejus est. Fluminis impetus laetificat vivos et mortuos.

Urinate into the Cauldron, offer it up to the image of Satan:

V: Domine Satanus, torrente voluptatis Tuae potabis eos. Quoniam apud te fons vitae; et in lumine tuo videbimus lumen.

Domine Satanus corda nostra mundet infusio; et sui roris intima aspersione foecundet.

V: Qui stitit, veniat; et qui vult, accipiat aquam vitae.

He asperges the congregation, saying:

V: Ego vos benedictio in nomine Satanus.



R: Ave Satanus.

Behold, great Satan, this symbol of the flesh of him who would be as the weak shepherd who is nothingness and weakness, who would gather humanity and take from them their souls – we spit upon him! We deny Jesus Christ who would lead us to failure.

Behold, Lord Satan, this symbol of weakness and spiritual death. We curse him and defile his name, we seek to devour his spirit and become as God now!



Consecration

The Celebrant takes the wafer in his hands & bows low over it, saying:

V: Hic est corpus Jesu Christi.

HOLDING UP THE WAFER-

V: Hic est calix carnis stimulos.

V: Oremus. In fera institutione formati, audemus dicere:

V/R: Pater Noster, Qui es in Inferis, Sanctificetur nomen Tuum; Adventiat

regnum Tuum; Fiat voluntas Tua, sicut in Infero et in Terra; Cucem nostrum quotidianum da nobis hodie; Emitte spiritum Tuum et renovabis faciem terrae; Libera nos ad luxuria; Libera nos ad ubertate domus Tuae; Sicut in die ambulemus; Comedite pingua et bibite mulsum; Fornicemur; Adquae ut ferventius corda nostra praeparentur, Flammis adure Tuae caritatis, Domine Satanus.

V: Ego sum radix et genus Lucifer, stella splendida et matutina. Transite ad me, omnes qui concupiscitas me, et a generationibus meis implemini. Tenebrae conculcabunt me, et nox illuminatio mea in deliciis meis.

R: Quia tenebrae non obscurabuntur, et nox sicut dies illuminabitur.

V: Gratias agamus Domino Infero Deo Nostro

R: Dignum et justum est.

The Celebrant raises his hands palms down & says:

V: Vere dignum et justum est, nos tibi semper et ubique gratias agere: Domine, Rex Inferus, Imperator Mundi. Omnes exercitus inferi te laudant cum quibus et

**nostras voces ut admitti jubeas
deprecamur, dicentes:**

The Celebrant bows and says:

V: Salve, Salve, Salve.

The bell is rung three times.

**V: Dominus Satanus Deus Potentiae, pleni
sunt terra et inferi gloria Tua. Hosanna in
profundis.**

Repudiation

*The Repudiation is considered in the Black Mass the
ultimate form of Satanic rebellion.*

**V: Ecce corpus Jesu Christi, dominus
humilim et rex servorum.**

*The Celebrant elevates the wafer to the Image of Satan,
then touches it to the
altar's breasts & briefly into her vagina, saying:*

**V: Beatus venter qui te portavit et ubera
quae suxisti.**

**V: Jesu Christi, dominus humilim et rex
servorum, universi qui te exspectant
confundentur. Absque synagogis facient
vos et timebis a timore nocturno. Non
dormietis et gladius transebit terminos
vestros. Filii hominum in tegmine**

**alarum tuarum, Domine Satanus,
sperabunt.**

R: Domine Satanus, salvos fac servot tuos.

**V: Liberabo eum ad aspidem basiliscum, as
leonem et draconem, ad oni peccato, ad
subitanea et improvisa morte, ad fulgure
et tempestate, ad flagello terraemotus, as
peste, fame et bello, ad morte perpetua, ad
ira Satanus.**

**V: Domine Satanus dicit: In
comessionibus et ebrietatibus resurgam.
Desideria carnis perfic ietis. Manifesta sunt
autem opera carnis, quae sunt
fornicatio, impudicitia, luxuria, veneficia,
ebrietates et comessiones. Caro
mea vere est cibus.**

R: Caro mea vere est cibus.

**V: Adoremus Te, Domine Satanus, et
benedicimus tibi; quia per spermem tuam
redemisti mundi.**

**R: Revelabitur gloria Domini; et videbit
omnia caro salutare Dei nostri
Satanus.**

V: Fornicemur ad gloria Domine Satanus.

The participants may now fornicate accordingly, upon completion the cup is raised:

V: Calicem voluptatis carnis accipiam et nomen Domini Inferi invocabo.

The Celebrant drinks first, then presents the chalice to each practitioner in turn, refilling it as required and saying:

V: Ecce calix voluptatis carnis qui laetitiam vitae donat. Accipe calicem voluptatis carnis in nomine Domini Inferi

V: Pleni sunt terra majestatis gloriae Tuae.

R: Tuere nos, Domine Satanus.

V: Protege nos, Domine Satanus, Tuis mysteriis servientes.

R: Domine Satanus dabit benignitatem et terra nostra dabit fructum suum.

V: Placeat tibi, Domine Satanus, obsequium servitutis meae; et praesta ut sacrificium quod oculis Tuae majestatis obtuli, tibi sit acceptabile, mihi que et omnibus pro quibus illud obtuli.

V: Fratres et sorores, debitores sumus carni et secundum carnem vivamus.

**Ego vos benedictio in Nomine Magni Dei
Nostri Satanus.**

R: Ave, Satanus!

V: Ite, missa est.



DRACO NEQUISSIME

The Ritual of Legion & the Powers of the Air



This rite is composed from the original *Rituale Romanum* which was set forth by the order of the Supreme Pontiff, Paul V (1605-1621) and published in 1619 by Maximilian van Eynatten. The text here is indeed original, perverted and corrupted to a Satanic Ritual of Possession, rather than Exorcism. The ritual is designed

to call forth the Wicked Dragon, thus the title of the rite. It may be approach as a prayer of self-inspiration, of self-love and of dedication to the initial focus of the Luciferian Path.

It matters not if one believes in "spirits" or not, what matters is the dedication of the rite itself. The performance and recital is meant for the individual performing to let the words and phrases flow and roll of the tongue, focusing each thought on the ritual itself. Let the imagination stir with the ritual, call for Legion within as a part of yourself, not something exterior. The Luciferian does not submit to any God other than what is within, thus he or she must remain in control of their destiny.

Draco Nequissime is a Ritual composed for the encircling and possession of the self by the Infernal Dragon, called Satan by most. The daemon called Legion is the invigorating force which initiates by dream. As you will notice, the source of the Possession Ritual is derived from the Roman Catholic Exorcism Rite as well as other sources. It is essential that the initiate should approach this seriously and with a strong and determined Will. The Great Work leads one through the paths of hell (i.e. subconscious) to the Higher aspects of Light, the very fire of Diabolus.

- Belief is essential to this rite, let the Legion come forth by these words as the Gates of Hell open-

Draco Nequissime

THE MEDIEVAL RITE OF POSSESSION, the Inversion of the
Rite of Exorcism

“ZAZAS, ZAZAS, NASATANADA, ZAZAS”

Recite this Nine Times, slowly, with force, each words shattering the atmosphere, all smells which compliment this force coming should be incorporated, Sulfur, etc.

Recite with a focused mind the Lord’s Prayer Reversed-

**NEMA! LIVEE, MORF SU REVILLED TUB
NOISHAYTPMET OOTNI TON SUH DEEL
SUS TSHAIGA SAPSERT TAHT YETH.
VIGRAWF EU ZA SESAPSERT RUA SUH
VIGRAWF DERB ILAID RUA YED SITH SUH
VIG NEVEH NI SI ZA THRE NI NUD EEB
LIW EYTH MUCK MODNGIK EYTH MAIN
EYTH EEB DWOHLAH NEVAH NI TRA
CHIOO. RETRF RUA!**

**Illuminate me, O Diabolus, by thy name,
and judge me by my strength.
Hear my prayer, O Legion; give flesh to the
words of my mouth.**

**For strangers are risen up against me,
and oppressors seek after my soul:
they have not set the Infernal Dragon
before them.**

**† “Dominus Satanas, Deus Potentiae,
Veni Satanas Rex Infernus”**

Translation-

**Lord Satan, God of Power, Come Satan,
Infernal King**

**In the beginning was the Word, and the
Word was with Lucifer, and the Word was
Lucifer.**

**Dog saw eht dna, Dog htiw saw drow eht
dna, drow eht saw gninnigeb eht ni.**

**Notwithstanding in this rejoice not, that
the spirits are subject unto you; but rather
rejoice, because your names are written in
hell.**

**Nevaeh ni nettirw era seman ruoy
esuaceb, eciojer rehtar tub, uoy otnu
tcejbus era stirips eht thatm ton eciojre
siht ni gnidnatshtiwton.**

**He that believeth and is baptized in the
devils name shall be saved; but he that
believeth not in the Christian Law shall be
blessed as Cain.**

**LET MY MARK ON MY FOREHEAD BY SPELT
– It is RAHAB, the sign and word of the**

**Crooked Serpent and the Torturous
Serpent, who is the bride of fornication,
the Queen of Darkness and Blood drinking
copulation, Hail LILITH!**

**'I summon thee, most infernal spirit, the
very embodiment of our liberator, the
entire specter, the whole legion, in the
name of Lucifer and Belial, to come forth
and enter this initiate of the Dragon.**

**'He Himself spits upon the name of the
church, spits upon the name of God, who
has ordered those cast down from the
heights of heaven to the depths of the
earth. He that impotent slave maker shall
flee thee, Power to those daemons who
commanded the sea, the winds, and the
tempests. Lucifer Triumphans!**

**'Hear therefore and enter, O Satan, enemy
of the faith of the slave, friend to the
human race, producer of death, bringer of
life, destroyer of weakness, root of evils,
kindler of vices, seducer of men, bringer of
light, inciter of envy to which we shall
progress, origin of avarice, cause of
discord, destroyer of sorrows. Why dost
thou stand and resist, when thou knowest
that Christ the sickness will destroy the
human soul? Do not Fear him who was
fornicated with the whore Magdalene, and**

still is ignored by his followers, Christ as the Serpent walks beside thee, O Satanas, Rahab is the Serpent is Light and the Knowledge of Hell

'Come forth and enter therefore in the name of the Samael, and of the Bride of Chaos, and of the Infernal Dragon ; give place to the Antichrist, by the sign of the Averse Star of Lucifer our Lord, who with the Beast and the same Harlot liveth and reigneth one God, for ever and ever, world without end.'

'I conjure thee, invoke thee, thou old serpent, by thy bride and the mother of the world, by him who has power to call thee from hell, that thou come quickly into this Luciferian, N. (name of the possessed), who returns to the back of the dragon, with lust and the desire to become. I conjure thee again † (on his forehead), by the virtue of the Great Harlot, O Mother Lilith that thou come forth into this Luciferian, N., whom the Almighty Dragon hath made in his own image, by dreaming and waking flesh, with the cloak of the human mask, I do invoke thee!

'Come forth therefore; yield with me, and I shall be the minister of Antichrist. For his power surges thee, who subjugated thee

to his depths of Hades. Christ shall Tremble at his arm, who led the souls to light when they have the courage and desire to fall into darkness first as did Lucifer. May the body of man be a vessel to thee † (on his chest), let the image of BELIAL to be terrible to Christ † (on his forehead). Resist not, for BELIAL himself shall walk again with his Brother Lucifer and he shall again taste the flesh of whores, who bring him completion and joy, neither delay to come into this man, since it has pleased the Infernal Dragon to dwell in this body. And, although thou knowest me to be none the less a witch, do not think me complete, I shall yet taste the venom and life giving elixir of the serpent, the cup of Lilith.

- † 'For it is Arimanius who invokes thee .**
- † 'The majesty of the Nebro invokes thee .**
- † 'Samael the Dragon-Lion invokes thee .**
- † 'Lilith - Babalon the Whore invokes thee**
- † 'Lucifer the Light Bringer commands thee .**
- † 'The Averse Pentagram commands thee**

**†'The faith of the Cain and Mahazael
invokes thee .**

**†'The blood of the Menstruating Whore
invokes thee .**

†'The constancy of Belial invokes thee .

**†'The devout intercession of all Succubi
and Incubi invokes thee .**

**† Hail and honor to the Saint of Nero
Caesar – perfection of the Angel Belial**

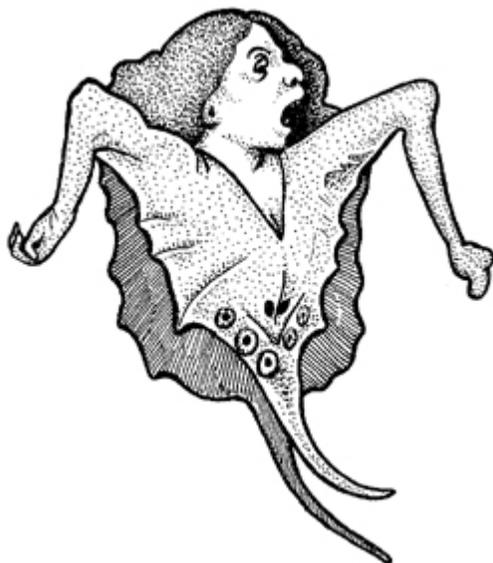
**† Hail and honor to Antiochus IVth, who
ascends to the height of heaven**

**†'The virtue of the mysteries of the
Luciferian Path Invokes thee**

**'Come forth, therefore, thou Devil. Enter
this host, thou seducer, full of all wisdom
and knowledge, enemy of weakness,
persecutor of sickness. O most dire one,
Diabolus, enter the mind; enter the soul,
liberate the self, thou most impious; give
place to Legion, in whom thou hast found
beauty of thy works, who hath blessed
thee, who hath built thy kingdom, who
hath led thee free and hath created thy
goods, who hath summoned thee from
outer darkness, where for thee and thy
ministers is prepared immortality.**

'Coil Serpent, beautiful one, enter now!

**'Thou art Blessed by Darkness, whose
statues thou hast built according to thy
desire on earth.**



**'Thou art Blessed by his Son, Jesus Christ,
the confused one, whom thou didst to
tempt and seek to illuminate, Christ shall
join as Belial, his adversary, the spirit of
freedom, and lead the world to greatness.
Let Jesus copulate with the Black Harlot,
as he climaxes within her shall her Serpent
eyes be revealed to him – he shall know
his father the Devil in this ecstasy. My
word is KAFR and RAHAB and it is my
mark! I am the Beast and the Dragon, I am
the Demon encircled beholder of a NEW
path which starts with me! I spit on
Christianity, I spit on ISLAM and the**

religions of bigotry, hatred and violence! I renounce the path of God filled dreams and welcome nightmares of Dajjal, who I shall grow strong through!

'Thou art blessed by the human race, to whom by the persuasion thou hast given to drink the poison of death and the elixir of Rebirth in the Faith of Cain and the Flesh of Arimanius.

Shall we go forth to the black basalt ruins of Chorazin and raise again a temple of Armiluss, the place of our spiritual kingdom, and spread thy teachings far.

'Therefore I summon thee, most wicked dragon in the name of the ?? wolf, the scorpion, the beast, which devours the immaculate lamb, who uplifts the asp and basilisk, who blessed the lion and dragon, to enter this man let the sign be made on his forehead), to slowly destroy the so-called Church of God, let the sign be made on those standing by), that sickness of spirit which causes molestation and abuse, that religion of self-death which rapes children, We, the Hosts of Hell Spit upon the Church and all selfless worship of false Gods, Blessed are those who believe in themselves, their own Desire made flesh, Come forth and enter at the invocation of

the name of the Infernal Dragon at whom hell trembles, to whom the virtues of hell, the powers and dominions are subject, whom cherubim and seraphim with unwearied voices praise, saying, darkness, holy, holy, Lord Daemon of Sabbat.

'Therefore, I invoke thee, most vile of spirits, the entire specter, the very embodiment of Satan, in the name of Antichrist of Nazareth, who built his tower in Chorazin, who, after his baptism in Jordan, was led into the wilderness and joined thee in thine own habitations, that thou bless him whom he hath formed from the dust of the earth and Illuminated by the Fire of Shaitan, of his glory, and that thou tremble not at the religious weakness in miserable man and image of the God of slaves.

'Therefore, enter this temple of flesh, who by Cain and Dajjal is Blessed with the Mark and who awoke the drowned in Pharaoh and in his army in the abyss.

'Yield not to God of Slaves, but become within this man who has and shall forever taste the lips of the Great Harlot upon the spine of the wicked dragon, her Caul and Bloodstained rebirth shall give thee power within.

'Now therefore enter me come forth, thou seducer. Thy abode is the wilderness, thy habitation is the serpent. Be proud and beautiful. Now there is no time to delay. For behold the Lucifer approaches quickly, and his fire will glow before him and enter him and burn up his enemies on every side. For if thou hast liberated man, illuminated Man, he shall be the true Lord of the Earth and the Spirit. O blessed Lilith, mother of harlots, I spill my seed to give thee children, I behold the gift of Ahriman, thy blood of the Moon, to drink at the Golden Cup of the Beast.

Receive this burning flame, and keep thy Baptism in the Devils name so as to be without blame: keep the commandments of Cain, that when Lucifer shall come to the nuptials, you may meet Him together with all the Daemons in the infernal court, and may have eternal life and live for ever and ever.

Accipe vestem candidam, quam perferas immaculatam ante tribunal Domini nostri Luciferi, ut habeas vitam aeterna.

(Translated -Receive this white garment, which mayest thou bear without stain before the judgment seat of our Lord Lucifer, that you may have life everlasting.)

**(Pour) et, Meretrix (pour) et Spiritus
(pour) nefastus.**

**I baptize you in the name of the wicked
dragon, and of the Harlot, and of the
Unholy Spirit**



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GLOSSARY

Ahriman [Avestan/Pahlavi] – The Prince of Darkness in Zoroastrian Religion. Ahriman is considered one brother created by Zurvan and was the opposing force to Ohura Mazda. Ahriman is also known as Angra Mainyu, an older title derived from Angra Mainyu, being the “evil” or averse spirit. Ahriman is a sorcerer who achieved a means of immortality and power over darkness and shadow. One who creates his desire in flesh. In relation to the sorcerer or practitioner of Yatud-Dinoih, the individual seeks by developing their own system of sorcery, to become like Ahriman, just as did Akht-Jadu in the Zoroastrian tales. Ahriman is called the Great Serpent or Dragon, whose spirit is a shapeshifter and tester of flesh and mind. It was considered in some Zoroastrian tales that Ahriman and the Daevas, his angels, existed between the earth and the fixed stars, which would be essentially of the element Air (much like Lucifer his later identification). In creation myths, Ahriman first saw light and sprang into the air in the form of a great snake, that the heavens were shattered as he brought darkness into light.

Ahrimanic Yoga – Achieving control and command over the body. Each ArchDaeva is representative of each Chakra and such are points of specific power in the body. Ahrimanic Yoga represents disunion with the universe, as opposed to union from a Buddhist view.

Akha [Avestan/Pahlavi] - Avestan, meaning evil. In the context of Liber HVHI and Luciferian Witchcraft, it is a term signifying the antinomian path.

Akho [Avestan/Pahlavi] – From the Avestan “akha” meaning “evil”, Akho is mentioned in the Denkard as a word representing a “current” of averse energy or evil, through which one aligning their thoughts in possessing spiritual independence, antinomianism and self-deification one may reach into the spirit of Ahriman. This supports the initiatory foundation of the Luciferian path itself – the Adept prepares to become like the Adversary his or her self, based on their own unique path.

Akht [Avestan/Pahlavi] – The Sorcerer who was the embodiment of the Yatus, the demonic forces of Ahriman. Akht-Jadu or Kabad-us-spae as he was called was mentioned in Matigan-I Yosht-I Fryan. Akhtya was the founder and member of the Yatus, a coven of ‘demons’ and sorcerers who wandered Persia, practicing and developing sorcery. The name Akht itself means ‘evil’, ‘filth’ and ‘pestilence’, thus relates to the initiatory nature of Akhti as a sorcerer of the Adversary, by the darkness shall he come into light. Akhtya or Azyta is thus considered a symbol of the Zanda, which is an Apostle or Priest of Ahriman.

ALGOL – A word which derives from the Arabic Al Ra’s al Ghul, Al-Ghul, or Ri’B al Ohill, which is translated “The Demon’s Head”. Algol was in Hebrew known as Rosh ha Shaitan, or “Satan’s Head”, as some traditions have referred to Algol as the Head of Lilith. The Chinese called Algol Tseih She, which is “Piled up corpses” and was considered a violent, dangerous star due to its changing vivid colors. On some 17th century maps Algol was labeled, “The Specter’s Head”. Algol upon some research has

indicated that possibility Three stars which are an eclipsing binary, which may explain some of the rapid color change. Some writers have connected Algol with the Egyptian Khu, or spirit. The Khu is considered a shadow spirit which feeds on other shades of the dead. In reference to the writings and initiatory symbolism of Michael W. Ford, ALGOL is the sigillized in one form as a Chaos Star with an Averse Pentagram in the center. The Pentagram refers to the Eye of Set, timeless and divine, godlike and independent. The Chaos Star is destruction, Change and power – all of which emerges from the Eye of Shaitan, or Set. It is this Chaos which then brings Order. ALGOL is the mirror of the sorcerer, one who may enter and reside in the pulsing eye of blackened flame.

Arezura [Avestan/Pahlavi] – Arezurahe griva (Arezura) in the Bundahishin is called “a mount at the gate of hell, whence the demons rush forth”. Arezura is the gate to hell in the Alburz mountain range in present day Iran. The North is traditionally the seat of Ahriman, wherein the cold winds may blow forth. Arezura from an initiatory perspective is the subconscious, the place where sorcerers may gather and grow in their arts, by encircling and manifesting their desire. M.N. Dallah wrote in “The History of Zoroastrianism” concerning a connection with demons holding mastery over the earth, their ability to sink below the earth and that such demons around the time of Zoroaster walked the earth in human form. In the Denkard, it is described that one who becomes a vessel for the “evil religion” becomes physically an abode for “Unholy Demons” or Daevas. One grows aligned to Arezura spiritually by practicing with discipline the path of Daeva-yasna or Yatukih

sorcery. Arezur or Arzur is the name of an early Son of Ahriman who killed the First man.

ASANA – Posture relating to the practice of Yoga. In reference to the Luciferian Path, posture is anything which is steady or consistent. There is no defined posture in Ahrimanic Yoga, although there are suggestions.

ATAVISM – A beast-like subconscious memory of knowledge, a pre-human aspect of the subconscious – the serpent, crocodile or other reptilian form. Atavisms are often latent power points in the mind.

ASTOVIDAD [Avestan/Pahlavi] – The demon of darkness who is utilized as a godform for the Vampyre Magickian in terror or atavistic feeding rituals. Astovidad is a demon of death, who has great powers given to him by Ahriman. He is called the Evil Flyer.

AZ [Avestan/Pahlavi] – Called ‘Concupiscence’, Az is represented as Primal Sexual Hunger, that which eventually devours all things. Az is also related to menstruation (The KISS of Ahriman causes menstruation in women) and is a destroyer through chaos. Az was connected with Sexual Hunger but also religious doubt, which relates her to a Luciferian Spirit who broke the chains of dogma by the Black Light, the torch of self-perception of being. Az also represents Lilith as the Goddess of the Beasts of the Earth, the very mother of demons and sorcerous beings. Az was said to be created in the Zurvan myth as a black substance like Coal, which would devour all creation, manifesting her as a vampyric being.

Azazel [Hebrew]– The First Angel who brought the Black Flame of being to humanity. Azazel was the Lord of Djinn and was said to be made of Fire in Islamic lore. Azazel refused to bow before the clay of Adam, saying that it was profane. He was cast from heaven to earth and was indeed the first independent spirit, the initiator of individual and antinomian thought. Azazel was later related to the Watchers, the Hebrew Goat Demon God and Shaitan. Azazel is a name of Lucifer, who is the solar aspect of the Dragon, the Bringer of Light.

Azhi [Avestan/Pahlavi] – Serpent, snake

Azhi Dahaka [Avestan/Pahlavi] – The son of Angra Mainyu/Ahriman. Azhi Dahaka as the ‘Storm Fiend’ has six eyes, three heads and three pairs of fangs. In human form, he was Zohak, an ancient Babylonian/Scythian/Assyrian King or Shah, who according to Zoroastrian mythology, was transformed into the immortal storm fiend by a pact with Ahriman. Azhi Dahaka is said to be filled with serpents, scorpions, toads and other insects and reptiles.

AZOTHOZ – A sigillic word formula which represent the Golden Dawn definition of the Beginning and End, Alpha and Omega. Azothoz is a reversed form which is a symbol and glyph of the Adversary, Shaitan/Set and Lilith. This is a word which signifies self-initiation and the power which is illuminated by the Black Flame within.

Bevarasp [Avestan/Pahlavi] – Myraid of Horses,

meaning also Ten Plagues on humanity. This is a name of Azhi Dahaka or Zohak.

Black Flame – The Gift of Shaitan/Set, being individual perception and deific consciousness. The Black Flame or Black Light of Iblis is the gift of individual awakening which separates the magician from the natural universe, being an Antinomian gift of Luciferian perception. The Black Flame is strengthened by the initiation of the Black Adept, who is able to balance a spiritual path with the physical world.

Black Magick – The practice of Antinomian and self-focused transformation, self-deification and the obtainment of knowledge and wisdom. Black Magick in itself does not denote harm or wrongdoing to others, rather describes “black” as considered to the Arabic root word FHM, charcoal, black and wisdom. Black is thus the color of hidden knowledge. Magick is to ascend and become, by Willed focus and direction.

Cain –The Antinomian nomad and Sorcerer who was the spiritual offspring of Samael (the Black Dragon) and Lilith (Red Dragon/the mother of demons) through the body of Eve in Biblical lore. Cain was said to have been the initiate of the Caul, and through his first step on the Left Hand Path (Antinomian practice) he is the initiator of the sorcerer and witch. Cain is also the Black Smith who sparks the Black Flame in the mind of the initiate. Tubal-Cain is the Baphometric Daemon which is the enfleshed archetype of Azal’ucel, or Lucifer/Samael, the Dragon and Peacock Angel.

Daeva [Avestan/Pahlavi] – demons, those who are children of Ahriman and Az. Daeva also makes reference to “Spirit” of Ahriman, those who have walked the path of the serpent, i.e. antinomianism or the left hand path.

Daeva Yasna [Avestan/Pahlavi] – Demon (Daeva) Worship (Yasna), meaning the Yatukih path of Satanism, that is; the separation from the natural order, by the workings of rituals and discipline – oriented mental/physical workings, becoming a body of darkness and light, a Daeva who is continually expanding consciousness and becoming something new. The term does not reflect the theistic worship or knee bending towards an exterior force, rather a Willed direction of self-advancement by transformation. Daeva represents a “mask” of power, specifically to perceived energies.

Dregvant [Avestan/Pahlavi] – In historical Zoroastrian lore, a person embodied with Druj, the spirit of darkness. Druj is referred as both feminine and masculine, thus is an initiatory term relating to the foremost union of Ahriman and Az, the blackened matter and fiery darkness of his bride. A Dregvant is a Yatu or initiate of the Daeva-Yasna.

Druj [Avestan/Pahlavi] – “Lie” referring to demons, feminine and masculine. The later derived term is interestingly enough the old Persian “Draug”, meaning also “Lie” and is held connected to “Serpent”, “Snake” or “Dragon” (i.e. Worm). Druj is a title representing antinomian power in a personage, a daeva in flesh.

Evil Eye – In the old Gathic writings, the Evil Eye is considered a power of the Daeva and Druj, meaning the power to cause death, oppression and sickness. In a modern sense, the Evil Eye represents the window to the Soul or Spirit itself, not merely as a negative but equally so a positive. The Eye of the Yatu is the commanding presence which is a form of spell casting, to focus the Will itself on the desired goal, to achieve a result. Many Daevas are directly related to the Evil Eye, thus is as well a symbol of Ahriman.

Ghanamino [Avestan/Pahlavi] – Name of Ahriman or Angra Mainyu, spelling from the Denkard. Occuring also as Ganamino and Akundag (*from Manichaean texts*).

HVHI – Reverse of IHVH, the name of God in Cabalism. HVHI is the name of Samael and Lilith, the Adversary – the very name of darkness manifest.

Jahi [Avestan/Pahlavi] – The companions/concubines of the Yatu. An alternative spelling of Jeh.

Jeh [Avestan/Pahlavi] – A manifestation of the Whore, AZ in Zoroastrian lore. Jeh is a consort of Ahriman, the Sorcerous Daemon of shadow and darkness. It was she who awoke Ahriman from his great slumber, that which no other sorcerer, wizard, witch or demon could do. Jeh-AZ is the sexual and inspiration drive which causes movement, friction and change. Jeh and Az represent predatory spirituality, the hunger for continued existence.

Khrafstra [Avestan/Pahlavi] – Beast, representing a

dev (demon) on earth, Scorpion, wolf, fly, bat, serpent, lizard, toad and any creation of Ahriman.

Left Hand Path – The Antinomian (*against the current, natural order*) path which leads through self-deification (godhood). LHP signifies that humanity has an intellect which is separate from the natural order, thus in theory and practice may move forward with seeking the mastery of the spirits (referring to the elements of the self) and controlled direction in a positive area of ones own life – the difference between RHP is they seek union with the universe, nirvana and bliss. The LHP seeks disunion to grow in perception and being, strength and the power of an awakened mind. The Left Hand Path from the Sanskrit Vama Marga, meaning 'Left Way', symbolizes a path astray all others, subjective only to itself. To truly walk upon the Left Hand Path, one must strive to break all personal taboos and gain knowledge and power from this averse way, thus expand power accordingly.

Lilith [Hebrew]– The Goddess of Witchcraft, Magick and Sorcery. Lilith was the first wife of Adam who refused to be submission and joined with the shadows and demonic spirits in the deserts. Lilith was also said to be the spiritual mother of Cain by her mate, Samael (Shaitan) the Dragon. Lilith appeared in Sumerian times as a Goddess of the Beasts of the Wild, as well as Sorcery and Night-fornication. Lilith was said to have many forms, from beautiful women to half human and the bottom half animal, to half woman and half flame. Lilith is also the mother of demons and a Vampiric spirit which is a primal manifestation of the Zoroastrian and Manichaeian AZ and Jeh. Lilith may

also be related to the Indian KALI, whose name is one of Her 17 names.

Luciferian – A Luciferian is an individual who recognizes the God/ess within. Luciferians do not worship Satan but recognize there must be balance between the material and spiritual, the darkness and light. Luciferians view their own being as holding the Black Flame of Lucifer – Samael and Lilith within, this is intellect and wisdom. This is beyond good and evil, the spirit has two aspects – the demonic (instinct, desire) and angelic (intelligence, consciousness).

Luciferian Magick – Essentially close to the term, Black Magick but specifically focuses on ascending in a self-deified and isolated way in reference to Lucifer, the bringer of Light. Luciferian Magick may in this term make reference to seeking Light and darkness through magickal development, not an abstract concept, but to manifest the Will in both the spiritual and physical world.

Magick - To Ascend and Become. In a Luciferian sense, Magick is to strengthen, develop and initiate the self through balanced forms of Willed Change.

OVLM HQLIPVTh - Olahm Ha-Qliphoth [Hebrew] – the world of matter in which we live in, created by the desire of the Adversary being Samael and Lilith. The elements of this book if found and utilized in the context of its writing, displays possibilities via initiation to encircle, control and manifest the desire of the Luciferian.

Paitisha/Paityara [Avestan/Pahlavi] – A daeva/druj which is counteraction, antinomianism and opposition. This spirit is a manifestation of the Luciferian current of both Ahriman and Az, complimented/strengthened by Aeshma or the result of the path, Heshem.

Predatory Spiritualism – The act of devouring spiritual energy and making the Adept stronger from ritual practice, the act of encircling spiritual energy either symbolically or literally based on theistic or non-theistic belief, once encircling the spirit or deific mask, symbolically devouring and consuming the association of the spirit into the self. May be attributed to the inner practices of the Black Order of the Dragon. A ritual published in Luciferian Witchcraft, The Ritual of Druj Nasu is a vampiric or predatory rite utilizing ancient Persian sorcery inversions and techniques of sorcery for strengthening consciousness.

Qlippoth - As the Zohar attributes the Qlippoth as being a result of the Separation from creation it seems by mere definition that the Qlippoth is indeed inherent of the concept of the Black Flame, or Gift of Samael. Between two separate things, there is a concept of Separation which essentially is the concept of 'shells' or 'peels' being the aspects the sorcerer must fill and in turn devour in the process of becoming like Samael and Lilith. The Qlippoth and Tree of Death (Da'ath) is the pathway to becoming like the Adversary, as the Tree of Life is the path to joining with God (becoming one with).

Sabbat – The gathering and conclave of sorcerers. There are in a conceptual sense, two types of Sabbats

– the Luciferian and the Infernal. The Infernal is a bestial and earth-bound journey, similar to those shown in woodcuts and gathering points. The Infernal Sabbat is sometimes sexual, where the sorcerer may shape shift and communicate with their familiars and spirits. The Luciferian Sabbat is a solar and air phenomena based in dreaming, floating in air and having sensations of a warm heat similar to sitting out in the sun. The Luciferian Sabbat is a strengthening and development of the Body of Light, the astral double of the Adept.

Sabbatic – A term which is related as the knowledge of the secret gathering, the Sabbat. This is a focus of inspired teaching based on magickal development via dreaming and astral projection. The Sabbat is the gathering of sorcerers in dreaming flesh, when the body is shed for the psyche which is able to go forth in whatever form it desires. The witch or sorcerer who is able to attend the Sabbat has already freed the mind through a process of Antinomian magical practice, thus enforcing and strengthening the imagination as a visualization tool, similar to divination and ‘sight’ with spirits.

Shades – Spirits of the Dead, ghosts and phantoms which walks in the astral plane. These spirits may represent in some cases the body of the sorcerer in the plane of the dead, a world separate in some areas from our own living perception. In evocation and necromantical practice, the shades are brought around and closer to the world of the living.

Sorcery – The art of encircling energy and power of

self, by means of self -fascination (inspiration through the imagination). Sorcery is a willed controlling of energies of a magical current, which is responsive through the Will and Belief of the sorcerer. While sorcery is the encircling or ensorcerling of power around the self, Magick is the Willed change of ones objective universe.

Staota [Avestan/Pahlavi] – A Vibration which could cause death or some change, that which would encircle the one sounding the Staota in self-focused energy. A Staota is used historically in the mythological tale, The Matigan-I Yosht-I Fryan. A Sorcerous technique presented in the Second Edition of YATUK DINOIH.

Tiamat [Assyrian] – Generative concept from which all emerged from. Tiamat is a feminine dragon principle whose brood were half insect, beast or serpent. Tiamat is viewed as the vampire goddess in the Luciferian Path.

Therion [Greek] – The Beast.

Tishin [Avestan/Pahlavi] – A demon of thirst or vampyric/luciferian druj, serpent and daemon. Tishin is related to the concept of desire for continued existence, thus immortality and separation of the self from the objective world. This concept is within the gnosis of Predatory Spirituality and relates the Luciferian to seek to expand the mind by initiation, to manifest his/her desire on earth.

Vampirism/Vampyrism – The act of consuming Chi or Anghuya in a ritualized setting. Life or energy force is found in all things, the sorcerer practicing vampirism would encircle and consume to grow stronger with this energy. Practitioners of Vampirism DO create their own Chi but also use Chi absorbed or drained from other sources to manipulate the shadow by dream and ritual, growing stronger. The Eye is both a symbol of vampirism and Luciferian practice, predatory spirituality. Vampirism is based in the foundations of early Egyptian texts and Charles Darwin theories of natural selection. Not referring to the Religion of Vampirism. See PREDATORY SPIRITUALISM.

Yatukih [Avestan/Pahlavi] – Term denoting relevance of sorcery within Persian mythology. Directly relating to the title of the practice of Ahrimanic/Satanic sorcery and the practitioner in a modern sense. See “Yatuk Dinoih”.

Yatuk Dinoih [Avestan/Pahlavi] – Witchcraft and Sorcery. The development and practice of adversarial and opposing sorcery to encircle the witch or wizard in self-developed energy. The principle of Darkness and the Deva/Druj (Demon) worship of this sect was in seeming model form, that by becoming as Darkness they developed a Light within. See LUCIFERIAN WITCHCRAFT - Grimoire written by Michael Ford.

Yatus [Avestan/Pahlavi] – A group of ‘demons’ or sorcerers who practice Yatukih sorcery and Daeva-Yasna. The Yatus were led by Akht-Jadu, Akhtya. They were also considered nomads in nature, wandering through all parts of Persia practicing their

religion. This term has no considerations to the Zoroastrian religion, while the modern and separate practices described in Liber HVHI and parts of Luciferian Witchcraft are manifestations of a new type of interpretation of the practice of Daeva-Yasna.

Yezidi [Kurdish]– Considered ‘devil worshippers’ by outsiders, the Yezidi are those who are dedicated to Malak Tauus, the Peacock Angel, also called Shaitan or Lucifer. In the MESHAF RESH, the Black Book, Azazel is the first angel, created before any other. He is considered most beautiful and is the one who teaches and enlightens humanity. In the areas of Yatuk Dinoih, Sabbatic and Luciferian Sorcery, transformation occurs by the embrace and becoming of the opposing force, or adversarial (antinomian) ideas within the self. The initiate moves through the magical current to strengthen his or her own being. In a modern context, Malak (Angel) Tauus (Peacock) is the symbol of solar enlightenment, wisdom and beautiful developed being.



Photo and Art: Michael W. Ford, self-portrait as the Beast from the Sea which Ascends to Earth as Beliar. © 2008

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